

Professional Card

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Mapleville, N. C.
Night Phone No. 48-3 rings

DR. ARTHUR HYNES FLEMING,
Surgeon Dentist,
Office in Ford Building, Main and Wash street,
Louisburg, N. C.
Hours: 9 to 4:30. Phone No. 28.

DR. H. A. NEWELL,
PHYSICIAN
Louisburg, N. C. Phone No. 156

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Franklinston, N. C.
R. A. Speed, Proprietor.
Good Liver in connection

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Over Cooper & Pleasant Store. Prompt attention given all legal business entrusted to me.

DR. J. B. MALONE
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Louisburg, N. C.
Office in rear of Beasley-Alston Drug Store.

DR. S. P. BURT
PHYSICIAN and SURGEON
Louisburg, N. C.
Office over P. S. & K. K. Allen's Store

DR. R. F. YARBOROUGH
PHYSICIAN and SURGEON
Louisburg, N. C.
Office in Yarbrough & Bickett building. Night calls answered from T. W. Bickett's residence, phone 14.

B. B. MARSHBURG
ATTORNEY AT LAW
Louisburg, N. C.
Will practice in all the courts of the State. Office in Egerton Building

W. M. HAYWOOD RUFFIN
ATTORNEY AT LAW
Louisburg, N. C.
Will practice in all courts of Franklin and adjoining counties, also in the Supreme Court and in the United States District and Circuit Courts. Office over First National Bank.

T. B. WILDER
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I have re-opened my fresh meat market in the rear of a restaurant where I will keep a full line of fresh meats and oysters at all times. When in need of same call on me and I will give your orders prompt attention. I will deliver all orders in town. 0 0

W. H. HARRIS

Last Notice

1909 - TAXES

All persons owing taxes must settle same at once. Conditions this year are different and it is necessary that I should close my connection with the office of Sheriff. I cannot send out personal notices, but give this public notice that unless settlement is made by January 1st, I shall have to force settlement. I do not wish to add any cost to anyone's taxes but I trust everybody will understand and appreciate the necessity of my acting. No further notice will be given.

H. C. KEARNEY.

FIRE WORKS!

J. W. Kings Store will be Headquarters for all kinds of fire works.

Will Mention Few Other Things

Just Received

The H-O Buck wheat flour in pkgs. 12c pkg. Toasted corn flakes 10c pkg. Quaker oats 12c pkg. Grits (new crop) 2 1-2c lb. Pearl hominy 2 1-2c lb. Fish roe 12c can. 3lb standard tomatoes 10c can. 2lb standard tomatoes 6c can. Best corn 10c can. Kingan's reliable hams 20c lb. Kingan's picnic hams 16 2-3c.

Lots of other kinds of can goods at bottom prices, nice fresh line of candies, always on hand. Apples, oranges, bananas, raisins (loose), seeded raisins, currents, coconuts, shredded cocoanut, olives, etc., staple line dry goods, shoes mens negligee and work shirts, overalls prices to suit all, give me a trial, I guarantee to please you.

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Why suffer with distressing, nerve-racking

Neuralgia

when Noah's Liniment will relieve you. Quiets the nerves and scatters the congestion. One trial will convince you. Noah's Liniment penetrates; requires but little rubbing.

Here's the Proof

"I suffered about five years with neuralgia and pain in my side. The pain was so severe I could not sleep. I tried Noah's Liniment, and the first application made me feel better than in many years. I would not be without a bottle of Noah's Liniment in the house. Mrs. Martha A. See, Richmond, Va."

"My wife suffered for several years with neuralgia and toothache. She used about half a bottle of Noah's Liniment and got immediate relief. J. S. Fisher, Policeman, Hodges, S. C."

