

# WANT TO SELL...BUY...RENT...HIRE? USE THE CLASSIFIED ADS

## Classified Ads

**RATES** REGULAR CLASSIFIED .03 per word minimum .50 per insertion—50 per run service on keyed ads. CLASSIFIED DISPLAY .70 per column inch. MEMORIALS same as Regular Classified.

All classified ads must be accompanied by cash or check.

## FOR SALE

**SINGER:** Sewing Machine cabinet model. ZIG-ZAGER, Buttonholer, Etc. Local person can finish payments \$10.00 monthly or cash balance \$38.90. See locally write: "National's Financing Dept.", Adjustor, Nichols, Drawer 280, Asheboro, N.C. 3/26, 28; 4/2, 4, 9, 11, 16, 18, 23, 25, 30

**THE AMAZING Blue Lustre** will leave your upholstery beautifully soft and clean. Rent electric shampooer \$1. H. C. Taylor. 4-18 ch

**PIANO IN STORAGE**--Beautiful spinet stored locally. Reported like new. Responsible party can take a big saving on low payment balance. Write Ellis Music Co. Panama City, Fla. 32401. 4/18 ch.

**FOR SALE**--Four utility big wheels, husky riding tractor. \$325. Light weight, durable, strong. Briggs-Stratton engine. Phone 496-3063. 4/18, 23, 25 pd.

## FOR RENT

**FOR RENT**--Two bedroom house; also 1 bedroom mobile home. See or call Clarence Edwards, Twin Oak Trailer Park, 496-4255. 4/9 Tu & Th tf ch.

**FOR RENT**--5 Room House near Louisburg High School. Contact Herman Spencer at Spencer's Barber Shop. 4/2 Tu & Th tf ch.

## HELP WANTED

**WANTED**--White lady to do light house work and keep children while mother works 2nd shift, 4 to 12. See Mrs. Sarah Pearce or Clem at 304 Mitchell St. Franklin, N. C. From 7:00 A.M. until 3:30 P.M. 4/18, 23, 25, 30 pd.

**MAN WANTED**--Sober, reliable, honest, day work. Call 853-2364. 4/18, 23 pd.

**HELP WANTED MALE**--Easy to learn. Light work full or part time. Average \$2.50 per hour and up. Write Raleigh Dept. NCD-350-604, Richmond, Va. 4/4, 11, 18, 25 pd.

**SPARE TIME INCOME**--Refilling and collecting money from NEW TYPE high-quality coin-operated dispensers in your area. No selling. To qualify you must have car, reference, \$600 to \$2,900 cash. Seven to twelve hours weekly can net excellent monthly income. More full time. For personal interview write WINDSOR DISTRIBUTING COMPANY, 6 (A) N. BALPH AVE., PITTSBURGH, PA. 15202. Include phone number. 4/18 pd.

## Classified Ads

**WAITRESS WANTED**--Must be 18 years old. Apply Dick's Drive Inn. Phone 496-9611. 3/12 Th & Tu tf ch.

## SERVICE

**BEGINNERS Guitar Instructions**--Children and Adults. Call-496-4888 Mrs. Jeanne Dennis. 4/4, 9, 11, 16, 18 pd.

## Legal Notice

### NOTICE OF FORECLOSURE SALE

Under and by virtue of the power of sale contained in a Deed of Trust executed October 25, 1965, by M.B. Mitchell and wife, Ann N. Mitchell, to Hobart Brantley, Trustee, registered in Book 604, Page 279, Franklin County Registry, securing an indebtedness to Peoples Bank & Trust Company, default having occurred in the payment of said indebtedness and the holder of the note evidencing the same having demanded foreclosure, and under and by virtue of the power of sale in such cases made and provided, the undersigned substituted trustee, having been so designated and named by an Indenture made February 7, 1968, and registered in Book 656, Pages 298-291, Franklin County Registry, will, at the court house door of Franklin County in Louisburg, N.C., on Monday, April 22, 1968, at 11:00 A.M. offer for sale at public auction to the highest bidder for cash the following described real estate situate in Dunn Township, Franklin County, North Carolina, to wit:

**FOURTH TRACT:** Beginning in the center line of the road leading from Highway NO. 64 to Bunn, North Carolina, corner for Mitchell; thence leaving said road and along the Mitchell line S. 82 deg. 30' E. 1189.5 feet; thence S. 5 deg. 15' W. 478.5 feet, corner of No. 4 of the J. M. White land; thence N. 72 deg. 15' W. 1203 feet to the center of the aforesaid road; thence along the center of said road N. 2 deg. 45' E. 264 feet to the point of beginning, containing 10.2 acres, more or less, and being the identical land as No. 4 in the J.R. White division as appears of record in Map Book 1, at Page 126, Franklin County Registry, North Carolina, by survey and plat of Phil R. Inscoc, Reg. Engr., September, 1959.

Being the identical tract of land conveyed by W.H. Taylor, Commissioner, to M. B. Mitchell, by deed recorded in Book 530, at Page 540, Franklin County Registry. The fourth tract described above is conveyed subject to the lien of a deed of trust from M.B. Mitchell et ux to W.H. Taylor, Trustee, for R. I. Mitchell, recorded in Book 550, at Page 331, Franklin County Registry.

**FIFTH TRACT:** Beginning at a stake in edge of woods,

## Legal Notice

said point being the west end of a dam to be built, thence a line about 10 feet above the high water mark, N. 42 deg. E. 123 feet, N. 21 1/4 deg. E. 117.5 feet; N. 27 deg. E. 79 feet; N. 47 1/4 deg. E. 182 feet; N. 9 1/2 deg. W. 45.6 feet; N. 6 1/2 deg. E. 71 feet; N. 9 deg. E. 60 feet; S. 68 deg. E. 32 feet; S. 27 deg. E. 116 feet; N. 47 1/2 deg. E. 94 feet; N. 26 1/2 deg. E. 113.5 feet; N. 18 1/2 deg. E. 185.8 feet; N. 36 1/2 deg. E. 54 feet, to Nash's line; thence S. 74 1/2 deg. E. 15.2 feet to the corner of Cow Branch; thence down the branch S. 7 1/2 deg. W. 136 feet; S. 39 1/2 deg. W. 39 feet; S. 3 deg. W. 65 feet; S. 25 1/4 deg. W. 150 feet; 48 1/2 deg. W. 73 feet; S. 41 deg. W. 243 feet; S. 25 1/2 deg. W. 166 feet; S. 48 deg. W. 100 feet; S. 9 deg. W. 100 feet; S. 52 deg. W. 100 feet; S. 28 deg. W. 58 feet; thence leaving the branch, N. 11 deg. W. 183.6 feet to point of beginning, containing 3 acres by survey of Phil R. Inscoc, Registered Surveyor, dated August 26, 1963.

Being the identical tract of land conveyed by C.O. White et ux to M.B. Mitchell by deed recorded in Book 793, at Page 168, Franklin County Registry. (C.O. White died prior to March 28, 1960). See deed recorded in Book 630, at Page 540, Franklin County Registry.

The above-described real estate will be sold free of ad valorem taxes for 1967, but subject to such taxes for all subsequent years and also subject to all utility easements existing thereon, whether recorded or not. Each tract will be sold separately and not together. The highest bid on each tract will be reported to the Court and will remain open for ten days, during which time an upset bid may be made as provided by law. The successful bidder will be required to deposit an amount equivalent to 5% of his bid as security therefor.

This the 20 day of March, 1968.  
F.P. Spruill, Jr.  
Substituted Trustee  
Spruill, Trotter & Lane, Attorneys, Rocky Mount, N.C. 3/28; 4/4, 11, 18

## ADMINISTRATOR'S NOTICE

Having qualified as Administrator of the estate of Beatrice S. Jeffreys, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 5th day of October, 1968, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 2nd day of April, 1968.

M.B. Jeffreys, Jr., Adm'r. 4/4, 11, 18, 25 pd.

Discipline is something for every child to learn but the lesson requires a wise teacher.

