Treat Children's Colds Externally

Don't dose delicate little stomachs with harmful internal medicines. Vick's "Vap-O-Rub" Salve, applied externally, relieves by inhalation as a vapor and by absorption through the skin. Vick's can be used VICK'S VAPORUB'SALVE

ED L. BEASLEY Louisburg, N. C. General Auctioneer Sell Anything, Anywhere, Anytime

Automobile For Hire.

For quick trips and the best of service call Carl Strickland, Phone, 294-J or 299-J. This is our speciality and can please you. Cars ready all the time. 11-12-ff.

Notice.

By virtue of power conferred upon me by a trust deed, executed by Horace Alston and wife, Emily Alston, on the 23rd, day of November, 1912, which is duly registered in Franklin county, N. C., in book 119 on 1922, 232, and at the request of the page 233, and at the request of the holder of the debt therein secured, I shall on Monday, the 13th, day of December, 1915, sell at public auction, to the highest bidder for cash, in the town of Louisburg, N. C., at the courthouse door, the following real estate,

That certain tract of land lying in Haysville township, Franklin county, known as the Tom Nick Alston place, and bounded on the North by the lands of James Edwards, on the East by the lands of Tom Gill, on the South by Henry Kelly and on the West by James Edwards, containing one hundred acres more or less. It being the same land nurchesed by Hornes Alexane same land purchased by Horace Alston from T. N. Alston by deed duly registered in Franklin county. This the 10th, November, 1915.

T. T. HICKS, Trustee.

Sale of Land.

By virtue of the power and authority contained in that certain deed of trust executed by J. B. Ellington and wife, to Ben T. Holden, Trustee, on the 7th, day of January 1915, and duly recorded in the office of the Re-gistry of Deeds for Franklin county, in Book 177, at page 243, default having been made in the payment of the note thereby secured and demand made upon me by the holder thereof to foreclose, the undersigned trustee will sell at public auction to the highest bidder, for cash at the courthouse bidder, for cash at the courthouse door in Louisburg, N. C., on the 11th, day of December 1915, at 12 o'clock M. the following lands, to-wit:

Beginning at the bridge where the Louisburg road crosses Little River and rnning thence along said road South 38 West 100 feat; thence South 61 West 2277 feet to the Cross roads; thence Louisburge and the Cross roads; thence along the Youngsville road South 29 1-2 East 250 feet; thence South 25 1-2 East 250 feet, thence along the Louisburg road South 76 Mast 1077 feet to a stake; thence North 67 East 1750 feet to Little River; thence up said river 850 feet to the beginning. Containing 50 acres more or less. This November 9th, 1915. BEN T. HOLDEN,

Trustee

Trustee's Sale of Land. By virtue of the power of sale contained in that certain deed of trust made on the 13th day of December, 1907, by J. H. Nowell and wife to Thomas B. Wilder, Trustee and re-corded in the Registry of Deeds of Franklin county in Book 159, page 188, default having been made in the pay-ment of the debt thereby secured, and demand for foreclosure having been made on said trustee by the holder of said indebtedness, the undersigned will on Monday December 13th, 1915. at about the hour of noon, at the courthouse door in Louisburg, N. C., offer for sale at public auction, to the highest bidder, for cash, the pro-perty in said deed of trust conveyed

Situated in Louisburg township, bounded on the North by the Long Branch, on the East by the lands of J. W. Weathers, on the South by the lands of the Louisburg Wagon Company (now J. M. and W. H. Allen), and on the West by the lands of Mrs. J. H. Bobbitt, containing 61 more or less, and known as the Bob-bitt land. This November 12th, 1915. THOS. B. WILDER, Trustee.

and there described as follows:

Wm. H. RUFFIN, Attorney.

Sale of Land and Personal Property Under and by virtue of the power and authority contained in that deed of trust executed by M. F. Ellington and wife to Ben T. Holden, Trustee, on the 24th, day of December 1914. which is duly recorded in Franklin county Registry, Book 193, at page 61, default having been made in the payment of the note thereby secured and demand made upon me by the holder thereof to foreclose the undersigned Trustee will on the 11th, of December 1915, at 12 o'clock M. at the courthouse door in Louisburg, N. C., sell at public auction to the highest bidder, for cash the following real estate and personal property, to-wit:

Beginning in the center of the Youngaville road; thence South 60-3-4 West 140 feet to a stake; thence South 29 1-2 East 1215 feet to a stake, S. H. Scarborough's line; thence with said Scarborough's line South 87 1-2 East 3225 feet to Little River; thence up said Little River as it meanders, 500 feet; thence 82 1-2 West 2100 feet to a pine tree; thence North 70 1-2 West 1160 feet to the center of the Youngsville road; thence along said road North 29 1-2 West 75 feet to the road North 29 1-2 west to test to the beginning. Containing 50 acres. Also the following personal property: One black horse, 10 years-old; One bay horse, 10 years old, one-horse Nixon wagon and harness. This 9th day of

BEN T. HOLDEN, Trustee.

