

# SUNDAY SCHOOL.

Lesson VI .- Second Quarter, For \_\_\_ May 7, 1911.

THE INTERNATIONAL SERIES.

Text of the Lesson, II Chron. xxvi, 8-21. Memory Verses, 19, 20-Golden Text, Prov. xvi, 18-Commentary Prepared by Rev. D. M. Stearns.

As we consider the lives of these kings of Judah we must remember that the throne at Jerusalem is called the throne of the Lord, and those who reigned there were kings for the Lord heir God (I Chron. xxix, 23; 11 Chron. ix, 8). There were eight kings of whom it is written that they "did right Ix. 8). in the sight of the Lord," and this Uzziah, or Azariah, was one of the eight (verse 4; 11 Kings xv, 1-3). But they only did right in some measure, some more, some less, and all failed in many The time is still future when things. the twelve tribes shall be one king dom and a king sitting on the throne of David at Jerusalem who shall-reign in righteousness, bringing peace, quietness and assurance to all His people and to all the world (Ezek. xxxvii, 21, 22; Isa. xxxii, 1, 17). But it shall be, for the mouth of the

Lord hath spoken it. "They shall call Jerusalem the throne of the Lord, and all the nations shall be gathered unto it, to the name of the Lord, to Jerusalem" (Jer. iii, 17). At that day it shall, be said "The King of Israel, even Jehovah, is in the midst of thee; thou shalt not see evil any more" (Zeph. iii, 15). "And Jehovah shall be king over all the earth" (Zech. xiv, 9). In those days the kingdom and nation that will not serve Israel shall perish and be utterly wasted (Isa. ix, 12). Although Uzzlah reigned fifty-two years, his whole story is found in this one lesson chapter and in the first seven verses of II Kings xv. In his days Isaiah and Amos were the prophets, the Lord's messengers (Isa. i, 1; Amos i, 1), full of rebuke for sin, but also of prediction of a glorious future for Israel when she shall receive her Messiah. Every good king should turn our thoughts to the Son of God, the King of Israel (John i, 49), and their failures set Him forth more brightly as the one who will never fail nor be discouraged. Uzziah seems to have been greatly helped by a prophet named Zechariah who had visions of God (verse 5)-not the one who wrote "the book bearing his name, for he lived after the captivity, nor the one of 11 Chron. xxiv, 20, 21, who was stoned to death for his faithfulness. It is a great thing to see God, and this we can do in Jesus Christ, who said "He that hath seen Me hath seen the Father" (John Xiv. We can by the Spirit behold the glory of God in the face of Jesus Christ (II Cor. iv, 4, 6), and thus we shall be enabled to help others to see Him, too, and know Him. While this prophet helped him he sought the Lord, and

God made him to prosper (verse 5). He seems to have been prospered through most of his reign. God helped him against his enemies, other nations brought gifts to him, and his name spread abroad (verses 7, 8). Thus God honors those who honor Him. It was so during part of the reign of Solomon when the queen of Sheba and all kings of the earth sought him and brought him gifts (II Chron. ix, 8, 9, 22-24). So

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NOTICE Having qualified as administrator of the estate of Ells S. Iston, deceased, this is to notify all persons holding claims against say estate to present them to me on or before March 31st, 1912, or this notice will be plead in bar of their recovery. All persons indebt-ed to said estate will come forward and make immediate ettlement. This March 31st 1911. W. M. ALSTON, Adm.

FOR SALE One Wrenn Buggy 170 bushels dam-

aged corn 50 certs per bushels, 40 tons best Smith Coal 55.50 per ton. P. A. REAVIS

SALE OF VALUABLE STANDING

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N TICE Having qualified as administratrix of the estate of J W. Duke, d. ceased, this is to notify al/persons holding claims against said estate to present them to me on or offore March 31st, 1912 or this notice will be plead in bar of their recovery. Al persons wing said estate will come farw rd immed-iately and make settlement. This March 31st, 1911 MRS. OCTAVIA DUKE, Admrx.

NOTICE OF ELECTION.

Notice is hereby given that, in ac-cordance with the provisions of an Act of the General Assemb y of North Car-olina, Public Laws of 1911. entitled "An Act to provide for the issuing of bonds by the Town of Louisburg," adopted at the session of 1911, the Board of Commissioners of the Town of Louisburg do hereby order an elec-

Board of Commissioners of the Town of Louisburg do hereby order an elec-tion to be held on Tuesday, the second day of May, 1911, at which election there.shall be submitted to the voters of the Town of Louisburg the question of the levy of a special tax not exceed ing ten cents on the \$100.00 worth of property and thirty cents on the poll, and the issuance of bonds not exceed-ing \$15 000 00 as set out and provided

open in the office of the Town Clerk at Hill's Stables on Nash: street for the time required by law, and these who have become qualified to vote in said town since the last election or who were qualified at that time, but did not register are notified to register for said election.

By order of the Commissioners of the of Louisburg, this April 6th. 1911.

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J. R. COLLIE, Mayor. R. O. BISSETT, Clerk.

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High" and who said to Eve, "Ye shall be as gods" (Isa. xiv, 14; Gen. iii, 5). Humility, not pride, is the characteris-tic of a true child of God, realizing that the of a true child of God, realizing that we are not sufficient of ourselves to think anything as of ourselves, but our ant to take. If sufficiency is of God (II Cor. ill, 5). The colds, croup and only way for us is to be "strong in the sale by all dealers Lord and in the power of His might." having no confidence in ourselves, for

in us-that is, in our flesh-dwelleth no good thing (Eph. vi, 10; Phil. iii, 3; Rom. vii, 18). We have a great High Priest who is touched with a feeling of our infirmities and who is able to save to the uttermost all of those who

## come unto God by Him.

Let us rejoice in Him and serve Him with all humility, remembering to do justly, love mercy and walk hum-bly with our God. All self righteous-Neal ness, self sufficiency, pride and ambition to be somebody or something apart from Jesus Christ we must shun as we would the devil himself.

It is written of Uzzlah that "as long as he sought the Lord, God made him to prosper" (verse 5). This is in accord with Josh. I. 7, 8; Ps. 1, 1-3. True seeking is always according to Jer xxix, 11, and the exhortations therete are very plain in Isa. iv, 6; Zeph, if Consider Hezeklah in II Chron xxxi, 20, 21, and also see Ezra vii, 10



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