

CHURCH NOTES.

By Miss Marie S. Lindsay

Sunday morning we were fortunate in having with us Rev. J. E. McMillan, of Sanford, who preached to us from Leviticus 6:13: "The fire shall ever be burning upon the altar, it shall never go out."

His theme was "Fire." The speaker said this was a requirement of the Levites to keep the fire burning upon the altar. Some one was kept constantly on duty to supply it with fuel to keep it from going out.

We all are acquainted with fire. Fire is a very peculiar thing, first in that you cannot take hold of it, yet it can take hold of you. Second, in that we cannot take the burned elements and make the same thing out of them that they were before.

People in the olden times thought there was something peculiar about fire; that in some way it pertained to God. That is why they used fire in doing obeisance to God and God approved of it. Some instances were cited where fire was used to represent God. When Moses saw the burning bush, God told him to take off his shoes because the place where he stood was holy ground. When Moses was leading the children of Israel out of Egypt, God sent a pillar of fire by night.

In proving the true God in the contest between the prophets of Baal and Elijah God sent fire to consume the altar, sacrifice and water. Here God manifested Himself in fire. On the day of Pentecost God sent cloven tongues of fire from heaven to rest upon the disciples.

As long as the Levites kept the fire burning, it showed the presence of God with them. We must keep the fire of God burning in our hearts. To feed this fire we must have faith, hope and love. We must exercise the traits of truth and honesty. If we are truthful, it will mean a great deal towards keeping the fire of God burning in our hearts.

Love for one another helps to keep the fire burning. If we all had the right kind of love for each other, the sufferings endured during the World War would have been prevented.

There were two men who offered another kind of fire to God, Nadab and Abihu. They were stricken dead because they offered Him strange fire. There are men now who are offering some religion other than the religion of Jesus Christ.

Regardless of what we do we must keep the fire burning in our hearts.

Sunday night, the pastor spoke from Acts 9 and part of the 11th verse. The thought of his sermon was, anyone seeking Jesus Christ must feel the terror of his sin. God will take it away when man surrenders to Him.

Among the visitors in the church Sunday morning were Miss Alene Ferguson and Messrs. Arthur Clement and John Brown and Miss Rosamond Alston.

Visitors in Sunday school were as follows: King's Daughters' Class, Miss Daisy Caldwell; Sheaf Gatherers', Rev. J. E. McMillan; Sons of David, Mr. Marlow Shute; Mr. Dixon's class, Mr. Merland Alexander.

The 7th Street Guild Missionary Society will meet at the home of Mrs. Sallie Hill, E. Seventh Street, Friday evening.

Mrs. Hallie Q. Mayberry will supply as a teacher in the Morgan school during Mrs. F. J. Anderson's absence.

Rev. J. H. Gamble who was painfully injured when his auto was wrecked by a train near Huntersville, Tuesday, is getting on nicely at the Good Samaritan Hospital.

JOHNSON C. SMITH UNIVERSITY NOTES.

By A. H. Prince

The vespers on last Saturday evening were conducted by Prof. J. D. Martin. On Sunday evening Dr. F. J. Anderson was the speaker for the services.

Miss Rosamond Alston, who is a graduate of Syracuse University, Syracuse, N. Y., and a former teacher in V. N. & C. L. Petersburg, Va., addressed the Young Men's Christian Association last Sunday morning. Miss Alston based her discourse on "Fraternalities in Colleges and Their Influence on Our Emotions." The address was well delivered, showing much experience in the facts presented. Miss Alston is visiting friends here in the city.

Miss Marguerite Avery, soprano, was greeted by a large audience last Monday evening in the University auditorium. Miss Avery won much and long applause on the wide range of her wonderful voice. Miss Novella McCrorey, the daughter of President McCrorey, was the efficient accompanist at the piano for Miss Avery. Miss McCrorey is a teacher of music in the North Carolina College for Negroes at Durham.

The baseball team has added two more games to those already won and placed them on her good record. Shaw University of Raleigh, suffered last Friday a defeat of 8-6, and on Thursday of this week Atlanta University, of Atlanta, Ga., lost to the Gold and Blue in score of 12-9. Each of these games was exciting in the marvelous breaks that characterized the game. J. C. Smith winning in the eighth inning each of the games. Most likely the State pennant will come this way this year for the Gold and Blue.

