FRIDAY,......JANUARY, 21, 1876

SUMMING UP OF THE SPEECH OF THE HON. BENJ. HILL, OF GEORGIA, IN THE U. S. HOUSE OF REPRESENTA-TIVES IN REPLY TO HON. MR. BLAINE, OF MAINE, ON THE AMNESTY BILL.

Mr. Hill then proceeded to sum

up his argument, and said: What have we proved? I have proved that the Federal authorities broke the cartel deliberately. I have proved that they refused to reopen that cartel when approached by Mr. Stephens as a commission solely on the ground of humanity. I have proved that they made medicine contraband of war, and thereby left us to the dread necessity of supplying prisoners with such medicines as could be improvised in the Condedracy I have proved that they refused to allow the surgeon of their own army to accompany their prisoners to the South. I have proved that the Confederate authorities proposed to return your sick and wounded without an equivalent in August, 1864. and that you never deigned to reply until December, 1864. I have proved that your high officers in command gave as a reason why they would not exchange prisoners, that it would be humane to the prisoners but cruelty to the soldiers in the field, It was a part of your military policy to let your prisoners suffer rather than that the Confederacy should have an increase of its military force .-I have also proved that with all the horrors which you have made such a noise about as occurring at Andersonville, greater horrors occurred in the prisons where you held our troops, and that the percentage of death was three per cent. greater among our prisoners in your hands than among your prisoners in our hands. When the gentleman from Maine rises again to give hirth to that uumitigated effusion of genius without a fact to sustain it, in which he says, "And here before my God, measuring my words, knowing their full intent and import, I declare that neither the deeds of the Duke of Alva in the Low Countries, nor the massacre of St. Bartholomew, nor the thumb screws and engines of torture of the Spanish inquisition begin to compare in atrocity with the hideous crime of Andersonville" -let him add to it, " and the atrocities of Andersonville do not begin to compare with the atrocities of Elmira, of Fort Douglas, or of Fort Delaware;" and of all the atrocities both at Andersonville and at Elmira, the Confederate Government stands acquitted from all responsi-

> bility and blame. A MESSAGE TO BLAINE.

War is always terrible. War always brings hardships, death, sorrow, ruin, devastation, and he is unworthy to be considered a statesman, looking to the pacification of the country, who will parade the horrors inseparable from war for the purpose of keeping up the strife which produced those horrors, My message to the gentleman from Maine is this: There are no Confederates in this House. There are no Confederate ambitions, desires, or purposes in this House, but the South is here, and here she intends to remain. [Enthusiastic demonstrations on the Democratic side and in the galleries.] Let fanaticism do its worst. Let it pass its nullifying acts, trample on the Constitution, abnegate the pledges of the fathers, incite raids on our people, multiply infidelities until they shall be like the stars of Heaven or the sands of the sea shore. without number; but for all your iniquities the South will never again seek a remedy in the madness of another secession. [Renewed applause. We are here in our fa. ther's house. Our brothers are our companions and we are at home, thank God. [Enthusiastic applause.] We come to gratify no vengeance, to retaliate no wrongs, to resent no

past insults, to reopen no strife .-We come with a patriotic purpose to do whatever in our political power shall be best to restore an honest. economical and constitutional administration of the Government .-We come charging on the Union no wrong to us. The Union never wronged the South. The Union has been an unmixed blessing to every section, to every color in America. We charge all our wrongs to that higher law, fanaticism, which never kept a pledge or obeyed a law. We sought to leave the association of those who would not keep fidelity to covenant. We sought to go by ourselves, but so far from having lost our fidelity to the Constitution, we hugged it to our bosom and carried it with us, Brave Union men of the North, followers of Webster and Fillmore, of Cass and Douglas. you who fought for the Union for the sake of the Union, you who ceased to fight when the battle was ended and the sword was sheathed, with you we have no quarrel. We felt your heavy aim in the midst of the struggle, but above the roar of cannon we heard your voice of kindness calling

