

SEVENTH STREET CHURCH NOTES

By Mrs. O. E. Flowe

We were fortunate in having Rev. John S. Williams, pastor of Hillside Presbyterian church, Omaha, Nebraska, as our guest speaker Sunday morning. Rev. Williams is the moderator of Omaha Presbytery, and is the only Negro minister in that Presbytery.

In delivering the morning message, Rev. Williams selected as his text Matt. 22:42, choosing as his subject, "Life's Supreme Question." The speaker said in part:

Nineteen hundred and thirty-seven years ago in the stillness of the night, in that blessed Judean city, a little child was born. This child was of such significance that the heavens broke forth in matchless splendor, revealing one of the greatest spectacles that has been seen since the creation of the world. Then, besides the appearance of a wonderful star, a chorus of heavenly hosts was seen and heard. Indeed for the first time in the existence of man, the harmonies of God were heard by man.

Then Mary, the mother of this child, a woman of unusual charm and piety, was filled with equal wonder and amazement as she looked into the face of her first born Son; and although knowing that a sword should sooner or later pierce through her heart and his, it is not beyond reason to think that with the pride of a mother's heart, she questioned the other women of her village, "What think ye of my Son, my baby boy?"

The child is now a boy of 12. We see Him in the nation's Parliament, asking and answering questions; questions and answers that they had never heard issue from the lips of their major superiors. Surely we can see them as they gazed on each other, wondering audibly and inaudibly, "What think ye of Christ?"

Christ healed the sick, fed the hungry, comforted the sorrowing, raised the dead and gave hope to those who had been lost in sin.

There were some who sought to discredit him by finding fault with his moral character. Others sought to discover a flaw in his spiritual character and so asked questions in order to embarrass or discredit him. And so one day, sitting with his friends, he presented the question that had been on the lips of his contemporaries for 30 years.

This question, the most supreme question of life, has been on the lips of all the people of the world. It has confronted every man and woman who has listened to the gospel of the Christ, the Son of God.

The question is not, what think ye of religion? The religion of man can never save him. He can only be saved through the power of the gospel and the love of God in his heart.

Praise services were held with Mrs. Mary Gilliard and Mrs. Mary Durr Sunday afternoon. At each home, a collection was taken from those present and the donations received were left with the sick one.

The Federation of the Brotherhoods of Seventh Street, Brooklyn, Brandon and Biddleville churches gave its annual supper Monday evening in the Sunday school auditorium of our church. The principal speaker was Dr. Wm. Lloyd Ines, of New York, who made a very fine address.

DR. DOUGLASS FOUNDERS' DAY SPEAKER AT S. C. STATE COLLEGE

Dr. and Mrs. R. L. Douglass and Dean and Mrs. T. E. McKinney of Johnson C. Smith University report a delightful visit to State College at Orangeburg, S. C., last Thursday. The occasion was the first Founders' Day celebration at the college, and Dr. Douglass gave the principal address. The event called out a large gathering of people from all parts of South Carolina. Both Dr. and Mrs. Douglass are former teachers of State College and met many old friends who vied with one another in making it pleasant for them and Dean and Mrs. McKinney. Reference to the day will be found in another column.

BROOKLYN CHURCH NOTES

By Mrs. D. W. McGill

Last Sunday morning Rev. A. H. Prince spoke from the text I Peter 5:6: "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time." He urged that Christians must humble themselves before Christ, so He can use us in His service.

Mr. W. H. Huntley, of Lawrence Chapel, Pineville, and Mr. Charles Graham of the Brandon church, were visitors in the morning service.

Mr. Charles Coles, of Johnson C. Smith University, was the speaker at the Young People's Forum Sunday evening, with Miss Helen Brodie presiding. "High Ideals" was the basis of the message delivered.

Wednesday evening the regular midweek prayer services are conducted. All members are urged to attend.

The third Sunday of this month is "Benevolence Day" in the Sabbath school. All members are asked to give liberally. Efforts will be made to balance the benevolence quota.

