## HILLSBOROUGH RECORDER.



FOUKTII OF JULY.
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further mudulynce. J. S. Smith.



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## yon our ase see en

Rural Economy.
From the Plough Boy.

Philosophers and poets, from the
dcepest antuquity up to the present time, deepest antuquity yp to the present time,
nave so copiousty bestoved their praises
upon upon agriculture as the source of hu-
man comfor and wat, that $t$ wwould be
next to man comfort anct weal, toat it would be
next toimposible to add materially to
what has ben alteady said upon this what has been already said upon this
sutiject, and said so adminabiy well. But suthect, and said so adminabiy well. But
one litile revece, sufficien for a short
essay, still remains to be filed essay, still remains to be filled up.
know not that any one lias undertaken to show that agriacuyture redeemst the earth
from the curse derounced upon it at the tomentable period of the apossacy, and
even turns that curse to even turns shat curse to a blessing. This
I will atempt, and if my feeble attempt
should fail to produce convictinn it with should fail to produce conviction, it will
at leas: give scope for usefui reflection. Thorns and thastles shall it bear-was
the burden of the curse that lic upon the the burden of the curse tiat lit upon the
ground. But it is not an irremediable
curse: the industry of the skilful huscurse: the industry of the skilful hus-
bandman removes this foul stain which
the fall brought upon the ground, and the fall brought upon the ground, and
bedecks it with a thousand beauties. Those cursed thorns and thistes h
grubs out; whatever is noxious, or use-
cess or wisighty,
grubs ou; ; whatever is ncxious, or use-
隹s. or unsightly, he clears away; and
rears up, instead, the tree that is good
for food, the nutritious vegetable, what-

