

BARBER COLLEGE FOR WOMEN

Anniston, Alabama.

Let's Go! This College, established to offer full College Courses for young women of the Negro race, will open its second year, September 15, 1925.

It is the only Presbyterian Woman's College for colored women in the world. Like the colleges exclusively for women, it encourages the ideals of true women and offers courses of study for young women such as the best women demand, and such as prepare them for their special work. Through the noble generosity of its founders with Presbyterian ideals, Barber College makes it easier for a girl with energy and ability to become a College Graduate, and reach her highest usefulness.

Graduates, obtaining the College Diploma, will be able to meet the increased requirements of the State Boards of Education, and be fitted for all conditions set for teaching and higher studies. With an enlarged Faculty and increased facilities, Barber College offers to capable Negro women a great opportunity for higher development, usefulness, and privilege.

With it is associated Barber Memorial Seminary which will continue to offer its secondary courses of study and also act as a Preparatory School for the College. All the advantages of the Seminary, with its able Faculty, increased facilities, and attractive surroundings, will be open to students of the College.

Located in the foot-hills of the Blue Mountains in Northeastern Alabama, the situation is unsurpassed. It would be difficult, if not impossible, to find a better school building. Large rooms. Two in a room. Steam heated. Electric lighted. Newly furnished throughout. Modern in every way. Plain, but plenty of food. Absolutely pure mountain spring water, none better. Large Faculty. Small classes. Personal supervision.

For further information, address the President, Rev. John F. Scherer.

SCOTIA WOMEN'S COLLEGE

CONCORD, N. C.

A well-equipped School under the care of the Board of National Missions of the Presbyterian Church in the United States of America, Division for Colored People, for the Higher Education and Industrial Training of young women.

A Seminary Course or High School Academic Course for those desiring to prepare for College, and a High School Normal Course for those desiring special preparation for teaching.

There can no longer be any question among the friends of Scotia as to her being on the accredited list, inasmuch as the graduates of this year were each granted by the State Board of Public Instruction an Elementary B Certificate for three years.

An Industrial Course, including Domestic Arts and Sciences, with special instruction in Sewing and Cooking, for those desiring special preparation in these lines.

Also a course in Music, including Piano, Public School Music, and Chorus Work.

There are two large Dormitories with pleasant rooms, steam heated, electrically lighted, and pleasantly situated in a large and beautiful campus near the center of the city on Concord and convenient to the Railroad station.

For catalogue, application blanks, and any desired information, address the President,

REV. T. R. LEWIS, D. D.

MT. TABOR CHURCH NOTES

Last Sunday morning our pastor, Dr. J. L. Hollowell, delivered an excellent sermon from Acts 8:29, "Then the Spirit said unto Philip, Go near and join thyself to this chariot."

At three o'clock the Missionary Society had a pew rally and gave a short program. Mrs.

Hollowell assisted us in the program. We are always glad to have her with us. The Oakland choir rendered some fine music for the occasion. The neat sum of \$27.05 was raised. We thank the people so much for helping us out.

We were glad to have with us in our rally Mrs. Taylor or New York, who made a good talk on

Missionary work. She has been a President of the Missionary Society for 35 years, and therefore knows something about missionary work.

Our Sunday school is getting on nicely.

MINISTERING TO THE NEGLECTED CHILDREN OF THE COMMUNITY.

By Miss V. Louise Davis.

This is indeed a great subject, and an important one. We live in one of the most enlightened ages man has ever known. We now glide through the air with the ease of an evening swallow. We sail over the water in our own private yachts. We put on our diving suits and explore the bottom of the sea. There is not any realm man has not touched or attempted to touch—why, we even attempted to communicate with the planet Mars.

In our schools children are being cared for, at least physically and mentally, and Christian parents and philanthropists are holding and supporting Daily Vacation Bible Schools in order that their children's education might be threefold; that is, physical, mental and spiritual.

But, are the children getting this training? Are all being cared for as they should be? I answer sadly, No! No! Some parents, for apparently no reason, willfully neglect their children. Others have not the means wherewith to support their children, and, justifying themselves by this reason, leave their training to others, saying, giving them food and housing is enough—failing to realize that "as the children of today are so will be the men and women of tomorrow." And still others allow their children to roam untutored and uncared for.

Observing and realizing this, uplift clubs have been organized to go into the community and search out the needy; and most Sunday school teachers and some pupils make of themselves missionaries and go into the humble homes and wherever the neglected children are found and minister to them.

