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J. E. Hill.

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Wednesday, discount day.

From the Richmond Whig.

BATTLE SONG OF THE INVADER.

The foe, the foe! they come, they come!

Light up the beaten pyre,

Let every hill and mountain home

Give back the signal fire;

And wave the red-cross on the night,

The blood-red cross of war—

What though we perish in the fight,

Our fathers died before!

Up, meet the foe—on to the strife!

For freedom's blades we hold,

And hands that fight for land and life

Fight not like those for gold!

Give shout and banner to the gale,

The trumpet—peal it forth,

Till our sons pour down from every vale

Like snow flakes from the North.

Hark, lo—the shouts upon the breeze,

Their banners in the sun,

And like the thunder of the seas

Their deep tread thunder on!

We'll meet them here on each bold height,

In every gien make head!—

God give the battle to the right!

We will be free or dead!

We stand on sacred, holy ground,

Where thousand memories meet,

Our fathers' homes and all around,

Their graves beneath our feet,

Our roofs are smothering far and wide

That late smiled in the sun,

Our brides are weeping at our side,

God let the foe come on!

Burrah! burrah! he gleams in sight,

It fires the brain to see

How the proud spoiler flashes bright.

In war's gay parapyle!

We'll show him that our fathers' brands

For rust nor time can stay,

With tramp and shout bold hearts and hands

Up frenzied, and away!

The work is done, the strife is o'er,

The whirlwind's thundered by—

There's not from hill to ocean shore,

A foeman left to die.

Our brides are thronging every height,

They wave us weeping home—

God gives the battle to the right,

Back to our hearth-stones come!

THE POOR MAN'S BUSHEL OF CORN.

As an illustration of a theme so full of painful interest just now, when the granaries of the land are groaning beneath their burdens of corn, and wheat and rice and sugar, &c., when each succeeding price-current note an advancing tendency in most of these articles we append the following anecdote, which is said to have occurred about the time of the first revolution:

Two farmers were chosen deacons of a church, and their obituaries have since asserted that they "adorned their profession." Just at the close of the war, the district in which they lived was visited by a grievous famine, and the farmers were generally keeping their corn for the contingencies of the future. They who could offer no other excuse for refusing to sell, were "keeping it for seed." A poor man in the vicinity went to one of these deacons, and said:

"I have to buy a bushel of corn. Here is the money; it is about all I can gather."

The good deacon told him he could not spare a bushel for love or money. He was even stinting his own family in order to have a large supply of seed! The poor man insisted—urging that his family were even then suffering from want of bread, but in vain. At last he said, "Deacon, if you do not let me have the corn I shall curse

"Nonsense!" exclaimed the deacon; "there is no such thing in the Bible."

"Yes there is," replied the poor man.

"Well," said the deacon, "if you can find such a text I will give you a bushel of corn."

They went to the house and taking down the family Bible, the poor man turned to Proverbs 11th e. and 26th v. and read, "He that withholdeth corn the people shall curse him; but blessings shall be upon the head of him that selleth it."

The deacon was fairly caught, and taking the man to the corner, gave him a full bushel. As he helped to put it on his shoulder, he told his poor neighbor to "go over to Deacon Clark, and curse him out of a bushel!"

Will not somebody take the Bible in hand and visit the Speculators in various staples of army and domestic necessity on a similar mission?

AN OLD COMPANY.—The Richmond Va., Light Infantry Blues, which shared in the late fight on Roanoke Island date their organization as far back as 1799. They formed part of the Wise Legion, and were commanded by a son of Gen. Wise, Capt. O. J. Wise who was wounded in the fight.

The first accounts represented this company as cut to pieces, all killed or wounded except 7 or 8. The news this morning is that Capt. Wise only was killed, and but 8 or 10 wounded.

From the Richmond Whig.

VOLUNTEERS, OFFICERS, &c.

Looking over some old papers the other day, I met with the following extract from a letter of Lieut. Gen. Sir Charles Napier, addressed a few years since, to the British public on the defence of England. It is worthy of reproduction now, and contains suggestions, especially valuable to such officers as will soon have to train new recruits for service, in a period limited to six or eight weeks at farthest. And here let me ask, how under the sage plan of military organization, proposed by the committee of the House of Delegates, by which raw militia men are to elect raw company officers from their own numbers, and these latter (who will almost invariably choose from their own numbers) are to elect field officers, we can have any earthly prospect of obtaining such regimental officers as will have the capacity and experience requisite to drill their commands, even in the simple, elementary manner proposed by the great British General? No more fatal blow could be struck at the efficiency of the army, than by the introduction of the general elective system; worthy only of the demagogue and the charlatan; and from which, in civil affairs, we are trying to escape by the proposed amended Constitution.

Sir Charles Napier says:

"With regard to your volunteer corps, * * * let each man carry two small cartridge-boxes, made to slide on a girdle round the waist, so that one may be carried before and one behind; each holding thirty rounds of ammunition: thus the weight would be divided, and consequently more easily carried.

Get some old soldier to teach you, not a long course of drill, but just seven things, namely:

1. To face right and left by word of command.

2. To march in line and in column.

3. To extend and close files as light infantry, with "supports."

4. To change front in extended and in close order.

5. To relieve the skirmishers.

6. To form solid squares and "saluting squares."

7. To form an advanced guard.

These seven things are all that you require; do not let any one persuade you to learn more. Habituate your corps to take long marches, from fifteen to twenty miles, with your arms and ammunition on; and also in running, or what is called "double quick time." These must be arrived at by gradually increasing from small distances. No single man, much less a body of men, can make these evolutions without training.

* * * * * The fifth point that I would speak of is, not to forget that enthusiasm, though good if under command, is mischievous if it runs riotous. Enthusiasm is good when it opposes selfishness, and makes men devote themselves to the service of their country, but if it gets into a heavy fire, it generally runs away. It is a sort of Dutch courage. When it arises under a heavy fire, upon an order to charge bayonets, it is not so very injurious; but if it begins with a Minie rifle, at two miles distance from the enemy, it will get out of the head and into the heels as he approaches. Drill and discipline are dull things, but they beat enthusiasm to the ground. If enthusiasm and courage unite in one man, he jumps over a wall and gets shot; if he is not enthusiastic, but is well drilled, he kneels down behind a wall deliberately, and with comparative safety fires over

And now, Mr. Editors, let our legislators learn something from these suggestions of one of the greatest military men of the age. Especially let them avoid plunging into a "system," in which there will be no prospect and scarcely a chance of getting competent field officers. Let them do just three things:

1. Have immediate returns of the number of volunteers who will re-enlist for twelve months service.

2. Embody, instantly, all unmarried men between the ages of 20 and 45, and all others between the ages of 20 and 30, who have not heretofore volunteered and let these be detailed for two years' service.

3. If the fifty or seventy thousand men required are not obtained in this way, let the deficiency be supplied by a draft from the whole remainder of the militia, between the ages of 20 and 45, including the returned volunteers. But give any volunteers who may be drafted credit for their previous service.

Surely no volunteer can object to this plan, which puts them on a fair and just footing of equality with the rest of their fellow-citizens, and certainly they cannot claim, on account of one year's service, to be exempted for the remainder of the war. We need the very best men we have, and for the longest time compatible with justice and fairness. We have to meet Lincoln's troops trained for six or eight months, and enlisted for three years. Any plan which presupposes a short war, is awfully hazardous. Any plan which gives us striplings, elderly men and "raw hands," affords no match