

SEVENTH STREET CHURCH NOTES.

By Miss Marie S. Lindsay

Sunday morning, our pastor, Dr. R. P. Wyche, preached to us from II Timothy 1:12: "I know whom I have believed and am persuaded that he is able to keep that which I have committed unto him against that day." His subject was: "The Certainty of our Belief."

The Apostle Paul, although in prison, was not ashamed to own that he believed in Jesus Christ. He said: "I know whom I have believed." He was certain of his belief.

It behooves us all to find out whether we really believe in Jesus, because a day of reckoning is coming.

The chairman of the deacons' board stated the church wanted \$2600 by the second Sunday in December. If this amount is raised all of the large debts will be liquidated. The amount so far for the two Sabbaths since this rally was launched is \$162.22. All departments of the church and Sabbath school were asked to do all in their power to help raise the amount desired.

The week beginning November 27 will be observed as Prayer Week by the different societies of the church. Tuesday night will be known as Young People's night. All children who may so desire are asked to attend church on that night. Wednesday night will be known as Adult night.

The Seventh Street church Guild was glad to welcome into the society at the last meeting Mrs. Montrose Brown. This makes three new members added to the roll lately.

Mr. William Yongue, chairman of the Finance Committee during the meeting of the Synod, made his report Sunday. All who contributed will receive credit on their year's work.

On November 27th the Beginner's Department of the Sabbath school will give a Thanksgiving party in the basement of the church. Proceeds for the benefit of the church.

On November 23rd the Progressive class will give a chicken and oyster supper in the basement of the church for the small sum of 25 cents.

The Sheaf Gatherers' Bible class will give a buffet supper Monday night, December 7th. Committee on Arrangements are Mesdames Carrie Henry, N. B. Lindsay, Martha Johnson, Montrose Brown, Maggie Porter and Janie Watson.

Several ladies have been appointed to solicit money for the Good Samaritan Hospital.

The male sextette and female quartette of St. James church, Greensboro, appeared in recital at Seventh Street Presbyterian church Wednesday, November 18th at 8 o'clock and rendered a very pleasing program.

We hope next week to give a list of the performers.

Mrs. J. M. Martin, now of Charlotte, was a visitor in our church and Sabbath school Sunday.

The Sons of David class reported Mr. C. J. Martin as a new member.

Mrs. Hattie Smith is much improved this week.

Mrs. P. W. Russell spent the week-end in Durham visiting her daughter, Miss Ethel Russell.

Mrs. J. B. McCain, who is spending the winter in Troy, was a visitor in the city last Wednesday.

Mr. A. E. Spears, of Durham, spent a few days in the city last week on business.

Mrs. Catherine Washington, of High Point, was called to the city to be at the bedside of her brother, Mr. Wm. Brown.

The same plan relative to Christmas carried out last year,

that is, a program by the young children, a Christmas tree for the Beginners, Primaries and Juniors and a friendship tree for those desiring to give their friends gifts, will be carried out this year. Teachers from these different departments will have charge of the program.

Mr. William Brown, the eldest son of Mr. and Mrs. William Brown, 720 East 8th Street, died Tuesday. For several months Mr. Brown had been in declining health. We all prayed and hoped that the Almighty would spare his young life to us. God always plucks the prettiest flower. We considered Mr. Brown one of our most promising young men. We can only say to the bereaved that God in His infinite wisdom never errs, and in taking from them their loved one, He is simply bringing heaven nearer to them.

A SISTER OF MRS. McCROREY DEAD.

Mrs. H. L. McCrorey and Mrs. S. D. Williams, of Johnson C. Smith University, left Charlotte Monday evening for Athens, Ga., on receipt of a telegram telling of the death of Mrs. Camilla Brydie, a sister of Mrs. McCrorey and the mother of Mrs. Williams. Dr. McCrorey and Prof. S. D. Williams left here Wednesday for Athens to attend the funeral of Mrs. Brydie which will be held Thursday.

Mrs. Brydie was the elder sister of Mrs. McCrorey, the other sister being Mrs. J. Jackson Harris, the wife of Dr. W. H. Harris, a prominent physician of Athens.

Mrs. Brydie has visited Charlotte several times and is pleasantly remembered by friends here, whose hearts go out to the bereaved family.

WESTMINSTER GUILD NOTES, MOORESVILLE.

By Mrs. Estelle Coble-Reid

The Westminster Guild Society met Friday, November 13, at Mrs. Rosa Patterson's home, one of its faithful members. The meeting was well attended and the cause of the society's welfare was entered into and discussed with much zeal and enthusiasm. The society was graced with the presence of Rev. Frank Shirley, our S. S. M., who was in the city holding a Sunday School Institute. Rev. Shirley made a splendid talk to the society which was enjoyed very much by all present. Other visitors were Rev. J. G. Murray and Mrs. Lelia Phifer, of the Woman's Missionary Society. Rev. Murray gave some very helpful suggestions also. After the meeting was over Mrs. Patterson, in her own delightful way, served an elaborate dinner course to the members of the society.

