

Professional Card

D. R. ARTHUR HYNES FLEMING,
Surgeon Dentist,
Office in Ford Building, Main and Nash street,
Louisburg, N. C.
Hours: 9 to 4:30. Phone No. 40.

D. R. JOEL D. WHITAKER,
Eye, Ear, Nose and Throat Specialist,
Raleigh, N. C.
Will be in Louisburg, at the office of Dr. Arthur Hynes Fleming, the first Monday in each month.

D. R. H. A. NEWELL,
PHYSICIAN
Louisburg, N. C. Phone No. 158

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Louisburg, N. C.
Office in rear of Beasley-Alston Drug Store.

D. R. S. P. BURT
PHYSICIAN and SURGEON
Louisburg, N. C.
Office over P. S. & K. K. Allen's Store

D. R. B. F. YARBOROUGH
PHYSICIAN and SURGEON
Louisburg, N. C.
Office in Yarbrough & Bickett Building. Night calls answered from T. W. Bickett's residence, phone 74.

B. B. MASSENBURG
ATTORNEY AT LAW
Louisburg, N. C.
Will practice in all the courts of the State
Office in Egerton Building

W. M. HAYWOOD RUFFIN
ATTORNEY AT LAW
Louisburg, N. C.
Will practice in all courts of Franklin and adjoining counties, also in the Supreme Court and in the United States District and Circuit Courts. Office over First National Bank.

T. B. WILDER
ATTORNEY AT LAW
Louisburg, N. C.
Office on Main street in Cooper building.

S. PRUILL & HOLDEN
ATTORNEYS AT LAW
Louisburg, N. C.
Will attend the courts of Franklin, Vance, Granville, Warren, and Wake counties, also the Supreme Court of North Carolina. Prompt attention given to collections Office in Spruill building.

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NOTICE.
The place for hungry men will be found at

G. S. WHITE'S RESTAURANT

having recently moved in Meadows new building. A first-class meal can and will be served fresh and hot, with the best the market affords. Come to see me.
Yours to please,
G. S. WHITE

THE SUNDAY SCHOOL.

Lesson IX.— Fourth Quarter, For Nov. 28, 1909.

THE INTERNATIONAL SERIES.

Text of the Lesson, Rom. xiv, 10-21. Memory Verses, 19, 20—Golden Text, Rom. xiv, 21—Commentary Prepared by Rev. D. M. Stearns.

Bishop Moule speaks of this section of this epistle from chapter xii onward as "present duties in the power of eternal facts." Some of the facts are the sin that is in man, the redemption that is in Christ Jesus for sinful man, the "no condemnation" and "no separation" of chapter xiii as a result of that great redemption and the far-reaching, glorious prospect for the whole creation with Israel as a righteous center bringing true riches to all nations. The effect of this upon the mind of the believer should be such a renewal that henceforth he is done with this present evil age and done with himself and determined to live wholly in the perfect will of God, as a new creature in Christ, old things passed away, all things become new (Rom. xii, 1, 2; I Cor. v, 17). Even Christ pleased not Himself, and in the epistles we are taught how we ought to walk and to please God and to let every one of us please his neighbor for his good to edification (xv, 1-3).

Now it seems to me that the great point in our lesson is that each one should for himself get right in this matter and not mispend his time in seeking to get others right while he himself is all wrong. "Every one of us shall give account of himself to God" (verse 12). Therefore why judge our brother in any matter, and especially in eating and drinking, since all believers must stand before the judgment seat of God, or of Christ, for Christ is God? (Verse 10.) If we have received the Lord Jesus, then we are in Christ and are looked upon as having died with Him and risen with Him, so that our judgment for sin is past on Calvary, and we have His assurance that our sins and iniquities He will remember no more.

