

MCCLELLAND PRESBYTERY IN SPRING SESSION

The Presbytery of McClelland met in its Spring session with Salem Presbyterian church, Anderson, S. C., April 2, 1930 at 7:30 P. M.

Prof. R. W. Boulware, retiring Moderator, delivered a very fine and instructive address from the subject, "Stewardship the Final Link in God's Redemptive Plan."

The following named persons were received as members of the Presbytery by letters of dismissal: Revs. B. H. McFadden, Presbytery of Rogersville; D. T. Murray, Presbytery of Fairfield, and A. H. Reasoner, Presbytery of Pittsburgh. Rev. O. M. McAdams, by his own request, was granted his letter of dismissal to unite with the Presbytery of Knox.

Corresponding Members

Revs. R. F. Kirkpatrick, D. D., Piedmont Presbytery; G. W. Long, D. D., and R. E. Foster, Presbytery of Fairfield; S. D. Thom, D. D., Presbytery of Hodge; N. Bell, Presbytery of Catawba; J. C. Gibbs, M. E. Conference, of South Carolina, and C. H. Anderson, of Rocky River Baptist Association, were extended seats of corresponding members of Presbytery. These brethren made timely remarks to the Presbytery.

Mr. S. S. Johnson, candidate for the gospel ministry, was taken under the care of the Presbytery and recommended to the Board of Christian Education for aid to pursue his course of study at Johnson C. Smith University.

Revs. J. G. Porter and J. H. Toatley were confirmed principal and alternate ministerial commissioners, respectively, to the next General Assembly. Elder R. W. Boulware was confirmed principal lay commissioner to the next General Assembly, and Elder D. C. Kennedy was made alternate.

Rev. C. W. Francis was elected chairman of the Committee on Program and Field Activities, and Rev. D. T. Murray was made chairman of the Committee on the Board of Christian Education. Rev. Francis is also Treasurer of the Presbytery and as such he serves the Central Receiving Agency for all monies to be sent to the various Boards and Agencies. All benevolence money collected by the Sunday schools and churches is to be forwarded to Rev. Francis.

Rev. S. D. Thom, D. D., Synodical Evangelist, preached a splendid sermon Thursday morning at the devotional period. Text Acts 10:44.

Men's Popular Meeting—Prof. C. W. Jones, Presiding

Thursday evening was indeed a high spot during the session of the Presbytery. A large and appreciative audience listened to inspirational addresses by the following: Prof. R. W. Boulware, "The Layman's Responsibility;" Dr. S. D. Thom spoke on the Pentecost; Rev. J. G. Porter, President of Harbison College, stressed Christian Education and touched on the work of Harbison College. Dr. G. W. Long spoke on our relation to the Presbyterian Church.

Friday evening was given over to the Woman's Presbyterial Society for a popular meeting. The ladies, as usual, made a fine impression and exposition of their work. Mrs. J. H. Toatley, President, presided.

Memorial services of the late Rev. C. M. Young, D. D., who passed from our ministerial ranks, November 3rd, 1929. The brethren were deeply moved as they realized the loss of personal worth and usefulness sustained in the passing of our

friend, brother and comrade in the ministry. Dr. J. S. Williams presided and many of the brethren spoke with reference to the life and work of Dr. Young.

The life and work of two Presidents of Harbison College, Drs. C. M. Young and J. L. Hollowell, are now history. These men are gone, but their works live and shall live on in the hearts of men. Dean R. W. Boulware serves as a great asset to the life and work of Harbison College today. Amidst the crisis in the illness and passing of its Presidents he held the affairs of the College together till the Rev. John M. Gaston, D. D., LL. D., our chief and friend, could find a man for the old ship of state. The mantle has now fallen on the Rev. John G. Porter, A. B., S. T. B., A. M. The Board has certainly made a wise choice in the selection of the Rev. Mr. Porter to the Presidency of Harbison College. The Rev. Mr. Porter possesses the poise and tact, character and ability to guide safely the helm of Harbison. Mrs. Porter is on the job and is able to render service to her husband.

The Rev. C. W. Francis, the members of Salem church and their friends deserve nothing but words of commendation for the excellent manner in which they entertained the Presbytery. Appreciation of entertainment was expressed by the Committee on Resolution of Thanks.

Calvary Presbyterian church, Newberry, S. C., was chosen as the next place of meeting.

J. H. TOATLEY, S. C.

LEBANON PRESBYTERIAN CHURCH, RIDGEWAY, S. C.