**Martin Well Company**  
WELL BORING - DEEP WELL DRILLING  
WARRENTON, N. C.  
"A Well A Day - The Martin Way"

N. C. LICENSE NO. 2  
MANLEY S. MARTIN  
DAY: 257-3651  
NIGHT: 257-3392

## Legal Notice

### NOTICE OF RESALE OF VALUABLE REAL ESTATE

Under and pursuant to the authority contained in that certain Order of the Superior Court of Franklin County, North Carolina, entered on the 11th day of April, 1968, in that certain Special Proceeding entitled "Ruby L. Shearin, Petitioner, vs. W. J. Shearin, Defendant", the undersigned Commissioner will on

**MONDAY, THE 29TH DAY OF APRIL 1968** at or about the hour of 12:00 o'clock Noon at the Courthouse Door, in Louisburg, Franklin County, North Carolina, offer for resale at public auction to the highest bidder for cash that certain tract in Cedar Rock Township, Franklin County, North Carolina, composed of two contiguous lots of land, more particularly described as follows:

**LOT NO. 1: BEGINNING** at a point in the center of N.C. Highway #56 between Castalia and Mapleville, R.H. Pernel's corner; thence, along the center of said highway, S. 78 deg. 00 min. E. 118.1 feet to a new corner in Willis R. Collie's line; thence, along a new line, S. 4 deg. 30 min. W. 184.0 feet to a stake, a new corner, thence, N. 78 deg. 00 min. W. 118.1 feet to a stake, a new corner for Willis R. Collie in R. H. Pernel's line; thence, N. 4 deg. 30 min. E., along Pernel's line, 184.0 feet to the BEGINNING, containing 0.5 acres, surveyed and mapped by Phil R. Inscoc, Registered Surveyor, dated July 24, 1954. Being a part of the property conveyed to Willis Collie (who is the same person as Willis R. Collie, one of the grantors herein) by Mrs. Claudia Boone Collie and husband, T.A. Collie, by deed recorded in Book 398, page 205, Franklin County Registry. Being the same land conveyed in deed from Willis R. Collie and wife Ruth S. Collie et als., to W.J. Shearin and wife Ruby L. Shearin, dated 31 July 1954, and recorded in Book 516, page 10, Franklin County Registry.

**LOT NO. 2: BEGINNING** at W.J. and Ruby L. Shearin's northeast corner in the center of N.C. Highway 56 (said BEGINNING point being 118.1 feet easterly from R.H. Pernel's corner); thence, along the center of said highway, S. 78 deg. 00 min. E. 24.9 feet to a new corner; thence along a new line, S. 4 deg. 30 min. W. 184.0 feet to a stake, another new corner; thence, N. 78 deg. 00 min. W. 24.9 feet to a stake, Shearin's southeast corner; thence, N. 4 deg. 30 min. E. along Shearin's line, 184.0 feet to the BEGINNING, containing 0.1 acres, surveyed and mapped by Phil R. Inscoc, Registered Surveyor, dated October 4, 1955. Being a part of the property conveyed to Willis Collie (who is the same person as Willis R. Collie, one of the grantors herein), by Mrs. Claudia Boone Collie and husband T.A. Collie, by deed recorded in Book 398 on page 205, Franklin County Registry. Being the same land conveyed in deed from Willis R. Collie and wife Ruth S. Collie, et als., to W.J. Shearin and wife Ruby L. Shearin, dated 11 October 1955, and recorded in Book 516, page 482, Franklin County Registry.



**FARM BUREAU LIFE INSURANCE**  
Fire Crop Hail  
Farmowners Auto  
Farmer's Liability

Blue Cross  
Hospital  
Plans

L. C. HASTY  
Louisburg, N. C.

## Legal Notice

Dated and posted this 11th day of April 1968.  
W.M. Jolly, Commissioner  
4/18, 25

## ADMINISTRATOR'S NOTICE

Having qualified as Administrator of the estate of Susan Cheatham Green, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 12th day of October, 1968, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 9th day of April, 1968.

Robert E. Cheatham, Adm'r. 4/11, 18, 25; 5/2

Public speaking is easy, it's the thinking before you speak that's hard.

Education is not complete if all that the student gets is a trained mind.

Planning is what separates the best communities from the average ones.

Love, unlike desire, is no mysterious, separate thing but a matter of degree.