The Woman's Missionary Society will hold their monthly business meeting at the home of Mrs. Estelle Smith Thursday evening, March 17th, at 7:30 o'clock. All members are urged to be present at this meeting.

Next Sabbath at 3 o'clock, the young men of the church will sponsor a program in the interest of the Youth Budget Plan.

Last Sunday evening we were delighted to have Rev. John Williams, pastor of Hillside Presbyterian church, Omaha, Nebraska, to preach. "Faith of Our Fathers" was the basis of a very inspiring message from the minister. The Rev. George E. Ceasar, of Little Rock, Arkansas, was also present and made remarks at the services.

The Pioneer Boys Group met last Monday afternoon at the church.

NEW HAMPTON CHURCH

You have not heard from this church in a long time but we are still marching on along all lines under our pastor, Rev. J. M. Alston. We are the first church in Catawba Presbytery this year to pay out our General Assembly money in full, and on last Sunday we had a big rally and paid our pastor out in full. We have also raised big sums of money to help sick people in the community and we are planning to pay our benevolence in full. We have on a drive to raise this said money.

Our church is leading souls to Christ, and trying to train up Christian workers and develop Christian character. This church is wide awake to its task. We have had a number of white friends visit us from time to time, worship in our services, and also help us in our church work.

On last Sunday our minister's text was Matt. 7:26. His subject was "What Kind of Foundation Are We Building Our Life On." He said that we are building our life on some kind of foundation every day, and that we should see to it that this foundation is built on a rock so that it will be able to stand the test. And, above all, the right kind of material should be put into the foundation so that it will not be too weak to stand the test. He stated we ought to put prayer, love, faith and the grace of God in the foundation so that when the storms of life come we will be able to stand.

The church was filled and all who were there were inspired to put this sermon into practice. After this sermon we had a white man to stand up in the church and ask the church to pray for him that he might build his foundation on the Rock.

On Monday morning at 4 o'clock the death angel took one of our members from us in the person of Mr. Annual Davis. His funeral was conducted Wednesday, March 1.

We are inviting you to drop in on us any time you feel like it, and see for yourself just what we are doing. Our visitors on last Sunday were Mr. and Mrs. O. E. Flowe, Mr. and Mrs. R. Partlow, Miss Hines and a number of others whose names we were unable to get. Mr. and Mrs. Flowe and Mr. and Mrs. Partlow and Miss Hines were from Charlotte.

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SHADY SIDE PRESBYTERIAN CHURCH, LEXING-

(Continued from Page 1)

shoulders to the wheel and help push.

A short while ago the Sunday school put on a drive for new Bibles and raised more than \$20, for which we are very thankful. Whenever the cause is worthwhile, God will bless it. He never fails us; it is we ourselves who fail Him.

Mrs. Hannah Jackson, of Philadelphia, Pa., was a pleasant visitor in our afternoon service Sunday. Mr. and Mrs. Eddie Cavaks, Miss Helena Davidson and Mr. William Davis were at the evening service; also Mrs. Martha Luther, who comes to us often.

Mr. Green Gilchrist is still on the sick list, also Mrs. Maria Thomason, who has been very ill the past few days. We trust they will both improve soon.

The older women of the church are working faithfully and pleasantly on the quilt, which they hope to have on sale in short.

We were grieved to note the death of Mrs. T. J. Smith, Mrs. Heppie Ross's mother. Mrs. Ross is known and loved by some of the members of Shady-side and she has our deepest sympathy.

Remember we, too, are building for the Master Builder, and we ask your prayers while we pray for you.

Last but not least, we want publicly to thank Rev. H. N. Sullivan for standing by us so faithfully in our hour of need. May God bless him and his dear family.

Moses was a great adventurer, and was engaged in a holy task.—Sel.

PEE DEE PRESBYTERIAN CHURCH, PEE DEE, N. C.

