

## Potash

Phosphoric Acid and Nitrogen. These essential elements are
to plants, what bread, meat and water are to man. Crops flourish on soils well supplied with Potash.

A. W. Yceatisrzz. SAVID WEITE.

Cinn minitumy Capital $\$ 25,000$, paid up. Surplus $\$ \mathbf{2 4 , 5 3 9 . 6 5}$.


ALL READY


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to hime on his private lot, to be
paid

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 Puriste sometimes deelare that dishonesty; that there is a sharp line of demaroation, and that an Thisest without any qualifieation.Thisery, but in practice matter of
the an morld finds it necessary to recognize degrees of honesty or diehonesty. I
the interest of morality it woul the interest of morality it would
perhaps be best to recognize only
degrees of dishonesty. But the man of affairs recognizes degrees
of honesty. He knows men who are honest only because they be-
lieve it is the best policy: he kne they who are honest because ars-the select few-who are honest by instinct and who could no
be tempted to deal unfairly. I
we chose to de al latter as the only honest folk and
treat all the others as dishonest in
vary varying degrees, but it is just as
logical to recognize degrees of esty. The man who is honest as a mere matter of polioy is, of course,
not to be trusted, for he is liable at
any time to think that his inter any time to think that his interest
requires him to be dishonest, and then there is nothing to hold him
to the truth. The man who is honest because he has not been tempt-
ed sufficiendly is also in the doubtf $\left\lvert\, \begin{aligned} & \text { overcome his scruples. } \\ & \text { spaking, therefore, the only } \\ & \text { est man, } \\ & \text { est man, not withstanding this rec }\end{aligned}\right.$ to est man, not withstanding this rec
ch $\begin{aligned} & \text { ognition of degrees, is the man } \\ & \text { at } \\ & \text { who is honest by instinet and can- }\end{aligned}$

e| s. | render of his own self-respect. |
| :--- | :--- |
| g |  |
| r That is the kind of honesty to be |  |
| inculcated and cultivated. It is an |  | easy matter to persuade people not

to commit highway robbery or burglary. The fear of punishment is
sufficient to deter them. They can
be pursuaded not to indulge in
swindling operations by showing

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10 \mathrm{n} \times \mathrm{l}
$$ being neeessary, to suod reputation in busi-

ness dealings. But their hat ought to result from some higher
sentiment than a desire for their own welfare. It is never surely
grounded unless they are honest
because it is right to deal fairly
and because they cannot be conand because they cannot be con-
tented in mind knowing that they
have done wrong to any man. It
is honesty of this kind that is marked of clearly from the ob
scurest forms of dishonesty, and
there may be in it no degree, bit there may be in it no degrees, but
in the practical affairs of the world in the practical affairs of the world
the degrees are recognized, and one man is marked A1 and another B2
as surely as in the reference books
of commercial agencies. The aim of the young man should be to get
an A1 reference from every person with whom he has any dealings,
and this he can do only by setting he shall be true irrespective of any tomptations that may beset him or
any apparent advantage to be de.
rived from an opposite course. Hje own conscience must be his chief

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