## WANT TO SELL. BUY ... RENT ... HIRE? USE THE

### Classified Ads.

RATES REGULAR CLASSIFIED .03 per word minimum .50 per insertion—.50 per run service on keyed ads. CLASSIFIED DISPLAY .70

MEMORIAMS same as Reg-

All classified ads must be accompanied by cash or check.

#### FOR SALE

BRACE yourself for a thrill the first time you use Biue Lustre to clean rugs. Rent electric shampooer \$1. H.

4-11 ch

FOR SALE -- 67 Chevelle, Supersport 396, 4 speed. terms - Call 496-5362. 4/9, 11, 16 pd.

FOR SALE -- 3 acres land with 1 acre road frontage on Highway 98 near Hagwood's Store. Fred Robbin, Rt. 1, Youngsville. 4/9, 11 pd.

FOR SALE -- 7-Room House, Bath. 1.25 acre lot. 5 miles from Louisburg, Highway 561, Call Mrs. J.A. Dennis-853-2424. 4/2, 4, 9, 11 pd.

FOR SALE--1967 Chevelle. 396 - 4 speed. Super Sport. Easy terms. Call 496-5362. 4/4/. 9. 11 ch.

SINGER: Sewing Machine cabinet model. ZIG-ZAGER, Buttonholer, Etc. Local person can finish payments \$10.00 monthly or cash balance \$38.90. See locally write: "National's Financing Dept.", Ad-justor, Nichols, Drawer 280, Asheboro, N.C. 3/26, 28; 4/2, 4, 9, 11, 16, 18, 23, 25, 30

FOR SALE--Two homes in nice country surroundings. (1) Brick, 3 bedliving room, kitchen-family room combination, 2 baths, fireplace, carport, nice lot, only \$16, 500.00. (2) Three bedroom brick, living room, dining room, 2 baths, carport, full basement with complete kitchen, large lot. \$18,900.00. Contact Tri-Realty Corp. of Louisburg. Phone 496-4/11, 16 ch.

#### FOR RENT

FOR RENT -- Service Station and equipment with modern living facility convenience. Loacated on US No.1. 2 miles north of Franklinton. If interested contact J.W. Jenkins Corp., Henon, N.C. P 7123. 4/2, 4, 9, 11 ch.

FOR RENT -- Two bedroom house; also I bedroom mobile home. See or call Clarence Edwards, Twin Oak Trailer Park, 496-4/9 Tu & Th tf ch.

FOR RENT -- 5 Room House near Louisburg High School. Contact Herman Spencer at Spencer's Barber Shop. 4/2 Tu & Th tf ch.

#### IELP WANTED

HELP WANTED MALE--Easy to learn. Light work full or part time. Average \$2.50 per hour and up. Write Rawleigh Dept. NCD-350-604, Richmond, Va. 4/4, 11, 18, 25 pd.

WAITRESS WANTED-- Must be 18 years old. Apply Dick's Drive Inn. Phone

3/12 Th & Tu tf ch. WANTED-- One man for responsible job. Good pay, good benefits. Contact Dean Inc., Louisburg, 496-5121. 4/9, 11 ch.

One of the troubles with the nation's economy is that there are too many people sitting at utive desks without just se or excuse.

#### Classified Ads

MAID WANTED -- Colored woman over 40 to help cook and do general housework. Private Home. Must be reliable. Call 853-2334. 4/2, 4, 9, 11

#### WANTED

WANTED approximately 2 acres of land on North side of Louisburg for church site. Will pay reasonable price. Need land immediately, as present place of has been sold. Contact Roland .C. Stone, Rt. 2, Bailey or Triangle Realty, Louisburg. 4/9, 11 pd.

#### SERVICE

BEGINNERS Guitar Instructions-Children and Adults. Call-496-4888 Mrs. Jeanne Dennis.

4/4, 9, 11, 16, 18 pd.

PIANO LESSONS-Downtown Louisburg 5 nights weekly. Call Mrs. Oulda Foster, 496-3690 between 9 a.m. and 9 p.m. 3/12, 14, 19, 21, 26, 28; 4/2, 4, 9, 11 pd.

#### Legal Notice

ADMINISTRATOR'S NOTICE

Having qualified as Administrator of the estate of Susan Cheatham Green, decease late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 12th day of October, 1968, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 9th day of April,

Robert E. Cheatham, Adm'r.