A very interesting program was rendered March 6th by Company 2430, World War Veterans of Rockingham, N. C., led by Mr. S. S. Frasier of our church for the painting fund. The opening song was No. 195. Rev. J. V. Zimmerman prayed a very touching prayer. Song No. 194 was sung, and then the Scripture was read by Rev. Tillman. Then remarks were given by Prof. E. D. Caldwell on "The Work of the Company." A selection by the Glee Club was followed by a short talk by Mr. A. S. Dudley on "How to Train the Young People." Another selection was given by the Glee Club, and then a paper was read by Mr. Henry Holmes on "Education, Self-Help, and Heaven." A talk was made by Mr. Shadd on, "Cooperation, Morals and the Careful Selection of a Wife or Husband." There was another selection by the Glee Club.

A very timely poem was rendered by Mrs. Daisy Robinson, "On the Colored Soldiers." Mr. S. L. Wiggins, the Sunday school instructor for the Company, was master of ceremonies. Two spiritual selections were rendered by the Diggs Quartet.

The house was full and every one seemed to enjoy the program. Mr. Henry Diggs and Miss E. V. Frye lifted the collection which amounted to \$9.45.

Yours for Christ and His cause,
MRS. C. A. ROBINSON,
Pee Dee, N. C.

All progress follows the adventurer. Civilization becomes stagnant when adventure ceases.—Sel.

CALVARY PRESBYTERIAN CHURCH, WILSON, N. C.

By Mrs. Rosa Lee Williams

A Candle Lighting Service
On Wednesday, January 5th at 7:30 P. M., "A Candle Lighting Service for Christmas and the New Year" was given by the young people of the church, sponsored by Miss Naomi Freeman. This was a beautiful and impressive service and was largely attended.

A Musical Concert
We enjoyed an unusual musical treat on Sunday, January 23rd at 4 P. M. "The Handel Chorus" and the First Baptist choir rendered a musical concert to a full house including several white friends. This was sponsored by our choir.

Miss Meta P. Hayswood was accompanist for the chorus and Miss Jessie Brown was accompanist for the choir. Mr. Hartford E. Bess was director. This musical concert was highly enjoyed by all present.

The program is as follows:

- (a) 1. Negro National Hymn—Chorus and Choir.
2. Invocation—Rev. Thorpe.
3. Response—Chorus and Choir.

- I 1. Swanee River—Mr. Black.
2. Massa In De Cold, Cold Ground—Mr. Black, leader.
3. I Passed By Your Window, by Brahm—Chorus.

- II 4. I Have Set Watchmen (anthem)—Choir.
5. Nearer, My God, to Thee (anthem) Choir.
6. Great Is the Lord (anthem)—Choir.

- III 7. The Lord Is My Light (anthem)—Chorus.
8. River of Jordan—Chorus—Mrs. Whitfield, leader.

IV
Lord I Want to Be a Christian—Hattie Ross, Chorus and Choir.

Study War No More—Hattie Ross, Chorus and Choir.
Roll Jordan, Roll—Hattie Ross, Chorus and Choir.
Will the Lighthouse Shine On Me—Hattie Ross, Chorus and Choir.

V
Massa Dead—Chorus.
O Be Joyful in the Lord (anthem)—Choir.

Bright Mansions Above—Hartford Bess and Chorus.
Offering—Prayer—Response.
Benediction by Rev. O. E. Sanders.

BRAINERD INSTITUTE NEWS

By E. M. Jacobs

On last Monday afternoon the Senior class demonstrated its loyalty and appreciation for the school by planting a tree on the campus. A very fine and interesting program was given.

The invocation was given by Mr. Dwight Nelson. Misses Sarah Brown and Willie Mae Bennett read beautiful poems about trees. "Trees" was sung by Mr. George Brown. The tree was presented by Mr. Harry Shaw, president of the Senior class. Prof. Brown expressed his appreciation and commended the class for having such a fine program.

