## Some Folks

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Whene ris. Oily Mertet

## cunites h himes

 ATHownevar-lay'BLLIY SUNDAY IN BALTIIORB
VANGILIST IS CHEMREGD BY HOUSANDS AS HE R
DEFIANGE AT EVB.

Rev. Billy Sunday, the famous
aseball evangelist, began a revival basebang evangelist, began a revival
meeting in Baltimore Sunday and is preaching pharacteristic sermons to
great throngs of people. The Baltimore American gives the fallowing coount of the opening of the religi-
us campaign, which is to conttnu or eight weeks
In screeching defiance of the devil, hell and all the powers of evil, Billy
Sunday threw down the gauntlet in at the very outset of Climbing on a chair just back of
is table, he roared and hissed is enemies, daring them to come on, hile the 16,000 souls before him
the tabernacle rose and cheered.
To an even larger crowd at the ternoon services, he reiterated his
poast of fearlessness, proclaimed his intention of putting Satan in the hos-
ital before the fourth of July, hand ng the rum interests the hot end o
a poker, and cleaning up generally,
Attacking the degradation of high Attacking the degradation of high
society before the great throng at
the night meeting, he preached the most thrilling, the most interesting and most exclting sermon of the day.
With a characteristic bang, Billy Sunday, always one to start things,
has started things in Baltimore has started things in Baltimore. The
greatest evangelistic campaign this city has ever witnessed at last is unerway. The months of preparation
ave been well spent, for now that he is here, his great, organization is erfected and complete and from now on Sunday will be at the iniquiIf he keeps the pace he set for him-
self yesterday-and those who are close to him say he will surpass his
frst efforts-there unquestionably will efforts-there unquestionabil he calls for converts later in the
campaign.
So complete a control of the vast throngs that heard him as yesterda he exhibited was a profound marvel
to all. At the close of his famous grenadier sermon in the afternoon,
he had worked the great crowd up
to to such a pitch of excitement that as
one individual it rose to its feet, singing the Battle Hymn of the Re
public, waving hats and handker
chiefs and umbrellas and cheering a


## lreachery, only a whole-hearte army fighting for the gospel that Sunday preaches.



## Panting, hoarse and quivering with excitement, he seized a chair as one possessed and mounted it.

 in his eyes there was a fierce lighhat beamed out over the rostrun
nd conveyed its message to watched him.
"I defy you!" he remarked. "You
have Hied about me. Now I an
here. Come on! Come on, you
forces of iniquity in Baltimore t ta
have made the church a sin. Come
out! I defy the every dirty one
of you! Come on, you traducers
come on, you triple extrat of in
famy; come on, you assassins of
character; come on, you sponsors ot
harlotry; come on, you iel
 alse-alarms and excess beggage! I

## The man seemed overwhelme ith a fervor, an influence, th

## ransfigured him. His body that was

 n streams and his arms beat theman wh
narled. weeks. "I'm here now for eight Then, express prepaid.
e leaned forward, with a rigid
niger pointing to some imagina
sinner far out in the crowd.
Look here!" he crowd.
$\qquad$
$\qquad$ way if you don't like my preaching. A lot of people don't like my preach-
ing. They know more abol ing than I do. That's why I'm
preaching and they're neach Mr. Sunday's Epigrams.
some people say. "There is no betore they won't be there a minute
are ready to admit before they
were wrong.

## our churches are organized tolsing sing convicts play



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