ADMINISTRATRIX NOTICE Having qualified as Administratrix of the estate of Talmadge L. Gupton, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 21st day of September, 1968, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 19th day of March, 1968.

MRS. PAULINE G. TAYLOR, Adm'rx. Rt. 1, Castalia, N. C. 3/21, 28; 4/4, 11

EXECUTOR'S NOTICE

Having qualified as Executor of the estate of L.G. Turnage, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 22nd day of September, 1968, or this notice will be pleaded in bar of their recovery. All persons in-debted to said estate will please make immediate payment. This 19th day of March,

J.E. PERRY, JR., 3/21, 28; 4/4, 11

ADMINISTRATOR'S NOTICE

Having qualified as Administrator of the estate of Beatrice S. Jeffreys, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 5th day of October, 1968, or this notice will be plea in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 2nd day of

April, 1968. M. B. Jeffreys, Jr., 4/4, 11, 18, 25 pd.

The test of intelligence is your ability to detect sham.

#### Legal Notice

EXECUTOR'S NOTICE

Having qualified as Executor of the estate of Martha Grey Dean, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 4th day of October, 1968, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 3rd day of April, 1968. Jackie Dean,

Executor 4/4, 11, 18, 25 ch.

A RESOLUTION DIRECTING THE EXTENSION OF WATER OR SEWERAGE SYSTEMS OF THE TOWN OF LOUISBURG AND THE ASSESSMENT OF THE COST THEREOF A-GAINST LOTS OR PARCELS OF LAND ABUTTING DI-RECTLY THEREON

The Town Council of the Town of Louisburg, having determined that it is in the public interest to extend the water or sewerage systems, or both, of the Town of Louis burg by constructing the following water or sewer mains located and described as follows:

4" Water line extending 325" East and West on Beachwood Drive IT IS, THEREFORE, RE-

SOLVED AS follows:

That such construction be undertaken by the Town of Louisburg and that the cost thereof, in conformity with General Statute 160 Part 7 and Town policy adopted November 24, 1959, be assessed against the lots and parcels of land abutting directly on the lateral mains of such extension, to be paid by property owners in cash within 30 days after date of assess-

BE IT FURTHER RESOLV-ED, that this resolution be published once in a news-paper published in the Town of Louisburg.

ADOPTED: April 5, 1968 Katherine D. Gupton Town Clerk 4/11

NOTICE

Pursuant to an order of the Hornorable Henry A. Mc-Kinnon, Jr., Judge of the Superior Court of North Carolina all claims against the IGA Supermarket of Louisburg, Inc. must be presented to Neill A. Jennings, Receiver, on or before April 15, 1968. These claims must be written and in the form of a sworn and notarized statement as follows: I, (position of affiant), of (name of company) do solemnly swear that the following is a true and accurate statement of the account of the IGA Supermarket of Louisburg

Transactions as follows: (all transactions must be listed by date)

Payments on account

balance

(This statement should be sworn to and signed in the presence of a notary public). These claims should be pre sented to the Receiver at his office at 117 North MainStreet in Louisburg or mailed to the Receiver at Box 146, Louis-burg, N.C. All claims not nted on or before April 15, 1968 will be barred from participating in the distribution of the assets of the corporation, The order of Henry A. McKinnon, Jr., Judge Pre-siding over the Superior Court of the Ninth Judicial District of North Carolina is as follows:

ORDER IN THE SUPERIOR NORTH CAROLINA

RUSSELL G. BOYD,

FRANKLIN COUNTY

IGA SUPERMARKET OF LOUISBURG, INC. CHARLES E. FORD, PRESIDENT, AND CHARLES E. FORD, INDIVI-DUALLY AND MARTHA FORD MARTIN, Defendants