"The Ideal Church" was the subject of an enlightening sermon preached by the pastor, Rev. J. R. Dungee, in the morning service, Sunday, May 4. The text was Psalm 122:1-2, "I was glad when they said unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem." To a splendid congregation well mingled with visitors, the sermon portrayed the ideal church as a brotherhood wherein all God's children are united in a bond of Christian love, where sympathy, understanding and continual peace abound, and where strife, contentions and jealousies are not permitted to enter.

In the afternoon the pastor and congregation of Lebanon worshipped with the pastor and congregation of Macedonia Baptist church, on which occasion the sermon was preached by Rev. Dungee. This visit served to strengthen the bond of friendship existing between the two churches and was much enjoyed.

At night the pastor preached again from Mark 12:34, "Thou art not far from the kingdom." The sermon was a warning against procrastination in laying hold on the Kingdom of God and His righteousness, and against stopping short of a full acceptance of and surrender to Jesus Christ.

All services were well attended and liberal contributions were made to the support of the church.

Among the visitors present during the day were Messrs. E. L. Rhoden, Moses Belton, R. K. Fortune, LeGrande Somersette and Mr. Stokes, of Johnson C. Smith University; Mrs. Maria Jackson and Miss Priscilla Taylor, of Columbia; Mr. and Mrs. P. J. Mickle, Smallwood; Misses Estelle Belton, Daisy Dawkins, Rachel Mobley and Mrs. Mamie Henderson, of Ridgeway, and Mrs. Mary Stroud, of Rock Hill.

Better to cultivate the great interests of a world than to know all the scandal of a county.

FUNERAL OF MRS. W. A. YANCEY

Funeral services for Mrs. Florence E. Yancey, widow of the late Rev. W. A. Yancey, pioneer Sunday School Missionary in Southern Virginia Presbytery, were held from Holbrook Street Presbyterian church, Danville, Va., Sunday afternoon, April 13, the Rev. A. Kendrick, pastor of the Presbyterian church, South Boston, Va., officiating, assisted by Rev. Price, pastor of the High Street Baptist church, and Prof. I. W. Taylor.

The service was brief, simple and impressive. Favorite hymns of the deceased were sung such as "My Faith Looks Up to Thee," "Lead, Kindly Light," "Abide With Me," and the 90th Psalm was read, followed with prayer.

The sermon by Rev. Kendrick, close friend of Rev. Yancey for many years, was based on the text: "For we know if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." The service concluded with the recessional, "The Christian's Home." Interment was in Green Hill Cemetery. The church was filled to its utmost capacity, many persons being from out of town.

The pall bearers were: Messrs. P. H. Doswell, W. D. Ivy, W. L. Wade, W. E. Beavers, Sr., E. G. Adams and Cabell Finley. Members of the W. A. Yancey Memorial Bible Class acted as flower bearers, the deceased having been the "Mother" of the class.

The floral offerings were in great profusion, attesting in a mute way the esteem in which the deceased was held. Those sending flowers from out of town were as follows: Charlotte Medical Society, Charlotte, N. C.; Mr. and Mrs. R. W. Clark, Roanoke, Va.; Mrs. Emma Johnson and Mrs. Robert H. Carter, Petersburg, Va.; the State Department of Education, Charleston, W. Va.; "Les Chercheuses" Club, The "Colleagues," the South Hills Community Club and Mr. and Mrs. E. L. Powell, all of Charleston, W. Va.; organizations in Danville; the W. A. Yancey Memorial Bible Class, the Woman's Missionary Society, Hampton Alumni Chapter Blue Birds' Social Club, and scores of individuals and families in the city.

Those from out of town in attendance were: Dr. and Mrs. D. C. Yancey and daughter, Wilson, N. C.; Dr. L. A. Yancey, Charlotte, N. C.; Dr. W. P. Yancey, Roanoke, Va., and Mr. and Mrs. W. W. Saunders, Charleston, W. Va.; Dr. C. E. Yancey, Mr. Edwin C. Yancey and Mrs. E. M. Wood, of New York City; Mrs. Maud Young Ray and children of Winston-Salem, N. C.; Mrs. Joylette Lowe Coleman, of White Sulphur Springs, W. Va.; Mrs. Emma Craig, of Greensboro, Mr. and Mrs. F. L. McCoy, Mr. and Mrs. Whitted and Mr. Tom Reynolds, of Durham, N. C.; Rev. and Mrs. A. Kendrick, Mrs. Mary Smith White and Miss Arabella Walker, of South Boston, Va., and others.

