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$2.00 PER ANNUM In Advance.

WADESBORO, N. C., THURSDAY, NOVEMBER 25, 1875. NO. 34.

[illegible] matches [illegible] the fires around them on the [illegible] burnt district in which they are perishing. The flames come up, but find nothing to burn, for it has all been burned over already. That's just the way Christ cleans a sin-pile through. The fire of hell cannot touch the ground where He has trod, for it has been there before. There is one mountain peak the grace of God has swept over [illegible] Mount Calvary. My friend, Christ was your substitute. He has died in your stead. He has made full restitution. Now you have only to receive the finished work. Believe on the Lord Jesus Christ and thou shalt be saved. The only thing you have got to do is to prove you are a sinner, and [illegible] prove your self a sinner you [illegible] of your neighbors to prove it: (Laughter) when you are satisfied you are a sinner, then I will prove to you that you have a Saviour. A friend of mine in Paris, Rev. M. Monod, told me

DURING THE SIEGE OF FRANCE

They went out from the city at night with ambulances to bring in the wounded. They were afraid to strike any lights for fear of bullets from the enemy. Just before they would start back for inside the gates, thinking they had all the living, they would shout to know was there any one yet that wanted to be carried inside the city, and many replies would come: "We are still living. We want help. Take us inside. Why, friends, I want to tell you there is One mighty to save. Do you want help. Then let the cry go up to day, and the Great Shepherd that saved my soul from death and hell will do it for you. That is the Gospel. Some of you may go away saying, "Why, that is the old story I have heard told by Dr. Bodington for fifty years, and that Dr. Talmage has been all this time telling us". Well, my friends, that old story is as sweet to my soul to-night as twenty years ago when I first heard it. When I get tired of preaching the Gospel, I shall surely go to farming, or something else, for I don't care for anything now in this world. I don't know anything that can be compared to this blessed work of preaching to a perishing world. Men make mistakes—God makes no mistakes. He offers salvation, and that is what the world needs, what the shutters of Brooklyn need. Oh! take Him, accept Him, and go down to your houses justified.

After singing "There is a Fountain Filled With Blood," the meeting closed with [illegible] Church and the Dutch Reformed Church opposite the Rink, were both filled with overflowing meetings. In the Simpson Church, Dr. Cuyler and Rev. Mr. Morton of the Plymouth Bethel spoke, and Mr. Sankey sang "Jesus of Nazareth Passeth By." In the Dutch Reformed Church, the pastor, Rev. Mr. Thompson spoke, and Mr. Sankey sang "The Ninety and nine" and "I Need Thee Every Hour."

CONCLUDED.

It's a Boy's Nature.

The Charlottesville Jeffersonean says:

We picked up on a pew in church the other night something that only a boy could have concocted. It was a very simple thing, yet it was a thing that a man coming in contact with might discourse of in "thoughts that breathe and words that burn." It was nothing but an 8 oz. tack driven through a small piece of wood to make it sit up strong. As we held it in our hand and contemplated it, we seemed to be transformed into a boy ourself, as the ludicrosity of that boy's scheme swept over our mind. We could see him, after he had deposited his vile instrument, sitting in a pew where he could command his operations, looking as innocent and as meek as a lamb, until the church began to fill up rapidly; and when a great big burley fellow came in and crowded the tack, he suddenly remembered that he had forgotten to take off his over-coat, and stood up quickly: then he sat down again, and got up quicker than before, to arrange his vest and coat comfortably, and tried it again, but appeared to bolt from the seat as if a spring were under him, and it occurred that the pew was too crowded. And his face was that red with suppressed indignation that the words he could have spoken, if the place were admissible, would have arrested the attention of the most indifferent. And the boy, where was he? Oh, he had gone out to get some water, and when the sexton saw him hugging the lamp post and asked him if he was ill, he replied, "Never felt better in my life, its better'n breakin' out window glass with a slung shot;" and he hugged the lamp post [illegible] and kicked out one foot, as if he wanted to kick all of the laugh out of him. Now that boy ought not to have done that way.