Now, quite naturally, the question arises, How shall we minister to them? First, we must get into conversation with them and make them love us and make them believe we love them and are friends to them; then, in a tactful way, find out something of their home life, parents, school habits, environments, and their religious training.

You will notice, no doubt, I put religious training last, and rightly so, because we must have the physical right first before we can successfully administer to the mental; and with the two, physical and mental, in working order, we can press the spiritual.

Many a little dirty urchin would love to be clean and tidy and to sit welcomed with other boys and girls in a day or Sunday school class; and it is here, I believe, the parochial schools of our Church stand in class A, because many a one who is on the upward road now would not have been, were it not for some good parochial teacher.

The Sabbath school and parochial or day pupils, too, should go around and invite pupils that are not in school to come to school. Children should be taught not to scorn a less favored child, but consider it his or her duty to help the less fortunate because "One is our Master, even Christ, and all we are brethren."

When we have gotten them into the day and Sunday school let us not feel our duty done. When they are absent, go to see about them; when they are sick, minister unto them; if they be hungry, feed them; if they be without clothing, dress them up.

"And it may be that the children We have led with trembling hand, May be found among His jewels In that far and better land."

Lynchburg, Va.

"We are not here to play, to dream, to drift, We have hard work to do and loads to lift, Shun not the battle; face it; 'tis God's gift, Be strong!"

ST. JAMES CHURCH GREENSBORO

Sunday morning Rev. H. C. Miller spoke from Matt. 25:10, "And the door was shut." By way of introduction, the speaker related the ancient custom of marriages and the wedding feasts attending, etc. The speaker said that opportunities come to all men. The results but indicate whether these opportunities were used or neglected until the door was shut.

Here he made historical references to men and nations who waited until the door was shut. The speaker did not mince words in showing to the members of St. James the splendid chance they had for service, citing the fact that right here we have more classes in the Sunday school than there are teachers to man them; that it would be easy to run the enrollment up to 350 instead of 215 but for the fact that men and women of ability are sleeping on the job; that classes are going to pieces for lack of teachers.

God, said the speaker, will transfer this opportunity to some other church if we fail to rise to the occasion, and, for us, the door will be shut.

The Sunday school was largely attended. Banner for finance has been with Up and Doing class for the past five Sabbaths, while attendance banner remains with Earnest Workers.

Three persons volunteered to take classes in the Sunday school after the morning's drastic appeal by the pastor.

Those attending Synod of Catawba which met at Charlotte were: Rev. Miller, Dr. and Mrs. W. L. McNair, Mrs. E. B. Meares, and Mr. W. L. McNair, Jr.

The Missionary Society gave their monthly program Sunday night in the presence of an appreciative audience. Mrs. R. E. McNair, the President, told of the doings of the Synodical at Charlotte. Many were the things suggested to make the work grow. Selections were given by St. James male quartet, Mr. W. L. McNair, Jr., Mrs. S. W. Carter, and a paper by Mrs. E. C. Miller.

Mr. and Mrs. Andrew Bridges made the trip to Charlotte Saturday afternoon, returning with Mrs. Meares at night.

Mrs. Mary Oldham continues on the sick list. Her many friends hope she will soon be able to be out again.

Mr. R. S. Alexander spent last Sunday in Gastonia visiting his sister. He reported a very pleasant trip.

The Women's Missionary Society met with Mrs. Andrew Bridges last Thursday afternoon on McGhee Street. The meeting was very brief as the President was attending Synod. After the meeting ice cream and cake were served very liberally by the hostess.

The Christian Endeavor Society met at the residence of Mr. and Mrs. Burgin on Market Street Tuesday evening. Each member and visitor recited a poem. Much business was discussed in general. Refreshments were served plentifully at the close of the meeting.

Mr. D. D. Carter, of New York City, N. Y., was in the city last week visiting his mother and brothers, leaving last Friday night enroute to Miami, Fla., where he will open an art shop, specializing in cocoanut souvenirs.

YADKIN WESTERN

(Continued from page 1)

Morton. He read as his Scripture-lesson John 14:1-15. Just before the sermon there was a solo by Mr. Jno. H. Smith, "The Harvest Field Is White," his own composition. Rev. Morton took as his subject, "Peace," based upon John 14:27: "Peace I leave with you, my peace I give unto you."

The peace that Jesus Christ gives is a perfect peace, a peace that the world cannot give.