This cause coming on to be heard upon the petition

#### Legal Notice

of Neill A. Jennings, heretofore appointed Receiver in the defendant corporation in this action, for the purpose of obtaining an order to limit the time within which unsecured creditors may present and prove their respective claims, and it appears to the court and the court hereby finds that Neill A. Jennings has been appointed and is now acting as Receiver of the said defendant corporation; that the Receiver acting under orders of this court dated December 29, 1967 and January 5, 1968 did sell the assets of the defendant corporation; that the said sale was approved by this court in an order dated January 11, 1968; that the said order dated January 11, 1968 did not limit the time within which creditors may present and prove their respective claims as the court may provide under N.C. General Statutes 1-507.6; that it is necessary for said time for the presentation and proof of claims be limited in order for the Receiver to effectively determine the claims and file an accounting so that the court may terminate the Receivership; that if unsecured creditors are allowed until the 15th of April, 1968 to present and prove their claims they will have adequate opportunity to do so; that the unsecured creditors will have adequate notice of the time and manner for the presentation and proof of their claims if the Receiver should publish a notice twice weekly in a newspaper of general circulation in Franklin County, informing unsecured creditors that they should prsent their claims to him in writing, in the form of a sworn statement, at his office in Louisburg; and if the Receiver should also notify all unsecured creditors of whose claims he has notice by cer-tified letter by Monday, March 18, 1968, that in order for the receivership to be terminated, those unsecured creditors who do not present their claims to the Receiver before April 15th,

1968 should be barred from participating in a distribution of the assets. IT IS NOW, THEREFORE, OR-

DERED, ADJUDGED AND DE-

CREED: 1. That the time within which unsecured creditors may present and prove to the Receiver their respective claims against the defendant corporation is limited to the period before April 15, 1968. 2. That all creditors and claimants failing to present and prove their respective

claims to the Receiver, in

writing, in the form of a

#### Legal Notice

sworn statement before April 15, 1968 shall be barred from participating in the distribution of the assets of the defendant corporation.

3. That the Receiver notify all creditors and claimant of whose claims he have have notice of the time limited within which they may present and prove their claims by certified letter, mailed to the last known address of creditor or claimant of whose claim he has notice on or before March 18, 1968.

4. That the Receiver include with such notice a copy of this order. This the 14th day of March,

1968.

/s/ Henry A. McKinnon, Jr. Henry A. McKinnon, Jr., Judge Presiding over the Superior Court of the Ninth Judicial District of North Carolina

This the 18th day of March,

Neill A. Jennings, Receiver for the IGA Supermarket of Louisburg, Inc. 3/19, 21, 26, 28; 4/2, 4, 9, 11

NOTICE OF FORECLOSURE

Under and by virtue of the power of sale contained in a Deed of Trust executed October 25, 1965, by M.B. Mitchell and wife, Ann N. Mitchell, to Hobart Brantley, Trustee, registered in Book 604, Page 279, Franklin County Registry, securing an indebtedness to Peoples Bank & Trust Company, default having occurred in the payment of said indebtedness and the holder of the note evidencing

the same having demanded foreclosure, and under and virtue of the power of sale in such cases made and provided, the undersigned substituted trustee, having been so designated and named by an Indenture made February 7, 1968, and registered in Book 656, Pages 298-291, Franklin County Registry, will, at the court house door of Franklin County in Louisburg, N.C., on Monday, April 22, 1968, at 11:00 A.M. offer for sale at public auction to the highest bidder for cash following described real estate situate in Dunn Township, Franklin County, North

Carolina, to wit: FOURTH TRACT: Beginning in the center line of the road leading from Highway NO. 64 to Bunn, North Carolina, corner for Mitchell; thence leaving said road and along the Mitchell line S. 82 deg. 30' E. 1189.5 feet; thence S. 5 deg. 15' W. 478.5 feet, corner of No. 4 of the J.

SPACE NEEDED?

WE'LL MAKE IT!

Cramped for space?

Make room in your at-

tic . . . we can build

the extra room you

need so economically.

#### Legal Notice

M. White land; thence N. 72 deg. 15' W. 1203 feet to the center of the aforesaid road; thence along the center of said road N. 2 deg. 45' E. 264 feet to the point of beginning, containing 10.2 acres, more or less, and being the identical land as No. 4 in the J.R. White division as appears of record in Map Book 1, at Page 126, Franklin County Registry, North Carolina, by survey and plat of Phil R. Inscoe, Reg. Engr., September, 1959.