Rev. G. P. Watkins, Martinsville, Va., Rev. J. E. McMillan, Sanford, Rev. F. C. Shirley, city, Dr. A. B. McCoy, Atlanta, Ga., Mr. J. M. Somerndike, Philadelphia, Pa., Mr. G. R. Marsh and Mr. R. W. Kornegay, of Southern Pines and Kinston, respectively, were on the campus last Monday in attendance of the Executive Committee meeting of the Sabbath School Convention and School of Methods of Catawba Synod, which meets here every summer.

The members of the Junior class who will deliver orations in the Junior Prize Contest at Commencement in June are: A. A. Adams, D. A. Costner, J. T. Douglass, N. L. Gregg, C. L. Murphy, H. L. Forbes and Wm. B. Stinson.

Mr. J. K. Dungee, Jr., and Mr. W. R. Mayberry have returned from the Presbyteries of Southern Virginia and Yadkin, respectively, where they were ordained fully to the work of the gospel ministry.

The members of the Fourth Year High School Class who will speak at its commencement the latter part of May are: A. J. Clement, H. L. Barksdale, M. J. Whitehead, Roseborough Jones, Joseph Ancrum and Junius Diamond.

Mr. John Riley Dungee, Jr., will be the speaker from the Senior Theological class at commencement, on June 2.

Prof. S. Herbert Adams, the University Registrar, has returned from the meeting of the National Registrar's Association which was held in Minneapolis, Min., April 13-16. Registrar Adams was one of the two colored Registrars present at this meeting. The other colored Registrar was F. D. Wilkinson, of Howard University, Washington, D. C.

Rev. J. E. McMillan, of Sanford, class of '18, was present at Sunday school on Sunday morning and made remarks. He also taught a class.

Mr. G. L. Allen and Mr. S. C. Johnson will be the speakers from the Senior class in June. Mr. Allen is valedictorian and Mr. Johnson is salutatorian of the class.

Mr. Edward Harris on his way from Florida to New York spent a few days last week with his brother, Mr. S. R. Harris, 722 E. Boundary Street.

THE HOME.

(Continued from page 2)

world, but owns one-half of the wealth of the world. However, it takes more than money to make a nation great. What the country needs most is better government. We are getting better government as the days come and go. There is a great deal of lawlessness, but we are getting better laws and some of them are being enforced. The biggest need of civilization is not law. What society needs most today is not physical soundness and racial integrity on the part of the people, although that is important, nor a revival of philanthropy. Philanthropy is in a healthy state. Agents of multimillionaires are scouring the country for new schemes of human betterment in which their employers may invest millions. Nor does the nation need most a revival of education. The cause of education is one of the most important and highly favored interests in the country. It is promoted by our National and State Governments and is receiving contributions from private interests.

A revival of the Church is not what the country needs most. Of course the church is important and we shall never get very far in the direction of building a better world if we leave out of account the influence of the Christian church. But it is not a revival of the Church that is most needed. Nor is it a revival of personal evangelism, although that is vastly important also. No, the revival that this country needs most today is the revival of an institution older and more important than any of these—it is the revival of the Christian home.

That, Doctor Vance declared, is a strong statement, but he believes it with all his soul. The home is far more important than business. We have sold out, and to the lowest bidder, when we have sacrificed home joys and comforts and happiness to the money god. That is what some people are doing today, but financial success, even if gained, will not make up for a wrecked home. The revival of the home is more important than good government. We are amazed today at the amount of lawlessness in our country, at the increase in crime, at conditions of anarchy in the home. What are laws to people who have never been compelled to acknowledge authority of any kind?

Doctor Vance insists in general that revival of the home is more important than eugenics; more important than the school; even more important than the church, or than personal evangelism, because, if people are to come into the church at the right age, "it will be largely because of the home influence of a godly father and a pious mother. It all harks back to the home."

Summarizing the causes that have contributed to the conditions we have in the home today, Doctor Vance included the high cost of living, the servant problem, the craze for pleasure—all hostile to the simplicity and sincerity without which the real home has not the ghost of a chance. Diminution of respect for the marriage vows and diminution of respect for paternal authority, diminution of religious instruction in the home are other contributing causes to the decline. Dr. Vance's plea for revival of the Christian home is based on concern for the country, for the church and for the children. It was pre-eminently a sermon fitted to the requirements of the day. The pulpits should inaugurate an exchange of opinion department, along the lines maintained by the newspapers, if only to promote general circulation of Doctor Vance's plea for the home.

BROOKLYN CHURCH NOTES

By Mrs. F. J. McGill

On last Sunday the 15th anniversary of Brooklyn church and Sunday school was observed. We had a full day. Our pastor, Dr. F. L. Brodie, was assisted in this service by Dr. Yorke Jones, of J. C. S. University. Dr.

