

## BARBER COLLEGE FOR WOMEN

Anniston, Alabama.

Let's Go! This College, established to offer full College Courses for young women of the Negro race, will open its second year, September 15, 1925.

It is the only Presbyterian Woman's College for colored women in the world. Like the colleges exclusively for women, it encourages the ideals of true women and offers courses of study for young women such as the best women demand, and such as prepare them for their special work. Through the noble generosity of its founders with Presbyterian ideals, Barber College makes it easier for a girl with energy and ability to become a College Graduate, and reach her highest usefulness.

Graduates, obtaining the College Diploma, will be able to meet the increased requirements of the State Boards of Education, and be fitted for all conditions set for teaching and higher studies. With an enlarged Faculty and increased facilities, Barber College offers to capable Negro women a great opportunity for higher development, usefulness, and privilege.

With it is associated Barber Memorial Seminary which will continue to offer its secondary courses of study and also act as a Preparatory School for the College. All the advantages of the Seminary, with its able Faculty, increased facilities, and attractive surroundings, will be open to students of the College.

Located in the foot-hills of the Blue Mountains in Northeastern Alabama, the situation is unsurpassed. It would be difficult, if not impossible, to find a better school building. Large rooms. Two in a room. Steam heated. Electric lighted. Newly furnished throughout. Modern in every way. Plain, but plenty of food. Absolutely pure mountain spring water, none better. Large Faculty. Small classes. Personal supervision.

For further information, address the President, Rev. John F. Scherer.

## SCOTIA WOMEN'S COLLEGE

CONCORD, N. C.

A well-equipped School under the care of the Board of National Missions of the Presbyterian Church in the United States of America, Division for Colored People, for the Higher Education and Industrial Training of young women.

A Seminary Course or High School Academic Course for those desiring to prepare for College, and a High School Normal Course for those desiring special preparation for teaching.

There can no longer be any question among the friends of Scotia as to her being on the accredited list, inasmuch as the graduates of this year were each granted by the State Board of Public Instruction an Elementary B Certificate for three years.

An Industrial Course, including Domestic Arts and Sciences, with special instruction in Sewing and Cooking, for those desiring special preparation in these lines.

Also a course in Music, including Piano, Public School Music, and Chorus Work.

There are two large Dormitories with pleasant rooms, steam heated, electrically lighted, and pleasantly situated in a large and beautiful campus near the center of the city on Concord and convenient to the Railroad station.

For catalogue, application blanks, and any desired information, address the President,

**REV. T. R. LEWIS, D. D.**

## SOME NEEDS OF CATAWBA

(Continued from page 1)

the accused cotton plant crowding the very threshold of their rude dwellings and thrusting its limbs into their very windows, their lot is indeed pitiable.

Their sons and daughters come to manhood and womanhood, desert the farm and are lost in some distant community. Finally, when their pilgrimage is over, they are laid to rest in the rude churchyards of the country; others take their places and continue the fight. They have established no permanent home, their kith and kin are scattered far and wide, and the places that knew them once know them no more for ever."

I cite these instances to show that the country life problem is one of the greatest problems confronting America today and the church must take the leadership in the solution of the problem, and one step in the direction of a solution is to give to the rural church a more adequate pastoral ministry.

Among the needs of Catawba Presbytery to which I have called attention are: 1. A ministry and eldership that are more informed about and more deeply interested in the organization and Program of our Church. 2. A more business like grouping of the churches in our bounds. And 3. More pastoral oversight of the churches, especially those in small towns and rural districts.

The first step, though, of any program of reformation will call for more of our time as ministers. This is an issue, brethren, that we must face squarely. What is going to be the major interest in our lives, the ministry of the Word of God or service in some secular capacity?

I know something about the struggle we all must face to eke out an existence in these days of the high cost of living. I know something about the anxieties that bear heavily upon us because of pressing obligations, and yet, brethren, I am convinced of the fact that the moment we let some secular vocation overshadow our call as ambassadors of God we seriously handicap ourselves for usefulness in His Kingdom.

Any time that a minister is so tied up that he can not get away to give the needed time to the attendance of the Church courts and other meetings for the advancement of the cause of the Church he has incapacitated himself for usefulness. Or to be more specific, any time a minister is tied up in a public school work from 6 to 9 months in the year, it means that he has mortgaged his major interest to the State and that he is going to be prohibited from doing the most essential part of his duty, which is the pastoral work of his parish.

I am not bringing an indictment against members of our Presbytery who are so shackled and handicapped, but I am bringing an indictment against us as a Presbytery for failing to make plans to remedy this evil. I believe as a Presbytery we ought to seek to emancipate our ministers from this semi-serfdom in which they are enthralled.

What we want to do in our Presbytery is to develop more men of character, men of courage, men of honesty. This can not be done as long as we have to resort to subterfuge, pad reports, and make other misrepresentations just to get by.