The world gives a mixture of peace with trouble, sorrow and dissatisfaction. The world can not give you the peace that will satisfy.

This was indeed a powerful sermon and was enjoyed by all. After prayer by Mr. Jno. A. Smoot, Mr. Jno. H. Smith sang a solo, "He Will Whisper Sweet Peace to Your Soul."

JOHNSON C. SMITH UNIVERSITY

Donations to the Chime Clock Fund to Date.

Delegates to School of Methods	\$ 54.00	Rev. J. J. Foster	1.00
Prof. H. S. Wilson	1.00	Dr. R. L. Douglass	10.00
Mrs. B. M. Hereford	1.00	Rev. D. T. Murray	2.00
Mr. Thomas Jones	1.00	Dr. L. J. Melton	10.00
Mrs. W. L. McNair	1.00	Dr. E. E. Cady (white)	100.00
Dr. J. D. Martin	10.00	Dr. W. H. Carroll	10.00
Mr. E. U. D. Goring	6.00	A. A. Adjahoe	1.00
Rev. J. G. Murray	36.00	Elijah Parrett	1.00
Rev. D. T. Murray	3.00	J. R. Dungee	1.00
Frankford Church (white)	100.00	W. R. Mayberry	1.00
Cameron Church	1.25	Paul Davis	1.00
Rev. J. H. Cooper	20.00	R. W. Parker	1.00
Rev. A. H. George	10.00	R. L. Crater	1.00
Dr. I. H. Russell	5.00	F. D. Nance	1.00
Dr. J. A. Savage	10.00	J. L. Smith	1.00
Mooreville Church S. S.	5.00	U. L. Brewer	1.00
Oakland Church	2.50	E. W. Clark	1.00
McClelland Presbytery in Session	32.00	L. C. Alexander	1.00
Southern Virginia Presbytery in Session	33.00	J. A. Squire	1.00
Dr. J. M. Miller	11.00	A. H. Prince	1.00
Dr. T. A. Long	10.00	A. R. Lord	1.00
Dr. W. Edw. Williams	10.00	P. H. Burden	1.00
Prof. J. C. Bryant	10.00	Broad St. Church S. S. Statesville	15.00
Dr. B. F. McDowell	12.00	T. A. James	1.00
Rev. and Mrs. N. Bell	10.00	Dr. J. J. Wilson	10.00
Dr. Z. A. Dockery	10.00	Bethlehem 1st Church	2.50
Dr. H. W. Cooper	10.00	Tradd St. Church S. S. Statesville	5.00
Blandonia Church	10.00	Dr. R. W. Williamson	110.00
Rev. W. H. Shepperson	10.00	Rev. M. R. Lane	1.00
Rev. R. J. Davidson	10.00	Prof. J. W. Young	10.00
Dr. C. Dillard	10.00	Rev. D. D. Davis	1.00
Dr. W. E. Partee	10.00	First Presbyterian Church Courtland	15.00
Dr. I. D. Davis	10.00	Mt. Tabor church, Yadkin Presbytery	10.00
Dr. G. W. Long	11.00	Dr. Geo. S. Leeper	13.00
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Rev. H. B. Taylor	10.00	Rev. B. R. Smith	5.00
Rev. A. A. Jones	5.00	Rev. T. J. B. Harris	10.00
Dr. B. F. Russell	10.00	Mr. W. H. Pearson	15.00
Dr. H. L. McCrorey	35.00	Rev. H. L. McFadden	10.00
Louisburg Church	6.00	Chestnut St. Church Sabbath School, Wilmington	15.00
Charleston Alumni Chapter of J. C. S. Univ.	100.00	Dr. G. T. Dillard	5.00
Dr. J. S. Williams	10.00	Rev. Joseph L. Myers	10.00
Rev. J. H. Toatley	10.00	Prof. H. B. Rice	15.00
Rev. H. McFadden	10.00	Mrs. E. N. Dent	1.00
Rev. J. P. Foster	5.00	Rev. J. P. Crawford	5.00
Rev. E. E. Jackson	10.00	Rev. S. G. Mitchell	15.00
Rev. O. M. McAdams	10.00	Prof. H. E. Dunn	10.00
Mrs. R. Ethel Cain	5.00	Dr. William Mack	10.00
Rev. Thos. B. Hargrave	5.00	Mrs. Dora Coleman	5.00
Rev. J. C. James	5.00	Holbrook Street Church and Auxiliary, Danville, Va.	15.00
Rev. R. E. Foster	10.00	Dr. M. J. Jackson	5.00
Rev. B. H. McFadden	10.00	Rev. A. C. Johnson	2.00
Prof. C. B. Johnson	1.00	Rev. Italy Le Conte	10.00
Dr. C. J. Baker	10.00	Rev. A. A. Wilson	10.00
C. J. Baker, Jr.	2.00	Dr. A. U. Frierson	5.00
Miss McDonald	1.00	Dr. A. W. Foster	10.00
Mrs. Robinson	1.00	D. C. Stubbs	1.00
Prof. A. A. Adair	1.00	Mrs. A. C. Johnson	1.00
Mr. W. E. Williams	1.00	Johnson C. Smith Univ. Club, N. Y. City	29.00
Rev. C. W. Francis	1.00	Florence H. Blackburn	1.00
Mrs. J. L. Pearson	1.00	Dr. C. H. Shute	5.00
Mrs. I. D. Davis	1.00	A. J. Clement, Jr.	5.00
Mr. F. L. Rice	1.00	W. A. Clement	5.00
Mr. W. T. Reid	1.00	Ebenezer Church S. S.	1.00
Mr. J. W. Washington	1.00	W. C. Donnell	5.00
Mrs. R. T. Green	1.00	Col. L. P. Berry	5.00
Miss Ruth Foster	1.00	Dr. C. E. Tucker	5.00
Dr. & Mrs. S. D. Thom	11.00	Rev. George E. Caesar	25.00
Dr. G. E. Davis	10.00	Dr. W. D. Hood	10.00
Dr. J. L. Hollowell	5.00	Dr. J. A. Rollins	5.00
Dr. B. F. Murray	60.00	Dr. T. J. Frierson	10.00
Dr. and Mrs. J. M. Ewing	10.00	Dr. H. S. Johnson	5.00
Dr. J. C. Alston	10.00	Rev. J. P. Harrison	2.00
Lloyd Church, Winston-Salem	10.10	Rev. I. P. Pogue	5.00
Lloyd Church, Woman's Missionary Society Winston-Salem	5.00	Dr. L. B. Ellerson	10.00
Carver Memorial church, Newport News, Va.	10.00	Rev. J. A. Ramseur	1.00
Dr. Reid Morrison (white)	10.00	Special Donation by Alumni Association	50.00
Dr. W. C. Hargrave	5.00	Interest	22.49
Mrs. J. E. Graham	1.00	Mt. Tabor Church	1.00
Mr. John E. Smith	10.00	Missionary Society, West. Dist. Yadkin Pres.	10.00
Woman's Synodical Society of Atlantic Synod	25.00	Hermon Church, Rock Hill, S. C.	2.10
Rev. and Mrs. A. A. Hector	10.00	Bea-Salem Church	2.65
Rev. W. J. Nelson	10.00	Prof. J. W. Seabrook	5.00
Rev. J. J. Shepperson	10.00	Total	\$1794.09
Rev. E. W. Carpenter	10.00		