Jones preached the anniversary sermon Sunday morning which was greatly enjoyed. This was indeed a strong and interesting message. His text was II Sam. 11:5. Dr. Jones was one of the organizers, so he was known Brooklyn church from its beginning until the present time. Dr. Jones said there was a number who said that Brooklyn church was not needed, but he saw where it was needed. He spoke of how it had grown and how much progress it had made and is making. He developed his text well and gave a number of practical illustrations of how Brooklyn church had grown.

At 3:30 o'clock a rally was held by the Sunday school for the purpose of building the new steps to the church. At this service, our Superintendent, Mr. E. F. White, presided.

Prof. T. A. Long, of J. C. S. University, was the speaker of the evening. His address was based upon the idea of organization. Dr. Long is full of enthusiasm. He impressed upon us a number of interesting thoughts which will help us in our great struggle.

We were also glad to have in our midst Prof. W. H. Stinson, of the Second Ward High School, and Rev. L. B. West, of Biddleville church. Prof. Stinson also gave a few remarks.

Next was the report of the classes as follows:

Beginners, Mrs. S. R. Harris, \$11.31; Primary, Mrs. D. W. McGill, \$4.55; Juniors, Mrs. D. C. Richie, \$4.27; Intermediate Boys, Mrs. Edward Smith, \$2.7; Intermediate Girls, Mrs. Margaret Maxwell, \$4.9; Senior Boys, Mrs. Parks, \$3.25; Senior Girls, Mrs. F. L. Brodie, \$4.09; Excelsior, Mrs. McClain, \$14.31; Progressive Boys, Mr. C. B. Rhyne, \$5.05; Blue Ribbon, Mr. D. C. Richie, \$12.25; Silver Star, Rev. F. L. Brodie, \$45.62; Truth Bearers, Miss B. B. Brodie, \$16.50; Bible Searchers, Mrs. Lewis, \$11.75. Total collection, \$133.71.

Sunday night we were glad to have with us Revs. Goring and J. R. Dungee, of Johnson C. Smith University and Prof. W. H. Stinson, of the Second Ward High School. Prof. Stinson gave a splendid talk on citizenship.

After an illness of more than a year's duration Mrs. Etta Wingate died Friday morning, at 7:40 o'clock at her home on East Boundary Street. Mrs. Wingate was a long and patient sufferer. She told her brother that she was ready to go and asked him to meet her in heaven.

The funeral service was conducted by our pastor, Dr. Brodie, at 10 o'clock Sunday morning. A number of Brooklyn's members and friends attended the services. The floral designs were beautiful. The interment was in St. Paul Presbyterian church cemetery out in the country.

Mrs. Wingate leaves to mourn their loss a father, a mother, two sisters, one brother, one son and a host of relatives and friends.

MRS. RUSSELL MAKES TALK TO THE BANNAKER CIRCLE.

The Banneker Literary and Social Circle of Johnson C. Smith University met Thursday evening, May 15, with Dr. and Mrs. F. J. Anderson, Prof. H. S. Wilson, the President, presided. In the absence of the other member who was on the evening's program, the entire time was given to Mrs. P. W. Russell, who is the city probation officer for colored people. Mrs. Russell made an extended but interesting talk, detailing her experiences in charities and police court work. She has been in the service of the city for the past 8 years, and is well thought of by the authorities, and recently received a very substantial increase in salary in appreciation of her service.

As probation officer Mrs. Russell has helped in the disposition of the cases of many boys and girls who have been brought into the juvenile courts and they have been placed in the different schools in the State for delinquents and thus given another chance.

WINSTON-SALEM TEACHERS' COLLEGE Summer Quarter and Summer School

TWELVE WEEKS-JUNE 14TH-SEPT. 3RD SUMMER SCHOOL CREDITS AND REGULAR COLLEGE CREDITS.

This year the Slater Summer School will be an Approved State Summer School, only, and open to teachers who hold, or are entitled to hold Elementary, Primary, and Grammar Grade Certificates.

This Summer School is also the special State Summer School for all holders of Primary and Grammar Grade "A" and "B" Certificates in the State.

Charges will be reduced to teachers who attend twelve weeks, thus taking the full Summer Quarter.

Teachers are invited to write us in regard to courses, charges, fees, etc.

Address: S. G. ATKINS, President, WINSTON-SALEM TEACHERS' COLLEGE, (Formerly Slater State Normal) WINSTON-SALEM, N. C.