I believe every one of us desires to give full-time service to the Church as all true ambassadors of God should. But under the system that we have been operating it has been out of the question to do so on an average salary of a thousand dollars a year or less and part of that coming with no system of regularity or uniformity.

The Presbytery of Catawba ought to have a commission to study this entire matter of ministerial service and support. This commission should lay its findings and recommendations before Presbytery. When the matter of service and support has been carefully worked out the Presbytery should strictly enforce its policy. For it is unfair, unethical and bad precedent to have men serving two different fields at the same sal-

ary, yet one gives his entire time to the development of the one field and the other is allowed to reduce his service to a maximum of 4 days to a month and is permitted to engage in other lines of service that take up his full time.

Brethren, I do not know how you feel about these matters that we have discussed. But I can speak for myself; they weigh very heavily upon my heart. Some of us as individuals may sit back complacently and say these matters do not concern us. I want to say that no individual that is a member of this Presbytery can escape responsibility for the conditions that we face. And I for one serve notice now that as long as I am a member of this Presbytery I will be found working vigorously for the reforms that I have outlined here this evening. Or will be found heartily supporting reforms suggested by other members of the Presbytery that will accomplish the same ends.

## EBENEZER CHURCH, NEW BERN,

Adopts Resolutions on the Life and Death of Mrs. Bessie R. Sanders.

Whereas, it hath pleased our Heavenly Father to come again into our midst and to remove from labor to reward one of our co-workers, Mrs. Bessie Rattle Sander; and

Whereas, she was the devoted wife of our pastor, Rev. O. E. Sanders, a teacher in the Sabbath school, a member of the Missionary society, and a most useful member of the Stitch and Chatter club, a club of young women which she organized as a part of the working force of Ebenezer; and

Whereas, though quiet and retiring, she was always studying and bringing forth plans and suggestions to further the usefulness and scope of the society and club, and through them making larger and more effective the work of the church; and

Whereas, though in our midst a little more than two years she has made her influence felt and has done faithfully the tasks assigned to her and has been a blessing both in the church and the community,

Be it Resolved, first, that we, the members of Ebenezer Presbyterian church, Sabbath School, Missionary Society and Stitch and Chatter Club, bow in humble submission to the will of our Heavenly Father.

Second, that we extend to the bereaved husband, sister, brother and aunts our deepest sympathy in this their sore affliction.

Third, that a copy of these resolutions be sent to the bereaved family, and to the Afro-American Presbyterian for publication, and that a copy be kept in the records of our church and Sabbath school and club.

"No parting yonder, and no sad good-byes  
No pain, no sickness, and no weeping eyes;  
But, best of all, my Saviour I shall see,  
No cloud will come between my Lord and me.

No burden yonder, all sorrow past;

No burden yonder, home at last."

Respectfully submitted by Committee on Resolutions,

HON. R. W. WILLIAMSON,

Senior Elder.

MISS W. G. BLACKLEDGE,

Sabbath school.

MISS H. E. MARTIN, Mis-

sionary Society.

MRS. M. ROBERTSON BRY-

AN, President of Club.

BETHPAGE CHURCH NOTES.

On September 29th our home-coming began. On Tuesday night we had with us Rev. Hill of Charlotte, who delivered an excellent sermon from I Thessalonians 5:2. All who heard him felt the presence of the Holy Spirit.

Rev. Carson, of Greensboro, was with us Wednesday night. Rev. Smith, of Bethesda A. M. E. Zion church worshipped with us Thursday night and his choir also rendered excellent music. On Friday night we had with us Rev. L. B. West, of Biddle-

## JOHNSON C. SMITH UNIVERSITY

Donations to the Chime Clock Fund to Date.