Noah's Liniment is the best remedy for Rheumatism, Sciatica, Lame Back, Stiff Joints and Muscles, Sore Throat, Colds, Strains, Sprains, Cuts, Bruises, Colic, Cramps, Neuralgia, Toothache and all Nerve, Bone and Muscle Aches and Pains. The genuine has Noah's Ark on every package. 25 cts. Sold by dealers in medicine. Sample by mail free. Noah Remedy Co., Richmond, Va.



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Nearly Anyone May Secure a Splendid Growth of Hair.

We have a remedy that has a record of growing hair and curing baldness in 93 out of every 100 cases where used according to directions for a reasonable length of time. That may seem like a strong statement—it is, and we mean it to be, and no one should doubt it until they have put our claims to an actual test.

We are so certain Rexall "93" Hair Tonic will cure dandruff, prevent baldness, stimulate the scalp and hair roots, stop falling hair and grow new hair, that we personally give our positive guarantee to refund every penny paid us for it in every instance where it does not give entire satisfaction to the user.

Rexall "93" Hair Tonic is as pleasant to use as clear spring water. It is delightfully perfumed, and does not grease or gum the hair. Two sizes, 50c. and \$1.00. With our guarantee back of it, you certainly take no risk. Sold only at our store—The Rexall Store.

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It gives us pleasure to recommend Gowans Preparation for Inflammation, especially of the throat and chest. We have sold Gowans Preparation for many years and never had a complaint.

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A Safe, Sure and Reliable Cure for Eczema, Scrofula, Old Sores and All Troubles Resulting from Impure, Impoverished or Poisoned Blood.

For nearly forty years this great remedy has been depended upon for relief and cure in cases of chronic Indigestion, Dyspepsia, Stomach Trouble, Nervousness, Rheumatism, Catarrh, Female Troubles and Blood Poison, and it has never yet failed.

As a Tonic, Alternative, Blood Purifier or Nervine, it always gives perfect satisfaction, and in "run-down" conditions in both men and women it is absolutely without an equal. Nervous Prostration and Insomnia yield to it readily.

Mrs. Joe Person's Remedy is scientifically compounded from strictly vegetable ingredients of great medicinal properties, and is absolutely harmless. It positively contains no opiate or narcotic of any kind, no tincture of Iodine or other mineral—nothing that will injure in any way.

Sufferers from any of the above afflictions are urged to try this great Remedy. Do not despair because you have tried other remedies and found no relief. Do not lose hope because doctors have given you no relief. Mrs. Joe Person's Remedy holds out to you health, and life, and happiness, if you will but accept it.

We make no extravagant claims of "quick cures," or that "one bottle will cure you." In chronic cases—referred to, it may take several bottles to effect a permanent cure—but this Remedy will cure you if you just give it a chance.

Write to us for testimonials from living witnesses—people who were afflicted just as you may be—people who were just as helpless and discouraged as you are, but who are now in perfect health, and glad to tell all neighboring mortals how Mrs. Joe Person's Remedy cured them. These testimonials are of recent date, and you can write to the authors for full information. But don't delay! Legions of sufferers start now and you will soon be cured. In cases of external trouble, indigestion, ulceration or itching humor, a Wash should be used in connection with the Remedy.

For sale by druggists, or supplied direct on receipt of price, \$1.00 per Bottle; 50c. per 2 Bts.; 1.00 per 3 Bts. by express prepaid for \$2.00.

MRS. JOE PERSON'S REMEDY CO., Kitlell, N. C.

SUNDAY SCHOOL.

Lesson XIII.—Fourth Quarter, For Dec. 25, 1910.

THE INTERNATIONAL SERIES.

Text of the Lesson, Luke II, 6-20. Memory Verses, 13, 14—Golden Text, Luke II, 11—Commentary Prepared by Rev. D. M. Stearns.