" BROTHERS COME BACK." We are here to co-operate with you, to do whatever we can, in spite of all our sorrows, to rebuild the Union, to restore peace, to be a blessing to the country, and to make the American Union what our fathers intended it should be-the glory of America and the blessing of humanity. But you, gentlemen, who persecuted us by your infidelities until you drove us out of the Union; prepasterously unreasonable and you, who then claimed to be the only friends of the Union which you | gard to character, the righteous had before denounced as a league with hell and a covenant with death; you, who follow up the war, when the soldiers who fought it have made peace and gone to their homes; to | seed-time and harvest here, what you we have no concessions to make. Martyrs owe no apologies to tyrants; and while we are ready to make every sacrifice for the the Union, secession, however defeated and apposed, will confess no sin to fanaticism, however bigoted and exacting. Yet while we make to you no concession, we say that we come even to you in no spirit of revenge. We have but one ambition, and that is to add our political power to the patriotic Union. Men of the North, in order to compel fanaticism to obey the laws and to live in the Union according to the Constitution, we do not propose to compel you by oaths, for you never kept, them. The South did the Union one great wrong, and we come as far as we can to repair it. We wronged the Union grievously when we left it to be seized and rent and torn by the men who had denounced it as "league with death and a covnant with hell." We ask you, gentlemen of the Republican party, to rise above all your animosities and to forget your old sin. Let us unite to repair the wrongs that distract and oppress the country. Let us turn our backs on the past, and let it be said in the future that he shall be the greatest patriot, the truest patriot, the ablest patriot, who shall do the most to repair the wrongs of the past, and to promote the glories

[Louisvi le Courier-Journal.] Contemplating Sectionalism,

It was observed that during the skirmishing, where the phrase "ex-Confederate' was used, quite a number on the Republican side shouted in a half suppressed voice: "Rebel Rebel I' but not with sufficient force to create any marked disturbance .-- Wush-

ington Si ecial. If Congress were an old field school house filled with rude, unruly boys, this display of spite might be accounted for on the ground of pue: ility; but, when we are reminded that it emanated from the Republican side of the House, it assumes the seriousness and point of substantial malignity, and indicates the policy of a potent organization. The ex-Confederate, so called, are indifferent to nicknames. But the poltroons of the Radical party who dabble with effensive terms are careful to keep them at long range. There is not one of the poor-spirited cowards who cried "Rebel!" with bated breath that would dare cross the floor or go out at a side

door to repeat his epither vis-a-v.s. They are, for the most part, riff-raff patriots, purchaseable at cheap rates, with unclean bands and dirty shirts. Their love of the soldier is touching. Their loyalty to the flag is both ridiculous and subiime. Their organ is the long haired, hypocritical Cincinneti Guz tte, which heads its account of the meeting of Congress with the caption: "The Resurrectd Rebels Reassembied," adding the next line, "and the slaughter of Union men being pushed thoroughly." If the Gazette were not a professional camp-follower of the most abandoned type, we should be tempted to ask it a question; but, being what it is, we desist. The Republicans are badly off for capital when they are obliged to hoist the bloody shift for a shiboleth. They discredit the good sense of both sections. It is no longer possible to arouse the North or to Frensy the Sonth with the hot nastiness of the war. Fort, of Illinois, and the little curs who cried "rebel," may think so; but they will go by the board. The feeble-minded Cincinnati Guzette will be left to bold the bag steaming with filth and bad odors.

THE FOLLY OF UNIVERSAL-ISM.

A SHORT SENTINEL SERMON BY P. DONAN. Of all the absurd doctrines, creeds or dogmas ever promulgated by theological idiots, since Adam's unfortunate speculation in Fall apples, that of Universalism is the most utterly untenable, the most twaddlish. If all men, without reand the wicked, the saint and the criminal, are to share the same glorious rewards hereafter, as they share the same air and sunlight, becomes of the moral government of God? If all mankind, the believer and the disbeliever alike, the scoffing infidel as well as the devout and humble christian, are to be finally saved, all the agonies of Geldsemane and Calvary were an empty, pompus, terrible farce; and the death of the Son of God, a nee Jless and meaningless slaughter. If all the vile of earth, blasphemers, adulterers, liars, thieves and murderers, are to be admitted, unrepentant and unchanged, recking with lust and pollution, into the imperial city of Him, before whose infinite purity angels and seraphim veil their faces and continually cry: "Holy, holy, holy art thou O Lord God,"-Heaven will be but a branch establishment of Hell. Universalist friend, how can you believe such monstrous, hideous mockeries of truth, reason and common sense? Ah, you rely on the goodness and mercy of God? You don't think He could, or would, damn any one eternally for mere temporal faults and frailties? And yet, you say you believe the Bible? You shudder with horror at the name of Infidel? Strangely blinded friend, can you read? Can you understand plain English? Turn to that Bible, which you say you believe: and, from Genesis to Revelation, through historians and prophets, of the future. [Loud and sustained songsters and apostles, and in all applause on the Democratic side of the teachings of the God-man himself, hear the fearful antitheses:the House and in the crowded gal-Heaven, Hell;-Everlasting Life, Eternal Death; -- Salvation, Damnation; -- Saved, Damned; - Unspeakable Joy, Smoke of their Torment; -Pleasures Forevermore, Weeping and Wailing and Gnashing of Teeth: Light, Outer Darkness; -- The righteous shall shine as the stars. The wicked shall be turned into hell:-A Golden City. A Bottomless Pit; -A River of Life, A Lake of Fire and Brimstene, -- Do these, can these, words all mean the same? If so, language is a mockery, heaven and hell both myths, and the Bible a humbug! Friend! Fellowtraveler to Jehovah's grand assize! You know better! But know what you may, believe what you may, to one or the other of these states,

