

# North Carolina Trans.

JOHN W. CAMERON, PUBLISHER.

New Series.—Vol. III.—No. 48.

This paper is the People's rights duty on eternal night.

Washington news of Albin's son can tell his hundred eyes to sleep.

TERMS: TWO DOLLARS IN ADVANCE.

Fayetteville, N. C., Friday December 6, 1886.

Whole No. 152

PUBLISHED WEEKLY.

JOHN W. CAMERON,  
EDITOR AND PROPRIETOR.

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J. C. POE,

DEALER IN

Staple and Fancy Dry Goods, Hats, Caps, Boots, Shoes, and Ready Made Clothing.

Particular attention paid to LADIES' DRESS GOODS and TRIMMINGS.

Hay Street, Fayetteville, N. C.

May 23, 1886.

B. D. HOPKINS,

ROBERT HILL,

WM. H. HAIGH,

Attorney at Law,

FAYETTEVILLE, N. C.

OFFICE ON OLD STREET.

January, 1884.

"Law Copartnership."

W. H. HAIGH, have this day formed a Law

Copartnership, and will practice in the Courts

of the following counties: Cumberland, Harriet, Wake,

Cumberland, Moore, Harnett, and the Supreme Court.

J. H. HAIGHTON,

JNO. MANNING,

Pittsburgh, N. C., Jan'y 1, 1886.

112-14

J. A. SPEARS,

ATTORNEY AT LAW,

Attends the Courts of Cumberland, Harriet, Wake,

and Johnson.

Address, Towner, Harriet Co., N. C.

110-17.

W. P. ELLIOTT,

GENERAL COMMISSION AND FORWARDING

MERCHANT,

Wilmington, N. C.

June 18, 1884.

DR. K. A. BLACK,

OFFICE FRONT ROOMS, OVER

Dr. S. J. Mendenhall's

Chemist and Drug Store.

February 7, 1886.

ANDREW J. STEDMAN,

ATTORNEY AT LAW,

PITTSBOROUGH, N. C.

Will attend the County and Superior Courts of

Chatham, Moore, and Harriet Counties.

July 14, 1885.

JOHN WINSLOW

Attorney at Law.

Office on the South side of Hay street, oppo-

nate Fayetteville Bank.

FAYETTEVILLE, N. C.

February, 1884.

R. H. SANDFORD,

ATTORNEY AND COUNSELLOR

AT LAW.

Office at Dr. Hall's New Building, on Bow Street.

Sept. 1885.

A. M. Campbell,

Auctioneer and Commission Merchant,

GILLESPIE STREET,

Fayetteville, N. C.

Feb'y 10, 1884.

Charles Banks,

CONFECTIONER.

WHOLESALE AND RETAIL DEALER IN

Foreign Fruits, Nuts, Cigars, Tobacco, Snuff,

GREEN STREET.

Fayetteville, N. C.

January 18, 1884.

S. M. THOMAS,

DEALER IN

FANCY AND STAPLE DRY GOODS,

READY-MADE CLOTHING,

Hats, Caps, Bonnets, Boots and Shoes, Sheetings,

Cotton Yarns, Kerseys, Blankets, &c., &c.

CORNER MARKET AND GILLESPIE ST., Fayetteville, N. C.

January 18, 1884.

J. S. BANKS,

COMMISSION AND FORWARDING

MERCHANT,

WILMINGTON, North Carolina.

Jan. 6, 1886.

DAVID McDUFFIE,

BRICK MASON AND PLASTERER,

FAYETTEVILLE, N. C.

Respectfully undertakes his services to persons in this and

the adjoining counties wishing work done in his

line.

July 18, 1886.

COOK & JOHNSON,

IMPORTERS AND DEALERS IN

English, German, and American Hard-

ware and Cutlery.

January 10, 1884.

193

SECOND STOCK THIS FALL.

STARR & WILLIAMS

Are now receiving their

Second Stock of Fall & Winter Goods

To which they call the attention of Merchants mak-

ing their purchases in this market.

Oct. 10, 1886.

Fall Trade, 1886.