It is possible as His redeemed ones to walk in the light under the shelter of His precious blood and have conscious and unbroken fellowship with Him as we yield ourselves to Him moment by moment to walk in the good works He has beforehand prepared for us and to live the life of utter self renunciation which He desires us to live to His glory, making it our ambition in all things to be acceptable to Him (Eph. ii, 10; I Cor. iv, 10, 11; v, 9). Although our Lord said to His disciples at the last Passover, "I appoint unto you a kingdom, as My Father hath appointed unto Me, that ye may eat and drink at My table in My kingdom and sit on thrones judging the twelve tribes of Israel" (Luke xxii, 29, 30), yet "the kingdom of God is not meat and drink, but righteousness and peace and joy in the Holy Ghost" (verse 17), and the chief object of our thoughts here should not be what shall we eat and drink and wear, but how can we best make manifest and make known His righteousness, which He offers freely to all, and thus hasten His kingdom of peace on earth. We should think of every one on earth as "one for whom Christ died" (verse 15) and trust Him to use us to bring as many as possible to Him, that they might obtain and enjoy His righteousness and peace and then bring others to the same. When the kingdom comes and a King shall reign in righteousness, then on all the earth the work of righteousness shall be peace and the service of righteousness shall be quietness and assurance forever (Isa. xxxii, 1, 17). There can be no peace to an individual or to a nation or to nations apart from righteousness, and there is no righteousness worthy of the name except that which God has provided in Christ, the righteous one; but, believing in Him, we are thus justified and have peace with God and rejoice in hope of the glory of God.

Through the comfort of the Scriptures we wait patiently for the hope, and the God of patience and comfort gives us the mind of Christ toward others, while the God of hope fills us with joy and peace in believing, making us to abound in hope through the power of the Holy Spirit, and the God of peace is with us, and gives us peace always by all means (Rom. v, 1, 2; xv, 4, 5, 13, 33; II Thess. iii, 16). If it is thus with us the minor matters of eating and drinking will keep their right place and we will never be found insisting that we may eat this and drink that, no matter what others may say; but, being filled with thoughts of His kingdom and glory, we will live for the salvation and edification of others rather than for our own gratification. As believers our self life was crucified with Christ, and now we are to reckon that old life as dead and buried and live a new life wholly unto God (Rom. vi, 6-11), not in anyway tolerating anything for which our hearts would condemn us (verses 22, 23; I John iii, 21).

All that God works in us to will and to do of His good pleasure will be approved, but all that is of or for self or to please men will prove to be wood, hay and stubble to be burned up (I Cor. iii, 11-15). This judgment seat of our lesson is for believers only, that they may be judged for their works and have their places assigned them in the kingdom, and must not be confounded with the judgment of Matt. xxv or the great white throne of Rev. xx.

"My Young Sister"

writes Mrs. Mary Hudson, of Eastman, Miss., "took my advice which was, to take Cardui. She was staying with me and was in terrible misery, but Cardui helped her at once.

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"Last spring," Mrs. Hudson continues, "I was in a rack of pain. The doctor did no good, so I began to take Cardui. The first dose helped me. Now I am in better health than in three years."

Every girl and woman needs Cardui, to cure irregularity, falling feelings, headache, backache and similar female troubles. Cardui is safe, reliable, scientific. Try Cardui.

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That is another of their good features, an important one, as hundreds of fires occur annually from sparks settling on the roof. Better put them on the roof now than wish you had later. They're cheap enough. Last a life time. Never need repairs and they turn the appearance of any house into a home.

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I am now in position to furnish all my friends and customers with the very best to be had in

HEAVY AND FANCY GROCERIES

I also have at all times a fine line of fresh FRUITS and will be glad to serve you. Watch this space each week that you may keep posted

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To UZZELL & PERRY when you are in need of FRESH FISH as we get a fresh supply EVERY DAY.

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I have now opened an up-to-date meat market in the old dispensary building and will carry a good line of beef and fresh meats all the time. My appreciations for your orders will be shown by prompt delivery of good meats

When in need of meats or anything else in my line call

Phone No. 80.

I will also continue my ICE HOUSE and will be glad to furnish you with ICE until the season closes.

D. G. PEARCE.



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This is the largest and most complete organization in the World for the production and distribution of good shoes, on the lowest possible basis of cost. The leather in Endicott-Johnson Co.'s shoes is the best because it is the only leather made from a shoemaker's standpoint of quality.

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See that your next pair of shoes bears the name Endicott-Johnson Co.

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Will be glad to have a liberal share of patronage and guarantee satisfaction. Safe teams and polite and accommodating drivers.

R. F. FULLER

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From now on all through the fall I will carry a full and complete line of fruits and candies and have a full fresh line of the choicest groceries and general merchandise. I do not claim to undersell my competitors, but I do claim to furnish you the very best that money can buy at reasonable prices. Give me call

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