

THE DARKER WORLD STIRS

By Frank R. Crosswaith

The League of Nations which, so its advocates claim, can alone save mankind from another blood-bath even more destructive than the one which in 1914 threatened to destroy our so-called civilization, is now celebrating its 10th anniversary. As statesmen, financiers and other co-called best people gather to argue the "whys", "ifs" and "buts", of the League there looms before them like a mountain rising out of mist the haunting spectre of revolt on the part of the darker peoples of the world. How will the League reckon with this problem?

In India, the teaming millions of that once powerful Empire are manifesting a steel-like determination, at once admirable and promising, no longer to permit themselves to be governed by the British Empire; they are demanding complete independence. In China, the tidal wave of revolt against alien oppressors started by the late Chinese Socialist Sun Yat Sen, continues to gather momentum and seems destined to destroy many of the injustices under which the Chinese people have long labored. The Nationalist government of China has recently announced that foreigners in China must henceforth be governed by Chinese laws. For almost a century, these foreigners have lived in China under the laws of their own country beyond the control or authority of China. In Egypt as in parts of Africa, there is also evidence of commotion. The caldron of discontent still boils in Haiti.

Add to these instances, the agitation of the Filipinos for independence; rumblings in Cuba and the Virgin Islands, and we get the impression that at last the darker millions of the world's population are now seeking a place in the sun of national independence. Of all these incidents the movement in India for independence and China's assertion of her rights are probably the most significant and far-reaching events to occur in the darker world since Abdel Krim and his small band of mountain fighters put the fear of God in the hearts of their Spanish oppressors in Morocco not so long ago. The plight of the Indians, Egyptians, Chinese, Haitians and others, is, as all modern thinkers know, the logical fruit of imperialism; but it also discloses the fact that race prejudice is a factor not wholly to be ignored.

China and India, are the two greatest oriental countries; together they constitute practically one-half of the world's population, and, simultaneously they seek to throw off the yoke of white civilization so-called, and white over-lordship. It is a fact not generally known, that a majority of the world's population is not white, that the whites constitute a hopeless minority; yet, with but practically the one exception—that of Japan—the whites are in control of the world and the darker races are subjugated and enslaved by them. Of these dominating whites, the "Anglo-Saxon" is admittedly the most offensive and haughty. The history of his dealings with the darker races, whether in Africa, India, China or the West Indies, will bear this out.

In the entire British Empire upon whose lands it was once said the sun never sets, the total number of whites is about 66,000,000, while the total population is close to 500,000,000. In Southern Asia alone, there are over 300,000,000 non-white Englishmen. India and Africa today embody the destiny of imperial Britain; the white man's burden of which Kipling so eloquently sang threatens to bury him. At present the task of answering the claims of the darker world for independence and justice rests more heavily upon Great Britain than upon any other nation, but in every respect the problem is an international one.

Will the ruling whites get off

the backs of the darker races and allow these peoples whose feet were the first to tread the paths of civilization an opportunity to enjoy the independence and liberty which are rightly theirs? Will the League of Nations, the World Court or the Kellogg Peace Pact be of any advantage in righting this wrong, which, until it is settled, will continue to make of the peace of the world an unrealized dream? To talk about economic and social justice with the majority group politically enslaved is like attempting again to erect another tower of Babel.

By the logic of circumstances, the Negro in the United States in particular and in the Western World generally should be able to contribute to his now awakened dark brothers that leadership and statesmanship for which 300 years of close association with the white man's civilization is supposed to have fitted him. But alas! those who seek from this source such leadership seek in vain, for to the majority of Negroes in America, as in the West Indies, the freedom of India, of China, of Haiti, of Africa and the Philippines mean but little. These people who, like ourselves, are the common victims of white domination, must fight their battles unaided by us.

MT. TABOR CHURCH NOTES

By Matilda Rankin

Our co-workers have not heard from us through these columns in a long time, but our silence does not mean inactivity in our church.

