

Professional Card

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Office in Feed Building, Main and Nash street,
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DR. R. F. YARBOROUGH
PHYSICIAN and SURGEON,
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Franklinton, N. C.

**Why does Great Britain buy
its oatmeal of us?**

Certainly it seems like carrying
coals to Newcastle to speak of export-
ing oatmeal to Scotland and yet every
year the Quaker Oats Company sends
hundreds of thousands of cases of
Quaker Oats to Great Britain and
Europe.

The reason is simple; while the
English and Scotch have for centuries
eaten oatmeal in quantities and with a
regularity that has made them the
most rugged physically, and active
mentally of all people, the American
has been eating oatmeal and trying all
the time to improve the methods of
manufacture so that he might get that
desirable foreign trade.

How well he has succeeded would
be seen at a glance at the export re-
ports on Quaker Oats. This brand is
without a rival, is packed in regular
packages, and in hermetically sealed
tins for hot climates.

That Cold Room



on the side of the house where
winter blasts strike hardest always
has a lower temperature than the
rest of the house. There are times
when it is necessary to raise the
temperature quickly or to keep the
temperature up for a long period.
That can't be done by the regular
method of heating without great
trouble and overheating the rest of
the house. The only reliable
method of heating such a room
alone by other means is to use a

**PERFECTION
SMOKELESS
OIL HEATER**

Absolutely smokeless and odorless

which can be kept at full or low heat for a short or long time.
Four quarts of oil will give a glowing heat for nine hours,
without smoke or smell.

An indicator always shows the amount of oil in the font.
Filler-cap does not screw on; but is put in like a cork in a bottle,
and is attached by a chain and cannot get lost.

An automatic-locking flame spreader prevents the
wick from being turned high enough to smoke, and is easy to
remove and drop back so that it can be cleaned in an instant.

The burner body or gallery cannot become wedged, and can be unscrewed
in an instant for re-wicking. Finished in Japan or nickel, strong, durable, well-
made, built for service, and yet light and ornamental. Has a cool handle.

Declare Everywhere. If not at yours, write for descriptive circular
to the nearest agency of the



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people of Louisburg and Franklin County with the latest creations in
standard watch cases and movements, diamonds, fine jewelry, novelty
goods and optical goods. Being a graduate Optician I give special at-
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tion free.

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I have just received 2 lines of Drummers Sample Shoes.
You buy them at Wholesale Cost. Don't buy until you see them.
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serve the public with

First Class Teams At

Will be glad to have a liberal share of patronage and guarantee satisfaction. Safe
teams and polite and accommodating drivers.

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LACES AND COLLARS.

MRS. A. M. HALL

SUNDAY SCHOOL.

Lesson VI.—Fourth Quarter, For
Nov. 6, 1910.

THE INTERNATIONAL SERIES.

Text of the Lesson, Matt. xxvi, 17-30.
Memory Verses, 26-28—Golden Text,
Luke xxii, 19—Commentary Pre-
pared by Rev. D. M. Stearns.