As the review suggested for today is wholly concerning some events in the last week of His earthly sojourn. His death and His resurrection, we cannot do better than to take the Christmas lesson suggested, as He was made of a woman, made under the law, to redeem them that were under the law (Gal. iv. 4, 5). This was all in the fullness of time, and when another fullness of time shall have come He will come again to fulfill all that is written of His kingdom and glory as literally as at His first coming He fulfilled all that was written of His humiliation. All nations will be moved as far as need be to bring about the events connected with His return, as at the first Caesar was moved, he knew not why, to decree that all the world should be enrolled. A Jewish decree would require only the men to go (Ex. xxiii, 17), but it is evident that the Roman decree required women as well as men. Had He been put to death by the Jews it would have been by stoning, but the prediction required crucifixion (Ps. xxii, 16), and the Romans were in power at His death as well as at His birth, that all Scripture might be fulfilled. Dr. Pierson says that "all history is His story," and it must be true that all events in all nations are working out the eternal purpose which has been purposed in Christ Jesus.

Doubtless many a Jewish woman coveted to be the one of whom Isa. vii, 14, spoke, but it was reserved for this humble maiden of Nazareth to be thus honored. It had to be some one of the tribe of Judah, and the birth had to be in Bethlehem (Gen. xlix, 10; Mic. v, 2). This had been decreed centuries before—yes, before the world was—so they came to Bethlehem, to the same city to which Ruth came with Naomi and where David afterward kept his father's sheep. But the guest chamber was not ready; there was no room for them in the inn. These words "inn" and "guest chamber" (verse 7 and xxii, 11) are the same words and, I think, used only in these two places. (Look it up. I have no Greek concordance at hand.) Can you truly say "There is room in my heart, Lord Jesus, room for Thee?"

From the story of Hagar in Gen. xvi all the way to Rev. xxii, 16, how fascinating is the record of heavenly ministry by those who hearken unto the voice of His word and do His pleasure (Ps. ciii, 20-21). How comforting the assurance of Heb. I, 14, that they are still ministering to us and have constant access to our Father in heaven (Matt. xviii, 10). In our last lesson, on his resurrection, I noticed (but, I think, did not write it) that He did not show Himself alike to the chief priests and to Pilate, but only to His own followers, who, as a rule, were the lowly ones of earth. So here the angels come, not to any great ones of earth, but to those who as to their occupation followed in the steps of Abel, Jacob, Moses, David and others. I often think of Zeph. iii, 12, "I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the Lord," and also of Matt. v, 3, "Blessed are the poor in spirit, for theirs is the kingdom of heaven." How precious are the "fear nots" of angels and of the Lord from Genesis to Revelation! But they are only precious as we appropriate them and in them hear His voice to us individually. Does the saying "good tidings of great joy" still hold good? If so, where are the joyful people who rejoice with joy unspeakable and live to make the tidings known to all people.

Then hear the multitude of the heavenly host as they praise God and say, "Glory to God in the highest, and on earth peace, good will toward men" (verse 14). Note that "glory to God" must be first always, whether it be church or missionary work or individual service. The Lord alone must be exalted. We must cry, as the seraphim and cherubim do, "Holy, holy, holy is the Lord of Hosts!" "Holy, holy, holy, Lord God Almighty" (Isa. vi, 3; Rev. iv, 8). That will sink our society, denomination or church completely out of sight if only the earth may be filled with His glory. All offerings, like those of the wise men, will then be unto Him rather than unto any particular work for the work's sake. All our service and even our eating and drinking should be to the end that God may in all things be glorified through Jesus Christ (I Pet. iv, 11; I Cor. x, 31). The angels went away into heaven (verse 15). It sounds easy, but who can do it? Men are being honored by nations today if they can stay a few hours in the air and move from place to place. The shepherds unquestioningly believed the angels' message, went and found as they had said and then made it known abroad, glorifying and praising God for all the things they had heard and seen. The people wondered as they heard, but Mary kept all in her heart and pondered them. It is only as we keep in our hearts and ponder the things of God that we will be in any degree benefited. It is only as we muse that the fire will burn, and we will speak that we may be refreshed (Ps. xxxix, 3; Job xxxii, 20).

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