Telegrams of condolence were received from many friends out of town. Mrs. Yancey was born in Petersburg, Va., in 1857, and educated in the Protestant Episcopal School of that city. In 1875, she came as a teacher to Danville, together with a group of four other young women from Petersburg. These five persons were the first colored teachers in Danville and vicinity, and many persons who had so recently gained their freedom received their instruction at the hands of these teachers. In

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THE RECORD OF LYNCHINGS IN 1929

Forty-Three States Free of the Evil

New York, April 27th.—In its eighth annual Honor Roll of States free from lynching, the Commission on Race Relations Churches show that forty-three of the Federal Council of States had a clean record in 1929. While this number shows no increase over 1928, when 43 States were similarly recorded as free of the lynching evil, it shows a decided increase in comparison with the second year of keeping the Honor Roll, 1923, when only 39 States were free.

The Honor Roll shows a total of ten lynchings during 1929. New Mexico, which dropped from the Roll in 1928, has been restored, and Florida, Kentucky and Tennessee have been removed because of lynchings in 1929. The number of lynchings for 1929 shows a reduction of one since 1928, when there were eleven victims. Of the ten persons lynched in 1929, four were in Florida, one each in Kentucky and Tennessee, one in Mississippi and three in Texas. Three of the victims were white and seven Negro. According to the 1929 records of Dr. Monroe N. Work of Tuskegee Institute, there were twenty-seven instances in which officers of the law prevented lynchings, three in Northern States and twenty-four in Southern States. In twenty-four of the cases the prisoners were removed or the guards augmented or other precautions taken. In three other instances, armed force was used to repel the would-be lynchers.

"So long as the evil of lynching is still within our borders," said Dr. George E. Haynes, the Federal Council's Secretary for Race Relations, "there is need for ever-increasing vigilance on the part of the religious forces of this land in order that respect for law and order may be preserved and protection of life guaranteed to every citizen."

The States free of lynching over a period of years, as reported by the Federal Council's Commission on Race Relations, are as follows:

States that have never had a lynching: Massachusetts, Connecticut, New Hampshire, Rhode Island and Vermont. (5)

States that have no record of lynching since 1886: Maine and New Jersey. (2)

States that have no record of lynching for the past twenty-five years: Michigan, Nevada, Indiana and Iowa. (4)

States that have no record of a lynching for the past fifteen years: Idaho, Maryland, Pennsylvania and South Dakota. (4)

States that have no record of lynching for the past ten years: Arizona, New York, North Dakota, Montana, Oregon and Wyoming. (6)

States that have no record of a lynching during the past five years: California, Colorado, Kansas, Minnesota, Nebraska, Washington, West Virginia, North Carolina, Illinois. (10)

States that have no record of a lynching during the past two years: Alabama, Ohio, Utah, Georgia, South Carolina and Virginia. (6)

States that have no record of lynching in 1929: Arkansas, New Mexico, Louisiana and Missouri. (4)

Total States free of lynching in 1929, 43.

Total States still having lynchings in 1929, 5.

Total number of lynchings in 1929, 10.

Decrease (over 1928) in number of lynchings in 1929, 1.

Better to cultivate the joy of earning honestly than the thrill of spending lavishly.

ATLANTIC PRESBYTERY

By Rev. S. H. Scott

The Atlantic Presbytery convened in the Olivet Presbyterian church, Charleston, S. C., April 9 at 8 o'clock P. M. The retiring Moderator, Rev. Thos. H. Ayers, D. D., preached the opening sermon from St. John 19:30. "It is finished." The sermon was inspiring.

Immediately after the sermon the Presbytery was constituted with prayer. A quorum being present the Presbytery proceeded to business. Rev. H. McFadden, of Allendale, S. C., was duly elected Moderator, Rev. Geo. E. Henderson, Temporary Clerk and the Stated Clerk remained the same.

The docket read by the Stated Clerk was received and adopted. The local committee's report, with minor changes, was approved. After the announcements a motion was in order for adjournment. The collection was \$13. Prayer and benediction.

Thursday morning the Presbytery resumed its business. The churches were reported through their respective representatives. The reports were not as good as they ought to have been, yet better than we expected, considering the financial condition over the field. We are pleased to say that a few of the churches raised their benevolence quota and some came near the mark, while others are way down in the measure. We truly hope that these churches will continue to work faithfully to maintain their standard.

