Pleasant Evening Reveries.- $A$ Golumn Dedicated to Tired Mothers as They Join the Home Circle at Euering Tride

GRUDE THOUGHTS FROM THE EDITORLAL PEN
, In the old home tar away, Sit down and write the letter You put off day by day Don't wait until her tired steps Reaobed Heaven's pearly gate, Before it is too late.

## If you've a tunder message

 Or a loving word to sav,Bon't wait thll you've forgo But whisper it today
Who knows what bitter memories May haunt you if you wait? so make your loved one happy The tender words unapol
The letters never scat
The long forgotten messagos, For these some hearts are breakin For these some loved ones wait; So show them that you care for them
Before it is too late.

## two unsaid.

One reaton is that she soldom find him, and when she does she doesn

Better simple food with pleasure Worry,

There is a difference in "intell gon dressing and philosophiea dreste ap with fashionable fads, and the latter is to keep your pooketb ool ap with your dress.

Right here is the socret of awk A girl who thinks about how she is going to look when she extends he hand will hold it out as stiff as pump handle. If she is worried about the appearance of her walk she will
stalk over the landseape like a wooden dummy. What a person does racefally is done a paris. So a parson would learn grace shat consciously and she oan only learn do things anconseiously by doing bem often
ambish your childiood.
'Dear girls, don't be so often wish that you will negleet your girlhood In a rash and hurry of these fast hanen, there in danger that you wil roach and strain after "young lady -tender, joyous, loving, obedien Womanheod, wi and its trial, will come soon enough On this point one has said: "Wa
patiently, my ebildren, through th whole limit of yeur girlhood. G not after womanhood; let it come you. Keep out of pablic view. Cu earee and come soon enough. When the true Jon hem, 1 trust, co unwise as to throw away you girlhood. Rob not yourself of thi ceaucity season whioh, wisely spe

Yamerot ov alleged to b anongh. Their trouble comes from . Thet yawn throngh three Gur hoars in the offioe or connting omp; are too indolent to walk up own; eat too heavy and neh a din ner; go out afterwarde to wee mer.
join boon companions who walk
around billiard tables or sit at cards, and keep very thirsty until the drow sy steeples toll two and three. This is overwork, but overwork in th
wrong direction, and of a very dif ferent kind from that suppose Overwork eovers a multitude of ba habits; it 18 made a scapegoat fo conntess tranggressious, it is very
often a shallow pretense, a miserable sham. While there are far to many who overwork, there are reat many that break down and $k$ ence and dissipation. Very decid edly, overwork is overdone.
$\triangle$ PPRECIATE YOUR MOTHRR.
The graveyards are full of mothers who died taking care of their obildren. Better appreciate your mother
before rour appreciation of her will be no kindness to her, and the po mortem regrets will be more and
more of an agony as the years pass an: Big headstones of polishe which the family pat together could compose and a garland of whites
roses from the conservatory roses from the conservatory are of thanks we ought to have uttered in
living ears and the kind words would have done more good than al he calla hilies ever piled up on th The world makes the cemeterie The world makes applauditory ad
over the work of mothers who hav aised boys to be great men and nost of our readers could turn th ifty distinguisbed men whe ha reat mothers-Cuyier's mothe mother, Benjamin West's But who praises mothers for what they do for daughters who make the know of an land. We do no nition. You never heard a word in appreciation of the self denial, of the atigues and goud sense and prayer navigate a family of girls from the
gho edge of the cradle to the sohoolhouse up to the marriage altar. That is an achievement which the eternal God celebrates high up in the heavena, though for it human bands so seldom map the faintest applause. My! my! those youngsters, mother had with laxed care and work and advioe and solicitation of heavenly help that in the poor house, idot asylum or penitentiary. It is while she is living, but never while she is dead, that
some girle call their mother "materna ancestors" or "the old woma Many. things, are adyertised and
many promises are made, but it is not in wood that these promises are made
kepod fith nor can they always be kept. With a laxative remedy like Dr.
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T. H. Whitater W. C. Whmaras

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