SUNDAY SCHOOL.

THE INTERNATIONAL SERIES.

Lesson VIII. - Fourth Quarter, For Nov. 21, 1915.

Text of the Lesson, Jonah ili, 1-10. Memory Verse, 10-Golden Text, Matt. xxviii, 19, 20-Commentary Prepared by Rev. D. M. Stearns.

Any one who questions the truth or the reality of this story of Jonah casts discredit on the Lord Jesus Christ, for He called Jonah a prophet and said that his three days and nights in the belly of the lish were typical of His own three days and nights between His death and resurrection. He also spoke of the repentance of the people of Ninevel under the preaching of Jonah and of a future judgment (Matt. xii, 39-41; Luke xi. 32). To question the words of the Lord Jesus is to question God the Pather, for the said that the Father always told Him what to say (John xii, 47-50). Jesus Christ-said, "I am The Truth." and God is called "the God of Truth" clohn xiv, 6; Isa, Ixv, 16). Therefore let our hearts cry, "Let God be true, but every-man a large" God be true, but every man a Ear;"
"For we can do nothing against the truth, but for the truth" (Rom. lit. 4: II Cor. xiii, 8).

ways think of the tish, whereas the fish is mentioned but four times in the book, while God or Lord is men-tioned forty times. We are not as right with God as we might be until we give the same relative importance to people and things that He does therefore let us not magnify the fish, but the Lord. This is called a foreign missionary lesson, and it is certainly missionary lesson, and it is certainly a good one is that topic, as we shall see. Two of the great foundation truths of the Bible are "God is love" and "The Lord is not willing that any should period." (I John iv. S. 16; II Pet. iii. 9... In this lesson we see a great city of at least 699,000 people 1200,000 ability and much cuttle, and (120,000 children) and much cattle, and there was great wickedness in the city (Jonah 1, 2; iv, 11), but God would rather save than destroy them, and He sent Jonah to call upon them to repent that He might spare them.

Vhen Jonah is mentioned people al-

That is always God's attitude to the world lying in the wicked one. He commandeth all men everywhere to re-pent, for He will have all men to be saved and to come unto the knowledge

of the truth (Acts xvii, 20; I Tim: ii. 3, 4). But how can they know unless some one tells? So Jonah is called of God to go and tell Nineveh that, while the Lord does not wish them to per-ish, unless they repent judgment will come in forty days (i, 1, 2; iii, 4). first Jonah is unwilling to go and seeks to fiee from the call. Then follows the record of the voyage to Tarshish begun seemingly so favorably, but sud-denly interrupted, for God sent two detectives to arrest His man and bring him back. A great wind to stop him and a great tish to bring him ashore (l, 4, 17). Arrested on the high seas and brought lack, it reads like an up to date story, for our God is always up to date and away ahead. Look at the wireless and rapid transit as seen in the story of Daniel and Gabrie (Dan. ix, 3, 20, 21).

As to the present day attitude of those who profess to be the Lord's people toward the command of our Golden Text and of Mark xvi, 15; Luke xxiv. 47; John xx. 21, 23; Acts I, 8, could there be a more yivid picture than that of Jonah on this ship before the captain woke him up? The only man on the ship who knew the true God fast asleep, while the beathen sailors earnestly cried unto their gods Those who have the Bible and in it the knowledge of the living and true God and of salvation by Jesus Christ for all who will receive Him are as indifferent to the welfare of the millions of so called heathen who are earnestly calling upon their gods as was Jonah when fast asleep on that ship. They need to hear the cry of that shipmaster: "What meanest thou, O sleeper? Arise, call upon thy God, if so be that God will think upon us that we perish not" (i, 6).

If we had anointed ears we might hear the heathers say, "Arise and tell us of thy God and of His great salvation." And we would surely hear God saying "Whom shall I send and who will go for us?" (Isn. vi, 8.) If God was seeking in this age to win the world to Himself both He and we might well be discouraged, but He is not discour aged, and He cannot fail (Isa. xlii, 4) This book of Jonah shows us his plan Jonah was an Braclite. After his res urrection from the dead, in a figure, he went to Ninevel and preached the preaching that the Lord bade him. I do not know of another instance on record of a whole city turning to God. Now see the foreshadowing of His plan

Israel has-long been rebellious, but when they shall see the Lord Jesus the risen Christ, their glorious and glorified Messiah, coming in His glory; as Saul saw Him on the way to Da maseus, they will receive Him and with the zeal of Paul will speedily make Him known to all the world, and whole nations will turn to Him and be saved (Isa. xxv, 9; xxvii, 6; xxxv 10; lii, 9, 10; lx, 1-3; Rom. xi, 12, 15) Notice in this book how God used wind, a fish, a worm and even sucl a strange man as Jonoh and, being first of all sure that you are redeemed by the precious blood of Jesus Christ, say to illm with all your heart. "Here am 1: use me." Oh, use me. Lord, use even me. Just as thou wilt, and when and where, until Thy bless-ed face I see; Thy rest, Thy joy, Thy What Do You Think!

