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Under and by virtue of an order of sale made by the Superior court of Franklin County in that special proceedings entitled Kennpth W. Edwards et al vs. Mrs. Sallie J. Wilson et al, the undersigned commissioner will, on wonday the 4th day of Sept. 1911, it being the First Montay in September, at about noon, at the court house door, in Louisburg, offer for safe to the highest bidder at public auction, that valuable and desirable tract of land situate in the county of Franklin, State of North Caroling, adjoining the lands of Benjamine Griffit, on the east by the lands of Benjamine Griffit, on the north by the lands of Jas. Haiper, on the west by the lands of Jas. Haiper, on the west by the lands of Jas. Haiper, on the west by the lands of Lit Sil's, Harvey Wood and others and on the south by the lands of Isaac Wheless, containing one hundred acres, more or less. Terms of sale, one half cash and balance on a credit of twelve months, deferred payment to bear a per cent, per aneum interest from date of sale, or the whole payable in cash at the option of the purchaser. This 4th day of August, 1911.

A. C. Zollicover, Commissioners

SCHOOL.

Lesson X .- Third Quarter, For Sept. 3, 1911.

THE INTERNATIONAL SERIES.

Text of the 1-esson, a Comprehensive Quarterly Neview-Golden Text, Ps. xxxiv, 14-Commentary Prepared by Rev. D. M. Stearns.

Lesson 1.-Isainh's prophecy concerning Sennacherib (Isa. xxxvii, 14-38). Golden Text, Ps. xlvi. 1, "God is our refuge and strength, a very present beip in trouble." Sennacherib is in the live of Cain and Pharaoh and all enemies of God and His people to be consummated in the blaspheming antichrist of the last days, back of whom and through whom is always seen the deyll. The devotion of Hezekiah to the living and true God was too much for the great adversary, and so he stirred up the king of Assyria against Hezekiah. But see how two men who knew God prevailed in prayer.

LESSON II.—The suffering servant of

Jehovah (Isa. III, 3, to IIII, 12). Golden Text, Isa. IIII, 6, "The Lord hath laid on Him the iniquity of us all." We find this record right in the midst of the last part of Isaiah, the middle chapter of the middle section, and the middle verse is liii, 5, which gives us the heart of all Scripture. If with His stripes we have been heated, then as His redeemed ones standing against the world, the flesh and the devil, we must be content to suffer with Him and count it a great privilege (Phil. 1 29; I Pet, iv. 13; v. 1, 10). We shall be satisfied when He is (lill, 11).

Lesson III.—Manasseh's wickedness

and penitence (II Chron. xxxiii, 1-20).
Golden Text, Isa. 1, 16, 17. "Cease to
do evil, learn to do well." Of all the
wicked kings of the ten tribes none exceeded Ahab in wickedness, but Manasseh in Judah seems to have exceeded him. By comparing II Kings xxi with our lesson chapter we see do. The conversion of such a wicked man should greatly encourage parents who have ungodly children, for God is

full of mercy. LESSON IV.—Josiah's devotion to God (II Chron. iii. 4, 1-13). Golden Text, Eccles. xii, 1. "Remember now thy Creator in the days of thy youth."

This boy king probably knew only of his fether's god for God order his father's zeal for God, and may have been thus inspired with a similar zeal. When he was only sixteen he man of God said 300 years before that he would do (I Kings xiii, 2; II Kings xxiii, 16). When he was twenty-six

he began to repair the house of the Lord his God. Lesson V.-The finding of the book of the law (II Chron. xxxiv. 14-33). Golden Text, Ps. cxix. 11, "Thy word have I hid in my heart that I might not sin against Thee." As he went on in his good work. God gave him more light by causing the book of the law to be found. This was a fulfillof the word, "Then shall we know if we follow on to know the Lord" (Hos. vi. 3). If we act up to the

quitted (Jer. xxvi, 7-19). Golden Text, Ps. xxvii, 1, "The Lord is my light and my salvation, whom shall I fear?" It seems strange that priests and prophets of the Lord should want to kill a man because he spoke the words of the Lord, simply because the message did not suit them, but there were in those days, and there are today, professed messengers of the Lord whom He never sent, prophets of the deceit of their own heart speaking lies in His

name (Jer. xxiii, 14, 16, 21, 25, 26).

Lesson VII.—Jeholakim burns the prophet's book (Jer. xxxvi, 20.32). Golden Text. Isa. xl. 8, "The word of our God shall stand forever." It was not the prophet's book, but the Lord's book, which the king cut up and burned in the fire, but the book was written again immediately in a larger edition, and the Lord attended to Jeholakim. There are many now who seem to have no fear of God while professing to be His messengers and who ruthlessly set aside large portions of Scripture, calling them myths and fables. The Lord will see to them, and Ps exix, 89, stands.

LESSON VIII.-Jeremiah cast into prison (Jer. xxxvii. 4-21). Golden Text, Matt. v, 11. "Blessed are ye when man shall revile you and persecute you and shall say all manner of evil against you falsely for My sake." He is still hated and persecuted for the truth's sake, even as many were before Him, and are now and will be till the kingdom comes (John xv. 18-21; xvi. 1-3). The father of lies cannot stand the truth and will not if he can help it, but he cannot lay a finger on any child of God without permis-

sion and then only as far as permitted LESSON IX .- Judah carried captive to Babylon (Jer. xxxix, 1-10). Golden Text, Num. xxxii, 23. "Be sure your ain will find you out." Notwithstanding all the peaceful words of the false prophets, the word of the Lord by Jeremiah was literally fulfilled in due This age of so called progress. which is the progress of all things to be controlled by one devil pos man, the antichrist, will end by the overthrow of all things that can be shaken, and then shall come the kingdom of peace and righteoneness.



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light we have. God will in some way send us more. The Lord knew that Josiah would inquire into this and be obedient and humble himself before God.

LESSON VI.—Jeremiah tried and acquitted Lier, xxvi. 7-19. Golden Text.

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