Delegates to School of Methods	\$ 54.00	Rev. J. J. Foster	1.00
Prof. H. S. Wilson	1.00	Dr. R. L. Douglass	10.00
Mrs. B. M. Hereford	1.00	Rev. D. T. Murray	2.00
Mr. Thomas Jones	1.00	Dr. L. J. Melton	10.00
Mrs. W. L. McNair	1.00	Dr. E. E. Cady (white)	100.00
Dr. J. D. Martin	10.00	Dr. W. H. Carroll	10.00
Mr. E. U. D. Goring	6.00	A. A. Adjahoe	1.00
Rev. J. G. Murray	36.00	Elijah Parrett	1.00
Rev. D. T. Murray	3.00	J. R. Dungee	1.00
Frankford Church (white)	100.00	W. R. Mayberry	1.00
Cameron Church	1.25	Paul Davis	1.00
Rev. J. H. Cooper	20.00	R. W. Parker	1.00
Rev. A. H. George	10.00	R. L. Crater	1.00
Dr. I. H. Russell	5.00	F. D. Nance	1.00
Dr. J. A. Savage	10.00	J. L. Smith	1.00
Mooresville Church S. S.	5.00	U. L. Brewer	1.00
Oakland Church	2.50	E. W. Clark	1.00
McClelland Presbytery in Session	32.00	L. C. Alexander	1.00
Southern Virginia Presbytery in Session	33.00	J. A. Squire	1.00
Dr. J. M. Miller	11.00	A. H. Prince	1.00
Dr. T. A. Long	10.00	A. R. Lord	1.00
Dr. W. Edw. Williams	10.00	P. H. Burden	1.00
Prof. J. C. Bryant	10.00	Broad St. Church S. S.	15.00
Dr. B. F. McDowell	12.00	Statesville	15.00
Kev. and Mrs. N. Bell	10.00	T. A. James	1.00
Dr. Z. A. Dockery	10.00	Dr. J. J. Wilson	10.00
Dr. H. W. Cooper	10.00	Bethlehem 1st Church	2.50
Blandonia Church	10.00	Tradd St. Church S. S.	15.00
Kev. W. H. Shepperson	10.00	Stateville	5.00
Rev. R. J. Davidson	10.00	Dr. R. W. Williamson	110.00
Dr. C. Dillard	10.00	Rev. M. R. Lane	1.00
Dr. W. E. Partee	10.00	Prof. J. W. Young	10.00
Dr. I. D. Davis	10.00	Rev. D. D. Davis	1.00
Dr. G. W. Long	11.00	First Presbyterian Church	15.00
Mrs. Johnson C. Smith	25.00	Courtland	15.00
Rev. H. B. Taylor	10.00	Mt. Tabor church, Yadkin Presbytery	10.00
Rev. A. E. Jones	5.00	Dr. Geo. S. Leeper	18.00
Dr. B. F. Russell	10.00	Rev. G. P. Watkins	25.00
Dr. H. L. McCrorey	35.00	Rev. B. R. Smith	5.00
Louisburg Church	6.00	Rev. T. J. B. Harris	10.00
Charleston Alumni Chapter of J. C. S. Univ.	100.00	Mr. W. H. Pearson	15.00
Dr. J. S. Williams	10.00	Rev. H. L. McFadden	10.00
Rev. J. H. Toatley	10.00	Chestnut St. Church	15.00
Rev. H. McFadden	10.00	Sabbath School, Wilmington	15.00
Rev. J. P. Foster	5.00	Dr. G. T. Dillard	5.00
Rev. J. E. Jackson	10.00	Rev. Joseph L. Myers	10.00
Rev. O. M. McAdams	10.00	Prof. H. B. Rice	15.00
Mrs. R. Ethel Cain	5.00	Mrs. E. N. Dent	1.00
Rev. Thos. B. Hargrave	5.00	Rev. J. P. Crawford	5.00
Rev. J. C. James	5.00	Rev. S. Q. Mitchell	15.00
Rev. R. E. Foster	10.00	Prof. H. E. Dunn	10.00
Rev. B. H. McFadden	10.00	Dr. William Mack	\$10.00
Prof. C. B. Johnson	5.00	Mrs. Dore Coleman	5.00
Dr. C. J. Baker	10.00	Holbrook Street Church and Auxiliary, Danville, Va.	15.00
C. J. Baker, Jr.	2.00	Dr. M. J. Jackson	5.00
Miss McDonald	1.00	Rev. A. C. Johnson	2.00
Mrs. Robinson	1.00	Rev. Italy Le Conte	10.00
Prof. A. A. Adair	1.00	Rev. A. A. Wilson	10.00
Mr. W. E. Williams	1.00	Dr. A. U. Frierson	5.00
Rev. C. W. Francis	1.00	Dr. A. W. Foster	10.00
Mrs. J. L. Pearson	1.00	D. C. Stubbs	1.00
Mrs. I. D. Davis	1.00	Mrs. A. C. Johnson	1.00
Mr. F. L. Rice	1.00	Johnson C. Smith Univ. Club, N. Y. City	29.00
Mr. W. T. Reid	1.00	Florence H. Blackburn	1.00
Mr. J. W. Washington	1.00	Dr. C. H. Shute	5.00
Mrs. R. T. Green	1.00	A. J. Clement, Jr.	5.00
Miss Ruth Foster	1.00	W. A. Clement	5.00
Dr. & Mrs. S. D. Thom	11.00	Ebenezer Church S. S.	1.00
Dr. G. E. Davis	10.00	W. C. Donnell	5.00
Dr. J. L. Hollowell	5.00	Col. L. P. Berry	5.00
Dr. B. F. Murray	60.00	Dr. C. E. Tucker	5.00
Dr. and Mrs. J. M. Ewing	10.00	Rev. George E. Caesar	25.00