B. F. PEARCE

IS NOW OPENING, a large and desirable Stock of

FALL AND WINTER GOODS.

Consisting in part of

Black and Colored Silks,

English and French Merinos,

Plain and Fig'd Delaines, some beautiful patterns,

Black and Fancy Alpaca,

Edgings and Insertings,

Clothes and Underclothes,

Cactus and Whalebone Skirts,

Jacons, Hainsooks, Swiss and Plain Muslins,

French, English and American Prints,

Cloths and Handkerchiefs,

STREET, JONES and TOWERS,

Plaids, Linens and Kerseys,

Carpeting and Mariboro' Stripes,

Bleached and Brown Sheetings and Sheetings,

White and Colored Flannels,

Drillings and Tickings,

Irish Linens, good assortment,

Linon Table Cloths, Towelings and Napkins,

Shawls, Cloaks and Mantillas,

Extra quality of Bed Blankets,

Ribbons, Belts, Goggles, Hosiery, &c.

Also,

Hats, Caps, Bonnets, Boots, Shoes and Umbrellas; a

general assortment of

Ready-made Clothing,

and every variety in the YANKEE NOTION LINE,

which will be sold at a small advance for CASH,

or on time to punctual customers, either at WHOLE-

SALE or RETAIL. All are respectfully invited to

give me a call before purchasing elsewhere.

R. F. PEARCE,

Hay St., Fayetteville, Sept. 1, 1886.

159-1

GROCERIES.

I am now receiving my stock of Family Gro-

ceries, consisting as follows:

70 Bags Coffee, assorted,

50 Bags Sugar, assorted,

50 " Molasses No. 3,

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THE RESULT AND REWARD

STUDY.

Among recent commissions of the

we have met with a literary dis-

which we find so replete with just

valuing sentiments, eloquently ex-

that we copy below, for the gratifi-

our readers, a few of its passages.

discourse on "Study, its Aim, its

Results, and Rewards," before the

societies of Jefferson College, Penn-

in, in August last, by the Rev. Dr.

of Hollidaysburg, and what pre-

tained for it our especial attention.

the reverend author was formerly

low-downman and the able and

pastor of one of our churches.

"The philosopher who dwells in his

forgetful of Nature's God, is com-

by him to see that the world is

carried on but under his recognition,

and his theory will be imperfect. His

investigations may evolve some light,

like star-beams on the snow, if only

it will be cold and dim. The physi-

ologist may investigate our bodily sys-

tem, and wonderfully made. Dissect-

ing, and fibre, and joint, and vessel,

and membrane of the dead subject, until he may

find that he has mastered the theory of

life, and can tell how every function is

subverted. He may almost conclude with

the materialist that life is the result of mere

organization; but still he cannot make the

dead subject live if the animating soul be

gone. Just so in regard to the whole

of nature. God excluded in our research-

es, nature is a corpse. God excluded

from the theories of science, and all is cheer-

less as the shadow of death! Tell me, as I

gaze upon the glories of the heavens or

upon the loveliness of earth, that there is

no God; or that, if there be, he takes no

part in administering the laws and, carry-

ing on the vast processes of nature, and

if I can believe it, nature dies beneath my

gaze! Tell me, as I behold the mighty roll

of suns, and worlds, and systems, that there

is no All-wise mind to guide, no Almighty

arm to control and regulate their motions,

and I can believe my rapture turns to

terror, my admiration to anguish! I

know not the moment when world may

dash against world, and sun rush blazing

to the embrace of sun, and system become

entangled with system, and I and all I

love be crushed in the catastrophe.

"But tell me that Jehovah reigneth, and

I can rejoice. Tell me, as I bend my

attention to the study of mind and its laws,

as I look into the deep and dark recesses

of the heart out of which are the impulses

of life; as I behold the human intellect in

ruin, yet mighty and immortal in its ruins; as I

gaze with trembling on the masterpiece of

human passions, tell me there is no God;

restrain, no spirit to renew, no blood to

cleanse the mind of the fallen; and, if I be-

lieve, my faith, like that of devils, will make