SUMMER SCHOOL
Johnson C. Smith University, Charlotte, N. C.
June 15 to July 26.
Approved State and a County Summer School
The School will open and close early enough to allow those who wish to attend another six weeks' course. For further information regarding courses, fees, etc., write
DR. H. L. McCROREY, Pres., or S. D. WILLIAMS, Director.

HONOR ROLL OF CHURCHES WHICH HAVE PAID THEIR 1925-26 BENEVOLENCE QUOTAS.

On the suggestion of Dr. G. W. Long, strongly endorsed by Dr. J. M. Gaston, the Workers' Conference at Chester, S. C., voted to request the Africo to publish an Honor Roll of the churches in various Presbyteries that have paid their full benevolence quotas for the year 1925-26. This Roll will appear weekly in the Africo as soon as the quota is raised and sent in to the Central Receiving Agency or to any of the Boards for proper distribution.
(Signed) C. J. BAKER.

- Fairfield Presbytery**
Sumter, Second Sumter, S. C.
Shiloh, Second Wedgefield, S. C.
York, Second York, S. C.
Cheraw, Second Cheraw, S. C.
Ladson Columbia, S. C.
Bethlehem 1st, McConellsville, S. C.
St. Matthews White Oak, S. C.
- Knox Presbytery**
St. Paul Cordele, Ga.
Laura Street Jacksonville, Fla.
Moore's Chapel Albany, Ga.
Butler Memorial Savannah, Ga.
- McClelland Presbytery**
Allendale, Second Allendale, S. C.
Bethesda Gaffney, S. C.
First Church Irmo, S. C.
Salem Anderson, S. C.
Walker's Chapel Reidsville, S. C.
Bowers Chapel Wellford, S. C.
Mt. Zion Due West, S. C.
Sloan's Chapel Clinton, S. C.
Mattoon Greenville, S. C.
- Kiamichi Presbytery**
New Hope Fort Towson, Okla.
Beaver Dam Grant, Okla.
- White River Presbytery**
Westminster Cotton Plant, Ark.
Hot Springs, 2nd, Hot Springs, Ark.
Holmes Chapel Monticello, Ark.
Hopewell Morrilton, Ark.
Smith Memorial Crockett, Texas
- Cape Fear Presbytery**
Mt. Pleasant Franklinton, N. C.
Bethany Lumberton, N. C.
Red Springs, 2nd, Red Springs, N. C.
Mt. Pisgah Rocky Mount, N. C.
St. Paul, 2nd Timberland, N. C.
- Catawba Presbytery**
Trinity Marion, N. C.
Davidson church Davidson, N. C.
Green St. church Morganton
Southern Virginia Presbytery
Hobbrook Street Danville, Va.

INGLESIDE SEMINARY

BURKEVILLE, VA.
Was founded by the Freedmen's Board of the Presbyterian Church, U. S. A., for educating and training young women of the Negro race. The new catalogue provides a curriculum of Academic and Collegiate studies; special stress in Normal Course, Music and Industrial Training, Domestic Arts and Sciences.
Capable and moral loving young women who desire opportunity of self-improvement and the attainment of a Higher Education are requested to correspond with the President.
Tuition is free. Good Board, with furnished room, electric light and steam heat, is provided.
The school year begins the first Wednesday in October. Full information and catalogue sent on application.
REV. R. L. ALTER, D. D., President.

- Yadkin Presbytery**
John Hall Chapel Carthage, N. C.
Pine Street Durham, N. C.
Birmingham Presbytery
Clark's Chapel Ackerman, Miss.
Miller Memorial Birmingham, Ala.
- Rogersville Presbytery**
Bethesda Johnson City, Tenn.
- Hodge Presbytery**
Christ church Augusta, Ga.
Bethany Conyers, Ga.
St. James church Decatur, Ga.
Radcliffe Memorial Atlanta, Ga.
- Le Vere Presbytery**
Leonard Street, Chattanooga, Tenn.
Bethel church Dandridge, Tenn.
St. Luke New Market, Tenn.
Rice church Newport, Tenn.
Shiloh church Goldsboro, N. C.

ATTENDING NATIONAL "Y" CONVENTION.

Miss Aurelia Williams, Executive Secretary of the Phyllis Wheatley Branch Y. W. C. A., and Mrs. F. J. Anderson are attending the biennial meeting of the National Y. W. C. A. at Milwaukee, Wis. They left here last Sunday and expect to be away about two weeks. Mrs. Anderson, who is Principal of the Morgan (formerly the Cherry) public school, will stop over in Chicago and make observations of the school system of that city.