When you meet a fellow on the street and his face is warped and twisted by an unholy scowl, what do you think?

Wisen a lazy buffer hogs a whole eat on a train and lets a tired woman stand with a baby in her arms, what do you think?

When John Smith whispered into your ear that Tom Jones "is a good one to look out for," but that you must not tell anyone that he (Smith) said so, what do you think?

When one woman tells you that another woman "is the biggest gossip in town and that the gossip's own closet is just jammed with skeletons,' what do you think?

When a politican promises you the earth with an iron fence around it and the moon with all its green cheese if you will only vote for him, what do you think?

When a man coughs up a stiff prayer in church on Sunday and then skins you on a sharp deal on Monday what do think?

When a preacher tells you of the glories of religion and of the benefits of purity in your daily life, and goes off and eats his Suiday dinner with the biggest old church hypocrit in town, what do you think?

When you hear a fellow bragging of the great deeds he has done and you know he is lying faster than an automobile can speed, what do you think?

When a man tells you a smutty story of some good woman and you know her character is as white as his soul is black, what do think?

When you hear a young braggart making suggestive remarks about every young girl in town except his own sister, what do you think?

When you see one man trying to undermine the legitimate business of another by making veiled allusions to possible financial disaster, what do you think?

When a man owes you a dollar an? crosses the street to avoid meeting you, what do you think?

When a girl'leads a man on to declaring himself and then deliberately tosses him over without compunction. what do you think?

When a man trifles with the affections of a good woman and then is not honorable enough to live up to hiword, what do you think?

When a duffer borrows a five spot from you and promises to return it tomorow, and tomorrow never comes, what do you think?

When a man looks you in the eye and tells you a deliberate lie, and you know that he is lying and that he knows that you know it, what do

And if you should happen to do any of these things, what do you think other people would think?

No. Six-Sixty-Six

This is a prescription prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. e It acts on the liver better than Calomel and does not gripe or sicken. 25c

Slinging The Slush

At Washington dispatch reads: Mrs. McAdoo, wife of the secretary of the treasury and daughter of President Wilson, appeared on the street today with-a cane. It was an ebony hued came with a crooked handle, inlaid with silver. Now and then she hooked it over her arm."

How interesting! And what a display of journalistic ingenuity in ferriting out and dishing up to a straid world the really important events of the day. But this Solomon of the press neglects to tell us the length of the cane, its size and weight, the store from which it was purchased and the angle at which it was carried. Such omissions are reprehensible in modern



Cream and Skimmed Milk.

The reader who keeps his eye on the advertisements in this paper gets the cream of the bargains. Others get the skimmed milk.

Merchants who advertise get the cream of the business, while the fellow who doesn't believe in printer ink gets the clabber.

The Quinine That Joes Not Affect The Head Because of its tonic and laxative effect, LAXA-TIVE BROMO QUININE is better than ordinary Quinine and does not cause nervousness nor ringing in head. Remember the full name and

When a half dead fly lights on your nose on a Sunday afternoon the proper caper is for your wife to ring for the ambulance without disturbing your slumbers.



When a fellow finds a ten-dollar bill he tears up the earth in his frantic efforts not to find the owner.

This is a day of work, but many en- doesn't know it is to-day:

Harvard has a professor who is only nineteen years old, but he doesn't moke cigaretts.

Make your visit short, and you will e welcome the next time.

After Villa has made his last stand. the grand stand of the Mexican "patriot" will always remain

"Back to the farm" is good, but 'stay there" is some better

... TOBACCO

Continues to Advance In Prices

Our buyers are more anxious for bright tobacco at better prices than they have been for some time and are as liberal as we could ask. Bring your tobacco to your house like men, and the success will surprise you all. United as one man you can accomplish anything. Don't be deceived by the fellow that comes to see you to pay you more than your tobacco is worth, he is not in business for his health. The Union Warehouse will pay you the money that others pay to good talking drummers. Our buyers are a most liberal set when buying farmers tobacco, but dislike to see Warehousemen and Pinhookers take the hard earned money away from the men that feeds and clothes us all. Your employees will serve you faithfully when you come; we believe now is the time

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