This lesson, entitled "The Last Sup-
per," is recorded by Mark and Luke
as well as by Matthew, and there is a
long portion recorded by John only
(chapters xiii to xvii, inclusive). It is
easy to read it. How often we have
done so, but who can understand it?
Only by the Spirit can we in any mea-
sure grasp a little of its significance.
May each one of us have a special
anointing to read, to write, to meditate,
to teach, and may the Spirit have
full control of us, that Jesus Christ
may be glorified. Luke says that He
sent Peter and John, saying, "Go and
prepare us the Passover, that we may
eat." Then they asked Him, "Where
wilt thou that we prepare?" To which
He replied that they were to follow a
man whom they would meet, in the
city bearing a pitcher of water, and
by him they would find the furnished
upper room. They found as He had
said and made ready the Passover.
With the "Where wilt thou?" of this
lesson I have in mind the "What wilt
thou?" of Acts ix, 6, with Prov. iii, 5, 6,
and its "Trust—lean not—acknowledge
—He shall direct." We cannot learn
the way of peace and His guidance
in all things until we have learned
that we of ourselves know nothing
and can do nothing. Then see what
simple, ordinary things He uses—a
man, a pitcher of water and, away
back in the story, a shepherd's rod, a
dream many a time, a barley cake,
the dew, a vine, a fig tree, a gourd,
a worm, a hen and chickens, sparrows,
everything? If there seems to be de-
lay in guidance He is saying, "My
time is not yet," but in due time He
will say, "My time is at hand."
When evening came He sat down
with the twelve and spake of His great
desire for this time, but that He would
never again eat the Passover with
them nor drink of the fruit of the
vine till the kingdom of God should
come (Luke xxii, 15-18), thus pointing
to a future fulfillment of the Passover
when the deliverance of Israel for
all nations would so far exceed the
deliverance from Egypt that the
liverance under Moses would not be
worth mentioning in comparison ther-
with. Then followed, in our lesson,
the washing of their feet, with its
great lesson of humility. Those who
think that He taught only literal foot
washing should consider His words to
Peter, "If I wash thee not thou hast
no part with me" (John xiii, 8). He
washed the feet of Judas as well as
of the others, yet Judas had no part
with Him, and He said concerning him,
"It had been good for that man if he
had not been born" (verse 24). If the
wicked are to be annihilated, as some
teach, there is no force in this saying
of Jesus. Some time during the feast
Jesus indicated Judas as His betrayer
by dipping a sop and handing it to
him. Satan having then entered into
Judas, Jesus said to him, "That thou
doest do quickly," and he went out im-
mediately, and it was night (John xiii,
26-30). It has been night with him
ever since, and there is no morning for
him (Isa. viii, 20, R. V.).
The Passover being ended and Judas
having gone out to do his devilish
work, our Lord took bread, blessed,
broke and gave to the disciples and
said, "Take, eat; this is My body."
Then He took the cup and gave thanks
and gave it to them, saying, "Drink ye
all of it, for this is My blood of the
New Testament, which is shed for
many for the remission of sins." Then
He added a word about not drinking;
it henceforth till the kingdom comes
(verses 28-29). Paul in his statement
of this says that Jesus added both in
reference to the bread and the wine,
"This do in remembrance of Me," and
he added, "For as often as ye eat this
bread and drink this cup ye do show
the Lord's death till He come" (1 Cor.
xi, 23-26). Those who teach that He
gave them His actual body and blood
to eat and drink should explain how
this could be while He sat there among
them. Rather let us accept His own
explanation in John vi, 47, 54, that
eating His flesh and drinking His blood
is just believing in Him, for everlast-
ing life is the result in each case, and
there are not two ways of obtaining
this life. What we eat we receive into
us and assimilate it, and it becomes
part of our body. As we eat His words,
which are spirit and life, we eat Him-
self, and He dwells in us (John vi, 63;
Jer. xv, 16).
We cannot begin to consider in so
brief a lesson all the words and events
of that evening, but between verses 29
and 30 of our lesson we must think of
the whole of John xiv and with verse
31 of that chapter compare verse 30 of
our lesson, remembering that John xiv
is preceded by Peter's assurance of
readiness to die with Jesus. How little
we know ourselves! How well He
knows us! And yet with all our vain
boasting hear His "Let not your heart
be troubled," as if He said: "You will
find out what I know already, but do
not think of yourself or be discouraged."
After verse 30 of our lesson we must
think of the whole of John xv, xvi and
xvii. Then in verse 31 hear His words
from Zech. xiii, 7, and let the
sword of that verse point you back to
the sword of Gen. iii, 24, which must
find a sacrifice, the antitype of Abel's
lamb, if man would approach God.

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can meet my bills when due. If you want bargains that are real bargains
call at my store and you will find them. If you buy somewhere else then
come in and let me show you what I could save you on the same articles

**Remember I must sell the larger
proportion of my stock**

And this will be done without any regard for profit. All of these goods
are of the very highest in both style and quality, new and up-to-date.
Come to see me and let me show you.

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