In observing a World-Wide Day of Prayer, we were happy to have friends join us at this period. We were happy to have Dr. D. C. Crosby and Rev. Hilliard, of this city, present and to share in the program along with Rev. Moses Belton, Rev. J. W. Manoney, Prof. W. M. Oglesby and Prof. L. S. Brown, principal. "Teach Me To Pray" was sung by Miss Sadie Robertson.

There was much information and inspiration gained last Sunday from both the Sunday school and the morning worship service. "The Divine Spring" was our consideration at preaching service. Rev. Manoney expounded this truth to us: "Those who drink at the spring of assurance, happiness, fellowship, and perfection will be fitted to perform the duties of life, having goodness, wisdom and power."

Much help was gained from a spiritual debate at the Young People's hour. This debate was sponsored by the members of the Senior class. "The World's Greatest Need is to Establish World Peace" was the question debated. Many helpful ideas were brought out by each speaker.

MT. VERNON CHURCH, WOODLEAF, N. C.

By Mrs. L. E. Lucky

Sunday, Feb. 20, Sunday school was conducted at 10:30 o'clock. Devotions were led by the Junior class. Mrs. O. E. Watson, director of Young People, was in charge of the music. After the Sunday school lesson had been discussed the school gave a program in honor of Abraham Lincoln. This program was very timely. An address was given by Dr. L. M. Onque, which was very good.

Sunday, March 6, Dr. Onque preached from the theme "Being Perfect." His text was Matt. 5:48: "Be ye therefore perfect, even as your Father which is in Heaven is perfect."

Christ did not tell us to do anything that we can not do. It is very easy to live a perfect life if we will walk in Christ's footsteps.

At 1:30 o'clock the Woman's Missionary Society had their meeting with the President, Miss Belvelia Knox, presiding. Devotions were led by Mrs. O. E. Watson, which were full of the Spirit. Scripture was read by Spirit. The 84th Psalm was read by Mrs. Willie Neely. Prayer was offered by Mrs. Sarah Wood. A business meeting outlined the new year's work.

We are glad to say Mrs. L. M. Onque is somewhat improved, but is still sick. We ask that our fellow Christians pray with us that she may recover.

SPRING MEETING OF McCLELLAND PRESBYTERY

The Presbytery of McClelland will hold its Spring session with the Salem Presbyterian church, Anderson, S. C., on April 7th, 1938, at 7:30 P. M.

The opening sermon will be preached by the retiring Moderator, Rev. E. A. McCorkle. Statistical reports, General Assembly assessments and Sessional Records will be called for.

All persons planning to attend this meeting should notify Mrs. Alma Flack, 503 Bradley Avenue, Anderson, S. C., who is chairman of the entertaining committee.

L. E. GINN, Stated Clerk.
Presbyterial:

NOTICE

To the Leaders of Young People's Societies of Yadkin

I mailed out your annual Report Blanks Feb. 15. If there are any societies that have not received one, please write me at once and I'll be glad to mail you as many as you need. Please study them and fill them out and return to me on or before March 15. We want to make this year's report the best in the history of the organization.

Fill out your blanks and mail them to me on time.

Yours in the Christian work,
MRS. J. H. CLEMENT
Mary Potter School,

TRIBUTE OF A FRIEND

(Continued from Page 2)

as the "wife." This word has the force and meaning of charm. There is a daughter, Mrs. Heppie Ross. She being the only child, has always been rich in the love and the devotion of both parents. There is also an adopted daughter whose care and tenderness in the home make her measure up to the full meaning of the name; and a son-in-law.

Our friendship was formed while Mr. Smith and I sat in class together from 1896 to 1899. It has not been high-flown and showy, but rather hearty, fraternal and genuinely sincere, which time has not changed.
Monticello, Ark.

BIRTH ANNOUNCEMENT

Born March 6th, to Reverend and Mrs. F. D. Battle, Lenoir, N. C., a son, Harold Leonard. Mother and son are doing fine.

Christianity is a religion of adventure, daring and trust. No one can tell where God will lead him when he accepts Christ.—Sel.

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