by mad ventured to remark above, that
the ground agiculture the curse upon
by mad ventured to remark above, that
the ground agiculture the curse upon ..... the ground is even turned to a blessing:
or, in other words, that inestimabte be-
nefits lave spung out of it. Let us ex.
amine this point. Was then the curse
$u_{i}$ on th ground inflicted in mercy tou;on th ground inflicted in mercy to
man?
and fres preme to ho: the affirmative,
Tue sentence is-Cursedis the ground
for thy sake. It is not upon man that
inishithen
or thy sake.
this curse falls, but upon the ground, and
upon the ground for $h h^{\prime} s$ sake;- that is,
io ordir to adapt it to the circumstances
uf fallen nature. It was nol longer be-
fituing that he should live without
fing wat he should live without toil,
for it would have been destructive of
his vital interests. In a moral point of
vicw, and in every important respect, it
tad become altogether necessary th
he should lavour, and even labour hard,
lor his living-that he should eat bread
in the sweai of his face; thed
a change was merntuliy wrought in the
face of the earth as siould compel man
to L.bour, and by this means save him
trom destiuction. For suppose, the
whole earth had been, and continued to
be, as " bloomm, Eden fai ;", that there
were no ruthisi. upon the face of it, no
nuisances to remove; that every thing
nutrious, every thing decicious, grew
up spantancousiy, and that man bad no
位s whici) per etually surrounde.. him:
-Would he have been happy? Haftiy!
his condinion would have been mos
wryteded and deplorable. Torpid for
want ef metive to exertion, enervated by
sioth, corrupted by luxury, and wallow-
ing in the mire of profligate vice, the
vigmy race would, in all probability,
have been utterly extinct thousands of
y) ars ago.
Obstre next the reverse of this hi-
deous aspect. The thorn and thistle
plucked way, the wilds turned to fruit
ful firds,ful ficids, the poisonous ferrs drained
vallies clothed with corn; "the cattl
upona thousand hills;""-all this brough
to pass
to pass by the skilful industry of man
who, while he is tilling the ground, si who, while he is tilling the ground, si-
news his body, grows robut in constitu-
news his body, grows robut in constitu-
tion, and invigorates the faculues of his
mind. Meanwhile, the Lord looket
down from above, visiteth him with hi
vivifying sum, with the rains anddown from above, visiteth him with hi
vivifying sun, with the rains and dews oheaven, and giveth him increa
It is not in judIt is not in judgment, but in mercy,
that the divine constitution of thingcompels man to labour; and of all labour,
that of husbandry is the must congruous
to his health, his peace, and his morals;
and the most conduce, and to this morals; deve-
lopement of the facultics of his body
Behoid, therefore, the goodness anci
seventy of Giod: severity
severity of God: severity, ti, stinking th
ground with a curse so visible that ma
must needs sce the marks of to even t
and filling our hearis with food and gladness.
American farmers, yours is among a body of people in any other part of this globe has such ample means of independence and comfort. Of the e round
oou till, you yourselves are te lords you till, you yourselves are the lords.
Every goodly tree you plant, every acre Every goodly tree you plant, every acre
you meliorate, tends directly to your own benefit, and that of your wives and
chidren. " Be up and doing. Think not hard "concerning your work, and the toil of your hatds, beeause of the.
ground which the Lord hath cursed." Tound which the Lord hath cursed."
To the industrious it is a blessing io disguise. Say not, "a lititle more folding of the hands to sleep,", it the thorn
and thisle is suil srown in and thistle is still growing in your en-
closures. Expel therefrom, wih all losures. Expel therefrom, with all
speed, every nuisance, every deformity, occasioned by the wiles of the serpent. Destroy the teeth of the old dragon werever you find them scattered within
your premises. Make every your premises. Make every acre of Tour induand turn to some good accoumt.
To and by all means in your power, to increase your own knowledge in practical agriculture. To skiful industry, add
strict economy. Be frugal let yon livo strict economy. Be frugal; let your liv-
ing be good, but plain and uncostly; so you will avoid the curse of debt, wnich is not remediabie like that brought upon the ground. Dash from your lips the
cup of intemperance; its deadiy poison cup of intemperance; its deadiy poison
is more to be dreaded than the envc. is more to be dreaded than the enve-
nomed tooth of the adder that hisses under your sheaves. Bring up your cliil-
dren in the habits of industry and fruyality and in the fear of the Lord. Giudge iot to school and educate them. weli,
hat they may become intelligent. tuou, useful, respectable men and women. In all your toils and labours, in
all your secular affairs, in all your doniestir concerns, seek the guidance of
hat wixdom which i , from above the blessing of heaven will rest upon

Looking through the vista of a few years, mecthinks 1 see in prospective the
auspicious period when these Uniled States stall passess an an arricictural to-
pulation far superior in number, equal in knowiedge and virtue to any that the world has evcr known: when the ground, sliall be spread of tillers of vast territory, énjoying the cover this moderate independence, the lamp of diand domess the lights of science, social ed no less for their moral and christian virtues, than for the pre-eminent good-

Cultivation of the Grape, Olive, \&c
The following extract of a letter to a tion of planters as well as of statesmen: "I an very much gratifed by the appearance of conviction, that our soits,
climates, and general capacities likely to give us the grape vine and its fabri ations, ynnia areat and profitable
scale. Whyn uif collotit becomes 160 millions, w. siall feel deeply the want
of oher objects of cul ivation duction.- ine is to France, Jollars.
Now 60 millinns of sura And at 86,00, are ${ }^{2}$

Surely this is a matter worthy of at. tention, at any time, and worthy of of at-
this moment of general at gar, coton, rice, and twbicco wi:h Uie culture of Indigo is suspended.
The olive ought not to be lost sight f, nor I observe in the accounts of India, much oil from the seeds of hemp, flax and other regetables. Among the pro-
ductions raised for the manufacture of bil, is the vine or brush producing the beney or benny, and called in Indos.
$\qquad$ ships, is ratsed there, and its oil has salad oil, in presents and for saic. I have here, and used it. withe pleasure, in my family. The pulse, bean, or pea, when
pressed and deprived of much of its
$\qquad$
$\qquad$
 and lidozend us this seed fom Africa

