| Ohe Evening lost. |  |  | THE BOOK OF RELIGIONS, |  |  |
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| riday, June 6th, 1873. |  |  |  |  |  |
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| " sentiments, and sympsthized eeeply with th <br> States." |  |  |  |  |  |
| We are very giad of this most orthodox "Southern" sentiment will do for a man to appesr in this |  | NEW ADVERTISEIIENT |  | Lation |  |
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| care nothing about the political pre- |  |  |  |  |  |
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| months past, but iaven had any politics or not. We do not know whether he |  |  |  |  |  |
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|  |  | Phiadelohhia and Soatheri |  |  |  |
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| SIR:-In the Era of to-day is to be found the following extract which is taken from the wit: |  |  |  |  |  |
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|  |  | PIoNEER, 82 |  |  |  |
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| "The Era reflecting no credit upon the some facts refect, either as officisls or purties involved |  |  |  |  |  |
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| Irailties as other people, but protestthat if I do commit errors cither official- | , | $\mathbf{R}^{1}$ |  |  |  |
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|  | ation |  |  |  |  |
| $\begin{aligned} & \text { partuabie information "in its possession" } \\ & \text { valutic the conspirstors sgainst the public } \\ & \text { until } \\ & \text { good, consummate their base purposes. } \end{aligned}$ |  |  |  |  |  |
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| when the ialsity of its charge as particular cfticial of individual is made mannfest? |  |  |  |  | . |
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|  |  | NATIONAL HOTEL, |  |  |  |
| Raleigh, May 29, 1873. <br> The Pension Bureau rules that in |  |  |  |  |  |
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| cases of expirstion of pensions and sur-render of certificates of minors, upon application by guardians, or by theminors, if of competent age, a certifi- |  |  |  |  |  |
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