On Sunday morning, February 9th, our pastor, Rev. C. A. Washington, preached an inspiring sermon from Mark 1:15. His theme was, "The Kingdom of God is At Hand." He impressed deeply upon our minds that the kingdom of God must be established in our hearts before we are followers of Christ. Every Christian carries the kingdom with him wherever he or she may go. God's kingdom here on earth is in the hearts of men and women, and before we can be true followers of Christ, we must strip ourselves of selfishness and put God's kingdom first and let God be the ruler of our hearts. Then will the kingdom be established on earth as it is in heaven.

After the sermon Rev. Washington delivered a short but interesting message to the young people of the church.

Sunday school was held at the usual hour. The lesson was beautifully discussed. Five visitors were present. The Sunday school seems to be doing fine under the leadership of the Superintendent, Mr. W. M. Cowan.

After Sunday school was over the Willing Workers Club met. We were glad to have so many members present and hope they will continue to be with us in our meetings.

On Tuesday, January 7th, the death angel visited our group and claimed Mr. J. H. Cowan, an elder of Mt. Tabor church. Elder Cowan was the father of the Rev. R. N. Cowan. Elder Cowan was the oldest elder of our church, and was faithful and loyal in his church duties. He was loved by all who knew him. He was always willing to help in any way he could the church and the community in which he lived.

Elder Cowan taught school for over forty years. He is greatly missed by Mt. Tabor congregation, and not only by the congregation, but by the community.

The funeral services were held at Mt. Tabor church, on Thursday, January 9th, conducted by Rev. J. M. Morton, of Salisbury, assisted by Rev. J. G. Murray, of Mooresville; Rev. R. F. Murray, of Cleveland; Rev. T. A. Paris, of Mooresville, and the pastor, Rev. C. A. Washington. Mr. Mack Steele, one of Elder Cowan's best friends, gave some account of his boyhood.

Elder Cowan leaves to mourn their loss a wife, one sister, four daughters, six sons and a host of relatives and friends. The body was laid to rest in Mt. Tabor cemetery.

BARBER MEMORIAL COLLEGE

ANNISTON, ALABAMA

A College for Negro women under the direction of the Colored Division of the Presbyterian Board of National Missions. Emphasis laid on all-round development in a Christian environment. Special attention to individual needs.

A. B. and B. S. degrees. Liberal Arts, Education, Social Service, Religious Education, Physical Education.

Music: Piano, Voice, Theory leading to B. Mus. degree.

High School Department. Grades 9-12. Class "A" rating by the Alabama State Department of Education. College Preparatory, General, Home Economics and Business Courses.

Mild, healthful climate. Outdoor sports. Home atmosphere. Mountain scenery. Attractive building.

For catalogue address,

REV. HERMANN M. HOSACK, President.

INGLESIDE SEMINARY

BURKEVILLE, VIRGINIA

In a most healthful section of the "Old Dominion." Now giving complete preparation for entering college. Growing each year in equipment and in quality of work done.

Living in many States in the lives and in the work of its Alumnae.

Every expense most moderate; every consideration given worthy need.

Supervised study periods give unhampered opportunity to achieve results.

Individual attention for every student in every department.

Developing a sense of responsibility—the fundamental in character building.

Endeavoring to develop a devoted love for "Christ and the Church."

Stressing Daily devoted love for "Others."

Engrossed in developing winsome, womanly "home-makers—woman's highest vocation.

Molding leaders for school, church and home, and helpers for the leaders.

Instilling the law of love and the love of law.

No other school with an atmosphere so "like home."

Aims always for a clean mind in a clean body.

Reaching out for girls who covet the Master's words: "She hath done what she could."

Yes: two grammar grades; four high school ones; piano and vocal lesson; sewing; Bible.

For catalogue or other information, write:

REV. ROBERT L. ALTER, Ph. D., Pres.

