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the young milionatre.
How many of our readers, especially the young men, envy the wealth that is showered npon a few. Few that wealth does not bring happlness. In this connection the following appeared in a leading Illinois Daily and contains much more truth than poetry. It says the telegraphic dispatches the other day carried extended accounts of an allonight reeeption given by a
young New York man who has just attained his majorty and received $\mathbf{8 1}, 000,000$. The affair was given at his father's estate and 200 guests attended. Widely diversified entertainment features satisfied the wantis, of as widely varied
desires of his friende. There were midnight vatching parties on the expansive artificial lakes. There
was all-night dancing in an immense ball room tor those who favor that pastime. There were card gamee. There was fleet of canoss for those who wished to sleal a tres hidden from the moon's fit away the hours. Unparalleled decoratons in with the rest of the function only added to the gayety of the event Tights from top to bottom and throughoat the the grest estate were
lighta.
«John Smith, of everywhere, a few days ago reached his twenty-first brthdav. He received a nice silk handkerchief from Mary Brown. He worked at his bench all diry. Home he went, tirea bat bar.. Wabed pee Mary There in the at oring on the porch of the unprientinue hotne they spent dre greater than any dream John ever had and 200 society persons were more than the indulgent moon, they never the induigent million aor the party. uEnvy the young millionaire i fon will Bat a man who really bas lived a man with a wholeeome heart and whe knows fully well of the warp and woof of life, will envy Joha Smith. His indastry and love are No better riches are known hope No better riches are known
to mortal man. Without these, in to mortal man. Without these, in spite of a cool million and society
friends, life to him would to a wildernees of uneatisfied longings. Butf tor John Smith-and they are found everywhere-induatry, ro mance and eivilization would periel fog the earth."

We are persunded in our own mind that the cause of a great owng to lack of concord between busband and wife' in the manage-
ment of family concerns. We could mentuon a score of women
whose hasbands have failed in bueiwhose husbands have failed in bueihave any idea of the state of his nancial affairs, untill the cruel wrestle with poverty them out a ainder of their life's day. Then oftener than otherwise, the world ould say, "It was her extrava
gance that ruined bim." Sueh an astute jadge of things is the world.

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bkelbton in the closet.
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there are few in any bome that were are few in any home that
are truly happy. There is no truer adage than that, "there is a skeleton in every closet," no tenet of sacred d Writ so sure of verification as tha hich declares "in the warld ye ater our shape will come. Knowl edge will not save us; many a bright cultured intellect has carried the and good scholarsbip increases our wants and calls for refinements and laxuries that money cannot always He In that increaseth knowledge ncreaseth sorrow." says the preacher
Neither: cai riches lift us above the hill that beset life. Gilded misery is perhaps the hardest to bear. The rich envies the poor man who obliged to earn his bread by the weat of his brow and considers him
Rich from the very want of wealtb, n Heaven's beat treanures, peac and health."
High positions are thorny paths na those who seramble to attain hey expected, and too late learn it is better to "range with humble veight of responsibility that maken man a target for the envione. He ity looks upon the wan in humble walks as a favored ereature; be has only his own affairs to atlend , he can find rest. But the little has own atandpointa to view from and he elearly sees himself dependent upon the patronage of others. He doesn't teel like a man-and he onge for the freedom be cannot have while in another's employ, and liable at all times to be dismissed way be for no neglect of his duty ite or relatives he wishes to oblige. There are two sides to everything all sitaations are somewhat like tate, "those who are in wish to get out and those who are out wish to get in." The woes we make for
ourselves áre legion; envy; jealonaly, suspicion, unkiodness, dieobedience


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