The collection for this service was \$20.00.

Sunday afternoon music was rendered by the choir. Prayer was offered by Mr. Jno. A. Smoot and a number of most interesting papers were read.

The Convention then sang as its closing song, "God Be With You Till We Meet Again," and adjourned to meet in Salisbury the third Thursday in August, 1926.

Thus closed one of the best meetings in the history of the Convention. Rev. Byrd and his good people are to be commended for their splendid entertainment and their attendance during the meeting of the Convention. We had all that we could wish for. The food was plentiful and of the very best.

JNO. H. SMITH, Cor. Sec.

The person who has no hobby always reminds me of a hen without a gravel heap to scratch on—he has little to do in his spare moments but mope about.

INGLESIDE SEMINARY

BURKEVILLE, VA.

Was founded by the Freedmen's Board of the Presbyterian Church, U. S. A., for educating and training young women of the Negro race. The new catalogue provides a curriculum of Academic and Collegiate studies; special stress in Normal Course, Music and Industrial Training, Domestic Arts and Sciences.

Capable and moral loving young women who desire opportunity of self-improvement and the attainment of a Higher Education are requested to correspond with the President.

Tuition is free. Good Board, with furnished room, electric light and steam heat, is provided.

The school year begins the first Wednesday in October. Full information and catalogue sent on application.

REV. R. L. ALTER, D. D.