YOUNG PEOPLE'S WORK

ONLY 69 DOLLARS

That's all, young people, and we will have paid the amount we promised to the Boards of Missions. We are almost out. Can't we raise it? Yes; I am sure we can. Some societies have not given anything yet. I am sure no organization will let their record for the year 1929-1930 go up blank as to money paid to the National and Foreign Boards.

If the young people of Catawba and other Presbyterials fail, young people of your own age will go lacking food and clothing in home and foreign mission stations. Doctors, nurses, teachers, community workers and Christian trainers will not get their salaries. They will be so disappointed if we fail, and, perhaps, God will be disappointed in us, too.

Do you know that from April 1st, 1929, to December 31, 1929, the young people and children of Catawba Presbyterial did not send any money at all to the Boards? A considerable amount of money has been paid since December, and if we can only get \$69. more we will have paid our pledge. Send your money now. Send in your money for the Board of National Missions as the pledged amount for Foreign Missions has been raised. Don't let this opportunity for service pass.

MISS ANNIE A. CHRESFIELD,

Presbyterial Secretary, Catawba Young People's Secretary.

SOME THINGS OF IMPORTANCE

The annual report blanks are being sent to you. Will you read them carefully, write replies to all questions and return these blanks to the Secretary of Young People as promptly as possible? She must make her

report from yours. She is asking you to get your local report to her on or before March 1, 1930. Be careful in making out this report. It is the only means the Church employs to learn of the interesting and important things your local society is doing.

What of your Mission Study this year? Have you read "Five Continents," "Missionary Mail," "Presbyterian World News," "Westminster Leader," "Manual of The Presbyterian Program for Young People" or any of the interesting study books or free leaflets?

Are you planning to send a delegate to the Woman's Presbyterial meeting? You as young people are a part of this body now, and should send your representative here.

MISS ANNIE A. CHRESFIELD,

Catawba Young People's Secretary, Monroe, N. C.

IN MEMORIAM

In loving remembrance of Alvin Howard Tolbert, who departed this life, February 28, 1927.

His Presence

Clouds are flying in the skies, soft and fleecy white. Seems as if an angel there, paused in heavenly flight. And the wind goes sighing by, seems I see your presence nigh. And you walk beside me here, Though I lost you many a year. I have never understood why you went away, For it seems I need you so every single day. And at night when skies are clear and stars shining, I seem to hear your voice calling, calling dear,— Always calling me.

Mother and Brothers, MRS. R. E. TOLBERT, HAROLD L. TOLBERT, THEODORE M. TOLBERT, CAMPBELL A. TOLBERT, Lincolnton, N. C., Feb. 15.

THE STADIUM FUND

The following is a list of the persons who have paid on or subscribed to the Stadium project at Johnson C. Smith University:

CASH

- Mrs. Johnson C. Smith \$500.00
- Dr. H. L. McCrorey — 100.00
- Dr. Gibbs Chisholm — 50.00
- Knoxville Smith Scotia Chapter — 50.00
- Charleston Chapter, Johnson C. Smith University Alumni — 50.00
- A Friend — 25.00
- Dr. Chas. E. Bomar — 25.00
- Dr. B. F. McDowell — 25.00
- Prof. E. A. Armstrong — 5.00
- Dr. F. J. Anderson — 5.00
- Mr. F. M. Beavers — 1.00
- Mr. C. R. Blake, Jr. — 5.00
- Miss Willie Blackledge — 5.00
- Mr. John Beatty — 5.00
- Prof. W. H. A. Booker — 5.00
- Prof. C. A. Blue — 5.00
- Mrs. C. C. Berry — 5.00
- Col. L. P. Berry — 9.00
- Dr. C. J. Baker — 1.00
- Mr. J. L. Brewer — 2.00
- Mr. C. S. Blue — 4.50
- Rev. P. N. Boykin — 4.50
- Mr. I. H. Blue — 4.50
- Mr. J. H. Carson — 1.00
- Rev. James H. Cooper — 12.00
- Mr. Bishop Dale — 5.00
- Dr. G. E. Davis — 9.50
- Dr. I. D. Davis — 6.00
- Mrs. I. D. Davis — 5.00
- Rev. R. J. Davidson — 1.00
- Dr. G. T. Dillard — 5.00
- Dr. Z. A. Dockery — 4.50
- Rev. S. L. Fulwood — 5.00
- Dr. A. W. Foster — 1.00
- Rev. A. H. George — 5.00
- Rev. A. A. Hector — 5.00
- Mr. W. M. Hines — 5.00
- Mr. S. B. Harris — 5.00
- Dr. W. C. Hargrave — 5.00
- Mrs. Hettie W. Henry — 1.00
- Mr. John E. Harris — 1.00
- Rev. A. C. Johnson — 8.00
- Prof. T. S. Jackson — 1.00
- Rev. J. C. James — 5.00
- Rev. A. A. Jones — 5.00
- Prof. H. D. Johnson — 4.50
- Dr. T. A. Long — 10.00
- Dr. Geo. S. Leeper — 10.50
- Prof. W. G. Lino — 1.50
- Dr. Wm. Mamm — 5.00
- Dr. G. W. Long — 10.00
- Rev. R. L. Moore — 6.00
- Dr. T. C. Mitchell — 5.00
- Rev. S. Q. Mitchell — 5.00
- Rev. H. McFadden — 12.00
- Mrs. J. D. Martin — 5.00
- Dr. J. D. Martin — 5.00
- Rev. W. R. Mayberry — 10.00
- Mrs. M. B. Marks — 5.00
- Prof. I. M. Martin — 4.50
- Rev. H. T. McFadden — 4.50
- Mr. W. H. Pearson — 16.00
- Dr. W. E. Partee — 10.00
- Mr. Joseph Pace — 5.00
- Rev. W. S. Plair — 6.50
- Rev. A. H. Prince — 4.50
- Mr. W. P. Robinson — 5.00
- Dr. P. W. Russell — 5.00
- Rev. I. H. Russell — 2.50
- Prof. J. W. Seabrook — 10.00
- Students — 7.50
- Capt. Jno. E. Smith — 10.00
- Rev. S. H. Scott — 2.00
- Prof. A. O. Steele — 10.00
- Rev. O. E. Sanders — 5.00
- Dr. C. H. Shute — 4.50
- Dr. E. F. Tyson — 10.00
- Mrs. M. L. Trapp — 1.00
- Prof. C. R. Taylor — 5.00
- Rev. Chas. H. White — 5.00
- Dr. A. J. Williams — 1.00
- Prof. M. W. Wise — 5.00
- Mrs. R. P. Wyche — 1.00
- Rev. H. Wilson — 9.50
- Rev. J. P. Westberry — 1.00
- Rev. A. A. Wilson — 2.00
- R. W. Williamson, Esq. — 4.50
- Rev. J. H. Ward — 4.50
- Rev. C. A. Washington — 4.50
- Dr. R. P. Wyche — 4.50
- Dr. C. M. Young — 4.50
- Rev. J. B. Francis — 5.00

- Rev. J. H. Sampson — 10.00
- Dr. G. S. Leeper — 5.00
- Dr. Yorke Jones — 10.00
- Rev. Edward Goring — 5.00
- Rev. O. E. Sanders — 25.00
- Dr. L. J. Melton — 20.00
- Rev. T. B. Hargrave — 10.00
- Dr. H. B. Taylor — 10.00
- Prof. F. D. Davis — 10.00
- Mr. Z. S. Hargrave — 25.00
- Prof. W. H. Stinson — 22.00
- Prof. A. A. Adair — 25.00
- Mr. G. F. Woodson — 5.00
- Mr. J. T. Jones — 10.00
- Rev. R. L. Moore — 25.00
- Rev. A. P. Corley — 25.00
- Rev. J. M. Miller — 5.00
- Dr. R. L. Doughass — 25.00
- Rev. R. J. Davidson — 5.00
- Rev. J. H. Ward — 25.00
- Rev. J. H. Toatley — 25.00