Thanksgiving Day has been set apart for the society to visit the County Home and carry provisions to the inmates. They are planning a service also.

The society has the splendid help and support of Mrs. Frances Murray, who has returned home after spending the summer in the North.

We can help others in no better way than service to them. The spirit of the society is to do that which will better local conditions. Among the other things which the society is to do on Thanksgiving Day is to serve the old people of the city, regardless of their church affiliations. This has become annual with the society.

Pray for our success that we may broaden our work and usefulness.

NOTICE.

The Emancipation Association Committee will meet in the office of the Second Ward High School next Tuesday night, November 24, at 8 o'clock. All members are urged to be present.

W. H. STINSON, President.
L. B. WEST, Secretary.

THE ENTERTAINER.

The Entertainer is the name of a little paper that comes to us from Alice Lee Elliott Academy, Valliant, Okla., Rev. J. D. Stanback, Principal. It gives a number of interesting facts about the school, and should prove helpful to the school work.

The Supreme Need of the Hour

By REV. JOHN C. PAGE
Teacher of Bible Doctrine, Moody Bible Institute, Chicago.

TEXT—And it came to pass, while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the Lord.—I Sam. 7:2.

Twenty years is not a long period of time, unless it is marked by a sense of defeat or loss.

Twenty years following some loss or bereavement seems much longer than the same period of time prior to that loss. For twenty years the presence of the Lord in saving and comforting power had been absent from Israel. "The time was long." The time was long, it was twenty years, and all the house of Israel lamented after the Lord. This means that the people were drawn together with the feeling and consciousness of a common loss.

There are evidences of a similar spiritual crisis in the church today. For twenty years or more, rationalism, formalism and worldliness have increased and the love of many has grown cold. Christians are not presenting that type of life to the world which meets the instinctive longing of the human heart for an ideal. These conditions are keenly felt at this time. Spiritual Israel is lamenting after the Lord, drawn together by the sense of a great loss, the loss of the comforting and comforting power of the Holy Spirit.

The supreme need of the hour is a revival of vital Godliness. Spiritual leaders are saying this, serious and far-seeing thinkers are saying it, too. There is laid on the hearts of God's watchmen, an earnest and persistent prayer for a spiritual revival. The World's Fundamental Association, the Federal Council of Churches of America, the Church Federation of Chicago, and the Baptist Bible Union of North America, have all within the past year issued urgent calls to prayer and revival. The Bible union set a specific date in its call to prayer, and appealed to Christians of all denominations everywhere, to set apart three days for "concerted prayer for the spiritual renewing of the church all over the world." The last circular letter of the Great Commission Prayer League contains this paragraph: "A few years ago scarcely a voice was heard calling God's people to intercession for the church's revival. Today a thousand voices are heard in almost every gathering of believers, and prayer is being emphasized. The prayer league sends its monthly, 'Pray for Revival' appeals to some 700 religious papers, and during January alone heard from over 60 of these by personal communication, and all but one in approval. Only God could bring such things to pass."

What is a revival? It is a time of abounding spiritual life in Christ. "I am come," said the Savior, "that ye might have life, and that ye might have it more abundantly." Most Christians and even Christian workers are conscious of overstrain rather than overflow. In times of revival this condition is reversed. This overflowing life in Christ manifests itself in a new passion for the salvation of the lost, a new devotion to God, new love of worship, a new spirit of generosity, greater freedom in prayer, ability to testify to the things of God, new delight in the Bible and a new joy in Christian fellowship. As a consequence of this, sleepers are awakened, idlers in the church go to work, strife is banished, worldliness is overcome, sinners are convicted and souls are born again.

A spiritual revival is not brought about by cunning methods or magnetic influences, nor is it the psychological effect of one soul upon another, but rather a condition produced by the direct power of God working in and through the lives of his people. In an article entitled, "Revival Fires," which appeared in a recent number of The Presbyterian, we read that Dr. Robert Boyd, when pastor in Chicago long ago, had a church which was signally blessed with a continuous ingathering of souls. At the close of one of his morning services, he said, "Brethren so far as I can learn, there has not been a conversion in this church for the past four weeks. I would like all who are concerned for the salvation of the lost to meet me this afternoon for special prayer." A large number met with the pastor that afternoon. And in that service an infidel bookseller was converted, and the fire of evangelism was started afresh.

God Takes Possession

God takes entire possession of the whole being the very moment the whole being is absolutely and unconditionally surrendered to Him, and He is trusted to do so.—Alliance Weekly.

Personality

Personality is such that a man requires fellowship that he may live himself or at least that he may live the full life of which he is capable.—American Friend.

Deeds

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JOHNSON C. SMITH UNIVERSITY NOTES

By A. H. Prince

Conference and prayers on last Saturday evening were led by President H. L. McCrorey.

A large audience heard gladly Richard B. Harrison, noted dramatist, in the University auditorium on last Monday evening. Mr. Harrison has made several appearances here and has won an admirable place in the hearts of the students for his pleasing recitals.

