Pleasant Eurening Reveries. - A Bolumn Dedtcated to Tired Mothers as They Join the home Bircle at Evering Tide RUDE THOUGHTS FROM THE EDTVORYAL PEA
 the sing of poverty or of emall length out that height and depth and for one's own comfort, and not for bors." Deny it es we will, few of us and the moral force to net up a atand ineomes and our own purtionlar the folly of regulata. We commit by the ircome of some one else. If up expensive lace curtans, we are
diseontented until lace eurtains have gone up to our windows, no matter
how. much smaller our income may be than that of the Browns carpet our neat and pretty iograin extremely mindful of what our neighbors will think about many corn them in the least. We have no standard of our own. Our aress and by the standard of others. We have not the courage nor the independ ment of our neighbors. the com of moral cowardioe is canaing many families to live beyond their incomes self-respect eaeier than forfeit their the unfavorable comment of their friends and neighbors. The oxtent carried would be ludierons did not bring so much mhappines in it train. It is trequently the tent and debt that have driven hap piness from the family hearthstone Lot us bave a standard of our own, us cheerfully and bravely adhere to tol suadara, "Weoles of thab dread bors say?"
"Where shall I draw the line?" says the anxious parent, who is so the young man the sympathetic companionship which he will find him to seok elevating and refining associations, impress upon him the fact that many amusements are bad only in connection with their assotemptation which leads to greater evil; demonstrate to bim that the nuction" "getting somothing for followed will lead to his morat and phyaical ruin; make home such a find more pleasare there than in the baunts of wiokedness; more than all
else, lot him have in you an example of uprightness and moral health, your disguises and despise you if bypocrite.

Medderome persons who are tinually prying into other people's friends and acquaintanoes create a great deal of mischief and are best scandal. It seems more natural for thom to speak ill of a person than habit of gossiping becomes so fixed that they can talk scandain almost unconsciously, It is just as easy to reserved, as it is to speak ill of them, and the effect of the commun general way. Scandal gatbers-as it travels by word or mouth and oan oulation. Try speaking well of everyone and see what a change

## in the welfare of othera

If you would gather up alt tender of the heart, all banqueting and reunions, all flial, triternal, paterual
and conjugal affection and you hac apell out that height and depth and
lopgth and bredth and magnitade
and eternity of meaning, you would with staaming eyet, and trembling out in those four living eapitale, H.O-M.E.

$$
\begin{aligned}
& \begin{array}{l}
\text { Man is naturaliy a home-loving } \\
\text { animal. In faot, most animale are }
\end{array} \\
& \text { home-loving. And when a man } \\
& \text { neually taken as a gentle bint that } \\
& \begin{array}{l}
\text { tro wants ber to make hima home } \\
\text { and take a sort of general oversight }
\end{array} \\
& \text { of bis afffirs and a special overaight } \\
& \text { of himself. He likes to know that } \\
& \begin{array}{l}
\text { reasen that she loves bim, and is in- }
\end{array} \\
& \text { terested in him and his well-being } \\
& \text { some impress of her personality upon } \\
& \begin{array}{l}
\text { it. He likes best the meal she pre- } \\
\text { pares for him. Of course, he saye }
\end{array} \\
& \begin{array}{l}
\text { pares for him. Of course, he say } \\
\text { very hittle-perhaps nothing-of al }
\end{array} \\
& \text { this, being a man. } \\
& \begin{array}{l}
\text { A. gentleman stope at a friend a } \\
\text { house and fiods it ic confasion. He }
\end{array} \\
& \begin{array}{l}
\text { does not see anything to apologize } \\
\text { for-" "never thinks of such mattern," }
\end{array} \\
& \begin{array}{l}
\text { for-"never thinks of suoh matters." } \\
\text { Everything is rigbr, oold supper, }
\end{array} \\
& \text { cold room, orying children-"per } \\
& \begin{array}{l}
\text { fectly comfortable Goot homes, } \\
\text { where his wife bas been taking care }
\end{array} \\
& \text { of the obildren or attending the sick; } \\
& \begin{array}{l}
\text { and working her life almost out } \\
\text { Then he does not see why thing }
\end{array} \\
& \text { ean't be kept in order; uthere never } \\
& \text { were such cross ohildren before!' } \\
& \text { Ob, why not look at the sunny side } \\
& \text { it home as well as abroad, and try } \\
& \text { pleasant words instead of sorely } \\
& \text { home? Why not use freely that } \\
& \text { golden coin of courtesy? }
\end{aligned}
$$

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