Being the identical tract of land conveyed by W.H. Taylor, Commissioner, to M. B. Mitchell, by deed recorded in Book 530, at Page 540,

Franklin County Registry. The fourth tract described above is conveyed subject to the lien of a deed of trust from M.B. Mitchell et ux to W.H. Taylor, Trustee, for R. I. Mitchell, recorded in Book 550, at Page 331, Franklin

Gounty Registry. FIFTH TRACT: Beginning at a stake in edge of woods,

said point being the west end of a dam to be built, thence a line about 10 feet above the high water mark, N. 42 deg. E. 123 feet, N. 21 1/4 deg. E. 117.5 feet; N. 27 deg. E. 79 feet; N. 47 1/4 deg. E. 182 feet; N. 9 1/2 deg. W. 45.6 feet; N. 6 1/2 deg. E. 71 feet; N. 9 deg. E. 60 feet; S. 68 deg. E. 32 feet; S. 27 deg. E. 116 feet; N. 47 1/2 deg. E. 94 feet; N. 26 1/2 deg. E. 113.5 feet; N. 18 1/2 deg. E. 185.8 feet; N. 36 1/2 deg. E. 54 feet, to Nash's line; thence S. 74 1/2 deg. E. 15.2 feet to the corner of Oow Branch; thence down the branch S. 7 1/2 deg. W. 136 feet; S. 39 1/2 deg. W. 39 feet; S. 3 deg. W. 65 feet; S. 25 1/4 deg. W. 150 feet; 48 1/2 deg. W. 73 feet; S. 41 deg. W. 243 feet; S. 25 1/2 deg. W. 166 feet; S. 48 deg. W. 100 feet; S. 9 deg. W. 100 feet; S. 52 deg. W. 100 feet; S. 28 deg. W. 58 feet; thence leaving the branch, N. 11 deg. W. 183.6 feet to point of beginning, containing 3 acres by survey of Phil R. Inscoe, Registered Surveyor, dated August 26, 1953.

Being the identical tract of land conveyed by C.O. White et ux to M.B. Mitchell by deed recorded in Book 793, at Page.168, Franklin County Registry. (C.O. White died prior to March 28, 1960). See deed recorded in Book 630, at Page 540, Franklin County Registry.

The above-described real



#### **FARM BUREAU** LIFE INSURANCE

Crop Hail Farmowners Auto Farmer's Liability

> Hospital - Plans

L. C. HASTY

Louisburg, N. C.

#### Legal Notice

estate will be sold free of ad valorem taxes for 1967, but subject to such taxes for all subsequent years and also subject to all utility easements existing thereon, whether re-corded or not. Each tract will be sold separately and not together. The highest hid on each tract will be reported to the Court and will remain open for tendays, during which time an upset bid may be made as provided by law. The successful bidder will be required to deposit an amount equivalent to 5% of his bid as security therefor.

This the 20 day of March. F.P. Spruill, Jr.

Substituted Trustee Spruill, Trotter & Lane, At-Rocky Mount, N.C. 3/28; 4/4, 11, 18

#### Farm Products Un

The Agriculture Department reported farm product prices increased one-third of one per cent during the month ended March 15.

This was the fourth consecutive month farm prices advanced. The mid-March level was 4 per cent above the total for the comparable month of 1967.

If human beings knew half what they think they know, the world would be much better.

#### CASH LOANS

TO HOMEOWNERS 1st OR 2nd MORTGAGES ANYWHERE IN TOWN OR IN THE COUNTRYSIDE WRITE OR CALL 833-9460 APEX COMMERCIAL CO. O. BOX 902 RALEIGH, N. C.

Martin Well Campany

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Hours 10 A.M. - 8 P.M. Mon. - Fri. 9 A.M. - 7 P.M. Saturdays Phone For Sunday Appointments 496-4887

## LAND SALE

REMAINING TRACTS OF THE W.B. Mitchell Farm AT BUNN IN FRANKLIN COUNTY WILL BE OFFERED FOR SALE AT PUBLIC AUCTION AT THE COURTHOUSE IN LOUISBURG ON MONDAY, APRIL 22, 1968

AT 11:00 A.M TRACT NO. 4:

10.2 Acres Total Land. 7.4 Acres Cropland. .74 Acres Tobacco (2030 lbs. per acre), .7 Acre Cotton, 2.0 Acres Corn, .9 Acre TRACT NO. 5:

3.0 Acres Pond Site. No Open Land. TERMS:

Subject To Upset Bid Within 10 Days FOR FURTHER INFORMATION CONTACT T.H.

LeCROY OR BEN ALLEN AT PEOPLES BANK IN ROCKY MOUNT, OR F.P. Spruill, Jr., SUBSTITUTE TRUSTEE ROCKY MOUNT, N.C. **TELEPHONE 446-7108** 

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