The Presbytery puts itself on record in raising its voice against the churches that brought in such poor reports on benevolence. I said the Presbytery because the majority seemed to have favored the motion. According to the decision of the Presbytery, the churches that fail to meet its approval at the next Spring meeting will have a hard time to escape Presbyterial censure. We are in hopes that the elders and ministers will not fail to warn the people to flee from the wrath that will surely come at the next meeting of Presbytery.

When the hour arrived for the election of the delegates to the General Assembly, the Rev. T. H. Ayers, D. D., of Chester, S. C., was unanimously elected by the Presbytery as the principal ministerial delegate; Rev. J. M. Miller, D. D., of Blackville, was elected as alternate. Mr. Edward Simmons, elder of Zion church, was elected the principal lay delegate, and Mr. Bailey, of Wallingford Presbyterian church, was made the alternate for Brother Simmons. These two men being popular and useful in their churches, gave each other much trouble to win. Twenty-five votes were cast—13 in favor of Mr. Edward Simmons and 12 for Mr. Bailey. The General Assembly will meet in Cincinnati, Ohio, May 29, 1930.

Thursday afternoon the Presbytery heard the last of the churches' reports and spent the rest of the afternoon on James Island where the Presbytery was invited to attend the field day exercises of the school children. The outing was indeed beneficial. All who witnessed the exercises were well pleased and inspired by the performance of the boys and girls. This shows that Rev. and Mrs. M. A. Sanders and their co-workers have spared no time nor energy in the training of these young people.

While members of the Presbytery were looking on the young folks going through the physical exercises, ice cream and cake were served. Miss Edna Montgomery seemed to

have been the principal character in this service. The repast was acceptable and enjoyable.

Dr. Wm. L. Metz, of Edisto Island, and Mrs. Porter, the wife of Rev. J. G. Porter, the new President of Harbison College, spoke very encouragingly of the work of Rev. and Mrs. Sanders.

Thursday night the Ladies' Popular Meeting took place. The program was carried out in grand style. The literary feature was high class. The financial condition was reported through Mrs. S. H. Richardson, the Society's Treasurer. It was gratifying to know that the Society went over the top. The quota was \$194 and the Society said and has receipts from the Boards for \$209. Hurrah! Hurrah! for the ladies of Atlantic Presbyterial. They realized from the collection \$32. Prayer was offered and the benediction was pronounced.

Friday was the last day of the Presbytery. All the committees reported their findings. Miss Rebecca Patterson rendered her report simply for information. Judging from her report and what we know personally, she has done and is doing much for the elevation of the young people in this section, and the advancement of the Master's kingdom.

Mr. Henry E. Williams, formerly of John's Island, now of Johnson C. Smith University, Charlotte, N. C., was examined for license, having finished the second year in the Theological Department. The examining Committee's report was satisfactory to the Presbytery. The members of the committee agreed that Mr. Williams passed a creditable examination. The Presbytery, friends and relatives of Mr. Williams wish for him God's speed.

Friday night was the time for the Men's Popular Meeting. Dr. Metz was the master of ceremonies. Prof. J. W. Harper and the writer were the spokesmen. The subject was: "Give Reasons Why Christians are Losing Interest in the Christian Religion." Many interesting points were brought out by both speakers. This program closed the business side of the Presbytery.

Sunday morning, Rev. H. McFadden, the Moderator, spoke to a pleasing audience. His discourse was a pleasing discussion and will linger long in the minds of the hearers.

Sunday night the writer returned and brought up the rear. He spoke from the text, St. Matthew 16:24, "If any man will come after me, let him deny himself and take up his cross and follow me." The subject was, "The Cost of Discipleship." It was brought out that the disciples were standard Christians and died a sacrificial death because of that fact, and life eternal resulted.

We wish to take this opportunity to express the gratitude of the Presbytery to Dr. and Mrs. Pearson and mother and friends of the sister churches. We had a splendid meeting of Presbytery and feel that our host had much to do with our success. May God continue to bless these friends and their efforts for good.

The Presbytery will go to Wadmalaw Island next Fall.

D. I. Moody was noted for his practical common sense and his application of Christian principles to everyday living. He once met a well-known evangelist, just before an important election. "What do you think of the political outlook?" Moody asked. "I don't know anything about the political outlook," was the reply. "My citizenship is in heaven." "Better get it down to earth for the next sixty days," was the wise answer.