[illegible] Heart.—The funeral ceremonies of the late James Atkins, [illegible] are to have taken place at his residence, [illegible] avenue, Bergen [illegible] Jersey, on Friday, were postponed [illegible] tragic death of his wife, who, [illegible] herself in her bedroom for [illegible] head on which [illegible]

Animals seldom get sick in a state of nature. It is only when subject to man's control that they become very subject to disease. This shows [illegible] per that there is something wrong in man's management of them. Good breeding and development does not produce this disease; nor does good care either produce or cause disease. Probably nine out of every ten animals that die, lose their lives from improper feeding under conditions adverse to nature. Persons having the care of animals should study to comply with the requirements to their nature in every respect as nearly as possible. Throw physic and other nostrums to the winds, and depend upon making all conditions as favorable to good health as you can. The vital forces of nature must overcome all disease, or the sick animal must die. The way to aid nature is to remove all obstacles to its action, and give it a chance.

The Edgefield (S. C.) *Advertiser* gives the following account of the suicide of a North Carolina clergyman in that State:

"We are deeply pained to announce the death of the Rev. R. J. Towel, on Monday morning last by suicide. This gentleman was a Baptist preacher, living in the Dry Creek section. If we mistake not, he preached during the present year at Rocky Creek. Mr. Towel was a young man—a North Carolinian—who, after graduating at Furman University, came to this country and married a daughter of George Holt, Esq. His attainments were good, and he was much honored and beloved by all who knew him well, but his physical organization was delicate, and his temperament very nervous and excitable. For some weeks preceding his death, he was laboring under decided aberration of mind, which culminated in his taking his own life by cutting his throat. He leaves a widow and two children."

APOSTOLIC BAPTISM.—One distinguishing feature of the baptismal rite, as practiced in the apostolic age, was: It could be administered in any place, or at any [illegible] of time. Wherever the apostles preached they could there and then baptize. In Jerusalem, or in the desert, in the jail at Philippi, or the house of Judas, it was always convenient and easy to baptize. The New Testament mentions baptizing in all these places and never hints of difficulty, delay, or preparation. Midnight was as favorable as noon for the performance of baptism. Whole families were baptized inside of an hour after hearing the Gospel, and thousands received baptism apparently in the very first place of their conviction, on the very day when they gladly received the Word, and without moving a step in search of water. All this can be accounted for on the principle that baptism was performed by sprinkling. It cannot be accounted for on any other principle. As far as we conveniently can, let us teach our people the beauty, simplicity, and convenience of apostolic baptism. —*Methodist Protestant.*

DR. Hunter McGuire sends to the Richmond Dispatch a long account of "Stonewall" Jackson's last words: "About half-past [illegible] told that he had but two hours to live, and answered again feebly but firmly, "Very good, it is all right." A few moments before he died he cried out in his delirium, "Order A. P. Hill to prepare for action! Pass the infantry to the front rapidly! Tell Maj. Haws—' then stopped, leaving the sentence unfinished. Presently a smile of ineffable sweetness spread itself over his pale face and then he said quietly, and with an expression as if of relief, "Let us cross over the river and rest under the shade of the trees," and then without pain or the least struggle, his spirit passed.

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½ Column	4 00	6 00	9 00	12 00	18 00	25 00	40 00	60 00
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STATE OF NORTH CAROLINA,

SUPERIOR COURT—Stanly county.

Sept 30th 1875.

Order of publication.

J O Ross and others, vs. Bennett Russel and others.

Petition to sell land for Partition.

IN THIS CASE IT APPEARING TO THE SATisfaction of the court that William Stewart and wife, Alice A., Green Meteaor and wife, Frances, Wesley Garmon and wife, Mary, Jno. W. Carter, Augustus Carter, James M. Carter, and Garrett Carter, defendants, to the foregoing Petition, are not resident of this State: It is therefore, ordered that publication be made of this order in the NORTH CAROLINA ARGUS, (a newspaper published in Wadesboro', N. C.) for six successive weeks, and the said defendants will take notice that, unless they appear before the clerk of the Superior Court of Stanly county, at his office, in the town of Albemarle, on Monday, the 15th day of November 1875, and answer the Petition of the Plaintiff, they will take Judgment for the relief demanded in said Petition.

Witness, my hand and the seal of the Court.

J. M. REDWINE. C. S. C.
Stanly County.
27-6t (p. f. $10.) Sept. 30th 1875.

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