**CASH LOANS**  
TO HOMEOWNERS  
1st OR 2nd MORTGAGES  
ANYWHERE IN TOWN OR  
IN THE COUNTRYSIDE  
WRITE OR CALL 833-9460  
APEX COMMERCIAL CO.  
P. O. BOX 9027  
RALEIGH, N. C.

## COME IN AND HAVE YOUR INCOME TAX RETURN PREPARED BY B. DON BLOCKSON LICENSED ACCOUNTANT Formly in the Masonic Building now at C. C. Alston's Funeral's Home 616 South Main Street Louisburg, N. C. Hours 10 A.M. - 8 P.M. Mon. - Fri. 9 A.M. - 7 P.M. Saturdays Phone For Sunday Appointments 496-4887

## Legal Notice

### EXECUTOR'S NOTICE

Having qualified as Executor of the estate of Martha Grey Dean, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 4th day of October, 1968, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 3rd day of April, 1968.

Jackie Dean, Executor  
4/4, 11, 18, 25 ch.

We have long since learned to let some people talk without interruption; the conversation ends so much sooner.

Patronize TIMES Adv.

Patronize TIMES Adv.

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## Legal Notice

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## Aluminum Car Ports Storm Doors & Windows

**Venetian Blinds**  
BLINDS REPAIRED

**Aluminum Shutters**

**Aluminum & Canvas Awnings**

FREE ESTIMATES  
**M. G. WILDER**  
"MONK"

417 W. Noble St.  
LOUISBURG, N. C.

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**BANK WITH CONFIDENCE**  
ALL BANKING TRANSACTIONS STRICTLY CONFIDENTIAL  
SAVINGS—CHECKING—LOANS—TRUSTS—INSURANCE

**Citizens Bank & Trust Co.**  
Henderson, N. C.  
"THE LEADING BANK IN THIS SECTION"  
1889-79 YEARS OF SERVICE & SECURITY-1968

**FOR THE BEST PERFORMANCE . . . HAVE YOUR TIRES RECAPPED WITH OUR PREMIUM QUALITY DIXIE-CAP AIRCRAFT RUBBER**

**L. H. & H. K. DICKENS COTTON GIN**  
Route 2 Louisburg, Telephone 853-2117

**SEE US FOR YOUR BOATING NEEDS**

**LOUISBURG TIRE & RECAPPING**  
326 S. Bickett Blvd. Phone 496-3183 Louisburg, N.C.

## SEE-THE-LIGHT SALE

**Hometown Better Idea Used Car Specials.**

The switch is on . . . to Ford. We're taking more trade-ins than ever. Great late models. All makes. All priced to move fast.

**1965 GALAXIE Hard Top. Factory Air**

**1964 GALAXIE Fastback Overdrive**

**1963 GALAXIE 390 4 Door Black**

**1963 GALAXIE 352 4 Door Red**

**1965 COMET 4 Door Economy Transportation**

**1962 FORD V-8 PICKUP Extra Solid**

**GRIFFIN MOTOR COMPANY**

104 S. Bickett Blvd. Louisburg, N. C.  
N. C. Dealers License No. 1094

## LAND SALE

REMAINING TRACTS OF THE W.B. Mitchell Farm AT BUNN IN FRANKLIN COUNTY WILL BE OFFERED FOR SALE AT PUBLIC AUCTION AT THE COURTHOUSE IN LOUISBURG ON MONDAY, APRIL 22, 1968 AT 11:00 A.M

**TRACT NO. 4:**  
10.2 Acres Total Land. 7.4 Acres Cropland. .74 Acres Tobacco (2030 lbs. per acre), .7 Acre Cotton, 2.0 Acres Corn, .9 Acre Wheat.

**TRACT NO. 5:**  
3.0 Acres Pond Site. No Open Land.

**TERMS:**  
Subject-To Upset Bid Within 10 Days  
FOR FURTHER INFORMATION CONTACT T.H. LACROY OR BEN ALLEN AT PEOPLES BANK IN ROCKY MOUNT, OR F.P. Spruill, Jr., SUBSTITUTE TRUSTEE ROCKY MOUNT, N.C. TELEPHONE 446-7108