# Cbe Ethening Plost 




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| home to me as one of those laws of the |  |
|  <br> on he gass: "I will ever sabmitt myeelf |  |
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| on he says: "I will ever submit myselfto the laws of the Church when I amnot called upon to recognize as suchwhat Jesus Cbrist, epesking to the |  |
|  | What Jestus Christ, opesking to the |
| deaigrated as 'the commandmests of |  |
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| men which made if notffect the commandments of Gud.' It is fully admit ted that celibacy $i_{i}$ notan articie of |  |
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| faith; it ought to be acknowledged that it is not even a matter of Cathulie di |  |
| it is not even a matter of Catholic dis cipline, but merely of the discipline $c$ |  |
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| the Holy See." He closes in the foliow-ing remarkable words: "I am nothing, |  |
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| Thee to break the chains which Thou |  |
| bast not made and which weigh so |  |
| the holy tribe of Thy priesthood. I am a frail and faliible man; but, neverthe-less, Tny grace hath made me strorg to , Thy grace hat me strorg |  |
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| them Irom recollection? Was it a good.deal to rebel? Was it a bad one to en-counter and suppress rebellion?"-Tribune, March 3,1868 . |  |
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| bond, had they not chosen ratber tobreak out, and to take with them what-ever they could lay their hands on. I |  |
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| ter to S. M. Havelins, Grenada, Miss.- Tribune, March 20, is51. |  |
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| and especially the blacks, were deterred |  |
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| would have cost them tbeir lives-that the Democrats were determined to carry |  |
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| $\begin{aligned} & \text { ry it by SYBLEMA poor and bumble } \\ & \text { against which the poor } \\ & \text { durgt not contend. } * * * \text { Now, the } \end{aligned}$ |  |
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single women, arrived in the steamer Min-
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