Thursday, August 22, 1968



born Children of Henry C. Bowden, Jr., Defendants.", AC-66 Pull type combine with grain tank for sale. Good condition. Call the undersigned Commissioner will offer for resale at public auction to the highest 496-3859 or 496-4853. bidder, for cash, at the Court-8/13, 15, 20, 22 house Door of Franklin County, Louisburg, North

Carolina:

Help Wanted

22, 27, 29 ch.

WANTED We pay top prices for Poplar Veneer Timber both delivered and standing. Beck Brothers Veneer Co., Zebulon, N. C. Phone 269-3011. 8/13, 15, 20, 22, 27, 29 ch.

ON MONDAY, THE 26th DAY OF AUGUST, 1968, the following tracts or parcels of land: FIRST TRACT: That certain tract or parcel of land situate in Franklin County,

AT OR ABOUT THE HOUR OF 11:00 O'CLOCK, A. M.,

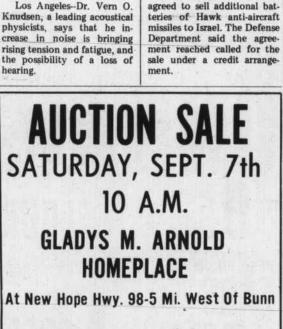
wife, Miriam B. Bowden, Et

Al, Petitioners; vs. Any Un-

8/15, 22

Project 6,3610019 Franklin County

The State Highway Commission has prepared plans for the improving and widening of N. C. 39 and U. S. Highway 401 from the Louisburg City Limits to a point beyond Ingleside. In acquiring the right of way for this project, it is anticipated that some families will be displaced by the demolition or removal of buildings. The Commission, as a public service, is prepared to give relocation advisory assistance to families so displaced. The State Highway Commission's Relocation Advisory Assis-tance Office for the above named project is located at 320 East Club Boulevard, Durham, North Carolina, telephone number 477-0491. All families affected by the construction of this project will be mailed notices and personally contacted regarding information on relocation advisory assistance and reimbursement for the moving of personal property. Business concerns will be contacted regarding the reimbursement of moving expenses.



Missiles And Israel The United States has agreed to sell additional bat-

MUTUAL INSURANCE COMPANY MUTUAL FIRE INSURANCE COMPANY LIFE INSURANCE COMPANY Home Office Columbus, Ohio surance.

Work hard, die early-vour family will enjoy your

GRIFFIN MOTOR

DA

COMPANY

LOUISBURG, N. C.

NOTICE **RESIDENTS OF FRANKLIN COUNTY**

104 S. BICKETT BLVD.

N. C. Dealers License No. 1094

There Will Be A Public Meeting Of Residents Of Franklin County Held In The Agriculture Building Located On East Nash Street In Louisburg On Wednesday, August 28, At 8:00 P. M. For The Purpose Of Electing Three Members To The Board Of Directors Of Franklin-Vance-Warren Opportunity, Inc.

ONE MEMBER WILL REPRESENT THE NEGRO MINORITY GROUP

R. G. Gregory Division Right of Way Agent State Highway Commission Durham, North Carolina

BUSINESS OPPORTUNITY FRANCHISE AVAILABLE FOR Farm And Light Industrial Dealer Wanted For Louisburg And Vicinity. **Complete Wholesale And Retail Financing Furnished By Company**

> Write or Call J. I. CASE COMPANY 1835 Washington Blvd. Baltimore, Maryland 21230 Ph. Vernon 7-4640

Martin Well Company WELL BORING - DEEP WELL DRILLING WARRENTON. N. C. "A Well A Day- The Martin Way" DAY: 257-3651 NIGHT: 257-3392 N. C. LICENSE NO. 2 MANLEY S. MARTIN

1964 Fairlane 500 Ford **1 Living Room Carpet 2 Bedroom Suites 1 Electric Refrigerator 1 Electric Stove** 1 television **1 Seigler Oil Heater 1 Dinette Suite 1 Livingroom Suite Several Occasional Chairs 1 Portable Electric Fan, On Rollers 1 Set Bathroom Scales** Also Assorted Items Including Bed Quilts, Clothing, China And Other Household Items. **ODELL ARNOLD & GLENN PERRY** -CO-EXTRS ESTATE OF **GLADYS M. ARNOLD**

3

ONE MEMBER WILL REPRESENT THE WHITE LOW INCOME GROUP ONE MEMBER WILL REPRESENT THE NEGRO LOW INCOME GROUP

The Two Low Income Members Will Represent The Families Having Incomes Below The Levels As Set Out In The Following Schedules:

Non-Farm	Households		Farm Households	
Persons	Family Income		Persons Family Income	Contraction of the
1	\$1600	2 (ge	1\$1100	ALC: NOT
2	2000		21400	
,3	2500	12	3 1700	
·	3200	-	42200	
5	3800		52600	
6	4200		6 3000	
7	4700		7 3300	
8	5300		83700	
9	5800		94000	
10	6300		104400	

All Adult Members Of Families Who Are Residents Of Franklin County Are Urged To Attend This Meeting.