The Sphinx Club, a group of worthy students, aspiring for membership in the Alpha Phi Alpha Fraternity, gave a sacred musical concert in the chapel on last Sunday evening. The program was an enjoyable one, with noticeable ability on the part of the participants.

President H. L. McCrorey attended the educational conference last Monday at Shaw University, Raleigh. Educators were present from all sections of the State.

Rho Chapter of the Omega Psi Phi Fraternity, located here on the campus, observed the fourteenth anniversary of the Omega Psi Phi Fraternity, the first Greek Letter Fraternity to be founded in a Negro institution. A short program was rendered, recounting its age, growth and future prospects.

Dr. Yorke Jones, dean of the Theological Department, addressed the Young Men's Christian Association on last Sunday morning.

The football team is off for Columbia, S. C., where it will play Allen University on Friday. This is the last game before the Thanksgiving game which will be played here on the campus with the North Carolina College of Durham. All indications, both past and present, are to the effect that victory shall be for the Gold and Blue.

This week is the Week of Prayer for the Young Men's Christian Association. Services are being held in the early morning and evening. The Association is fortunate in having the Rev. L. B. West, the strong preacher of the Biddleville Presbyterian church, to preach at the evening services. It is hoped through the able messages he is delivering that great results will come to those who know not Christ in the institution.

RALLY AT SILVER HILL CHURCH.

During the month of October the Silver Hill Presbyterian church at Laurinburg, had a rally in which \$377.72 was raised. The club plan was used and the rivalry among the seven clubs was very keen and accounts largely for the success which attended the effort.

Marked enthusiasm characterized the three services held on the Sunday rally closed. In the morning there was a stirring sermon by Rev. J. B. Francis, minister of the church. At 3 o'clock in the afternoon the speakers were Rev. R. C. Scriven and Mr. W. P. Evans. Rev.

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P. C. Covington, of the Baptist church, was the preacher at the night service and his choir furnished music. At this time the final reports of the clubs were made and the total collection announced. The result caused great rejoicing among the members of the church.

On Monday night following the rally the church gave a social for the club that raised the largest amount of money. This was club No. 7 which raised \$76.72. The captain was Miss Ruth McNair and her associate was Mr. J. R. McMillan.

The rostrum was beautifully decorated with crepe paper and a small table placed in the center. Captain No. 7 and her associate were escorted to the table by Mr. Amos Newton and seated there. All the members of this club were seated on one side and the captains and associates of the other clubs seated on the other side.

The rest of the members and friends from other churches were seated down in the body of the church until it was packed.

Then Rev. Francis welcomed every one that was present and asked them all to make themselves at home.

We were then served with delicious ice cream and cake. When this course was over we were invited to the refreshment on the outside.

Everybody was highly entertained and went away with the memory of Silver Hill in their minds, for she has made one of the highest marks in the history of her life.

MISS R. M. McNAIR.

BULLOCK'S CREEK (S. C.) MISSION NEWS

Our Sunday schools at Davidson and Bullock's Creek are doing splendid work under the leadership of Mr. H. K. Thompson, director, with Mrs. W. H. Bennett, Supt. of Bullock's Creek, and Mrs. Bertha Jeter and Anna Belle Brown at Davidson Mission.

Miss Janie Goode has been honored by several visitors lately. Some week sago Mr. H. K. Thompson, General Director of our Sabbath schools, spent a

few hours with her. It was his first visit to her home. All were glad to see him.

Mrs. Truesdale Robinson recently spent a few days at the home of Mr. H. K. Thompson who is her second cousin. She is talking of going back to her former home, Philadelphia, Pa.

We have a new President of our Christian Endeavor Society Belle Powell. She is working hard to bring our society to the front.

Misses Lucile and Azelia McCluney have gone to Burkeville, Va., where they are attending school in Ingleside Seminary.

Miss Annie Belle Brown is spending a few days with her sister, Mrs. Henry White, of Rock Hill, S. C., who has been ill for some time.

We are sorry Mr. H. K. Thompson is not able to enter school yet on account of his sister, Mrs. Jessie Mae McClure, who has been sick all the year.

Mr. Arthur Brown is in Winston-Salem, N. C. He is hoping to stay with his aunt until Christmas.

On Sunday morning, October 25, Mr. and Mrs. F. W. Kennedy were made glad by the coming of a baby to their home. His name is Addison Hezekiah.

Miss Vlamay Kennedy has started to school and Miss Nettie Kennedy is hoping to enter soon.

Mrs. S. J. Thompson is having much trouble on account of her hand which was burnt very badly some time ago.

We are hoping Prof. A. A. Adair, our Sabbath School Missionary, will visit our schools before Christmas.

We hope Mrs. A. B. Snively will come to see us some time or write a good letter to our school. It would help our work. We would also be glad if Miss Kinneburgh, of the National Board, would do the same for the success of these schools.

ALEXANDER McCLUNEY,

A daughter was born to Mr. and Mrs. Paul H. Richardson on the 10th inst.—the third child to come to bless their home. Mrs. Richardson was formerly Miss Bernice Martin.