APPROPRIATE \$275,000 FOR TRADE SCHOOL FOR NEGROES

New Orleans, La., February 10.—(By The Associated Negro Press.) An appropriation of \$275,000 to erect the first trade school for Negroes in the State was voted last night at a meeting of the school board. The school will cost about \$375,000, including equipment, and the remainder will be given by the Rosenwald Fund. The establishment of the school will meet the needs, outlined in a report submitted to the school board by a group of investigators from the Rosenwald Fund, who surveyed industrial conditions among Negroes in New Orleans. The report pointed out that few of the 110,000 Negroes in the city are "adequately trained to the local industrial situation." The object of the school is the industrial education of the Negro citizens in those classes of work in which there is a demand for them. The school, when established, will not result in increasing competition between whites and Negroes, it was pointed out in the report by members of the Board in favor of the school. The money voted for the school by the board is part of the \$3,000,000 bond issue voted some time ago.

CONTRIBUTIONS TO SABBATH SCHOOL MISSION WORK

- Names of those who have given to Sabbath School work through Rev. L. R. Taylor, of Selma, Alabama.
- Rev. W. M. Sample — \$1.00
- Mrs. E. Lindsay — 1.00
- Mr. E. T. Swift — .50
- Mr. Parrish — 1.00
- Mr. and Mrs. Curr — 1.00
- Mrs. Bessie Palm — .50
- Miss W. M. Thomas — .50
- Mr. Sample — .50
- Mr. Faulkner — .50
- Mrs. W. J. Harris — .50
- Mr. S. Roberts — .10
- Mr. E. Sears — .05
- Mr. and Mrs. Dowell — .10
- Rev. Freeman — .50
- Mr. N. K. Thomas — 1.00
- Mrs. Armstrong — 1.00
- Mr. Delough — .50
- Mr. T. R. German — 1.00
- Dr. R. M. Machin — .50
- Mr. and Mrs. B. L. Greer — 2.00
- Mr. A. C. Thurmon — 1.00
- Mr. Curr, Jr. — .25
- Miss Cammon — .10
- Mr. Tanner — .10
- Miller Memorial Church
- Miller Memorial Bible class 5.00
- Miller Memorial S. S., Mr. E. T. Swift, Supt. — 2.50
- Men's Club, Mr. B. L. Greer, President — 2.00
- Light Bearers, Mrs. W. J. Harris, President — 1.00
- Young People's Society — 1.00
- Selma, Ala., February 18.

YOUNG PEOPLE'S LEAGUE

(Continued from page 1) glad to note the presence of Dr. A. B. McCoy, of Atlanta, Ga., Superintendent of our Sunday School Mission Work in the South. The Charlotte delegation came up in large numbers, many in cars and 30 in a motor bus. The League meets next at Brandon church, Charlotte; so let us begin now to talk up the meeting. JAMES WILLIAMS, Sec. "Should a husband keep anything from his wife?" asks a writer. "Enough for lunch and car fare, we should say."

SUBSCRIPTIONS

- Student body — 256.50
- Rev. G. G. M. James — 5.00
- J. E. Bowman — 50.00
- Dr. Geo. L. Winstead — 100.00
- Dr. G. P. Watkins — 25.00
- Knoxville Biddle-Scotia Chapter — 100.00
- Mr. W. H. Pearson — 25.00
- Prof. S. H. Adams — 5.00
- Rev. G. W. Long — 100.00
- Dr. I. H. Blue — 15.00
- Prof. J. N. Brown — 25.00
- Mr. Wm. Hines — 5.00
- Dr. F. L. Lander, Jr. — 25.00
- Rev. C. A. Washington — 15.00
- Rev. H. C. Miller — 10.00
- Rev. J. W. Smith — 10.00
- Dr. C. H. Shute — 25.00
- Dr. J. B. Wright — 25.00
- Aaron A. Womack — 10.00
- Dr. W. H. Williams — 10.00
- L. T. Lightner — 5.00