> Send your job work to the COURI-ER OFFICE.

these, destinations, you and we are

inevitably bound! For every one

of us, whether tricked out in finery

or skulking in tatters, has within

us a wondrous soul, that will sur-

vive while God himself shall be :--

A soul to live in heaven: or to die

forever,, and yet never die, in hell!

A Startling Fact.

A causual remark in a Raliegh paper catches our eye. It is that Col. S, D. Pool, Superintendent of Public Instruction, says "there are two hundred and thirty thousand white children in North Carolina, and only fifteen thousand of these are attending the subscription schools. And outside the school centre in the State there is not an average of a hundred children to every county going to school." Well may the amazed reporter exclaim: "Think of that! Shall old North Carolina twenty years from to day be peopled with numskulls? We all are to blame. Let us take hold and do

Indeed we must do better than that. Rouse up. North Carolinians, all ! Send your children to school as long as you have a crust of bread and a whole garment to feed and clothe them with. Give your children clothing for the mind, which stands the wear and tear of the wasting years.

We have received the 1st No. of the Tar River Beacon a 28 column newspaper, published at Greenville N. C., by Thos. B. Garner, Esq. We welcome the "Beacon" to our exchange list, and wish it great

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for lost time, unless atrangement be made to enter for half session by pay ng in advance. WM. J. KING, Principal.

dec 241m

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All persons are hereby warned not to hire or employ Drummond Neal, as he was bound to me for court cost, and has only paid up in part. Any one hiring or employing said Drummond Neal without my consent will do it at their own hazzard as the utmost penalty of the law will be enforced against

JOSHUA PERRY.

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I have lost or mislaid a tounty order of fifty dollars (\$50). No. 11, dated April 15, A. D. 1873, so that I cannot command it. It is a cash order properly signed by the Chairman and Clerk of the Board. Any person finding it will please return it to me, Wm. M. CRENSHAW



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PROSPECTUS OUR FOR 1876. "Saturday Night" The Best and Brightest of the Week-

CIRCULATION STILL RAPIDLY INCREASI'G In making our annoucement for the the coming year, we refer with great pleasure to the success which has steadily attended all our offers to keep 'SATURDAY NIGHT' tar in advance of all competitors,

Last year our circulation increased with great rapidity, and this assur nce of the public favor has determined us more than ever to relate no efforts, to spare no money, time, or ettention to make "Saturday Night" the best fami-

its Serials will be thr ling! Its Sketches will be entertaining! Its Miscellany will be interesting! Its poetry will be carming!

Nothing will appear in its press that can offend the religious or political be het of any one.

Tens of thousands of dollars were paid last year to our exclusive corps o writers. In the coming year, which already shows a very large increase in our subscriptions, we shall ret only re tain all our old and popular writers, but we shall add to our exc'usive staff such authors as may prove their claim to popularity and show themselves worthy to write for a paper which holds a

proud pre-eminence over all c mpeti-

It is seldom that we ask a favor of our friends, but it we nid be a great ad vantage to us if each one of our readers would readers would draw the attention of some petsonal triend to the merits of "Saturday Night," and thus aid us in increasing, even more rapidly than at pterent, our vast circle of admirers. Sometimes the loan of a single paper, or a word of commendation will succeed in putting a journal where ever ferward it becomes a welcome visitor

We recive many etters of commendation - thousands of them -and for there we here seturn our sincere thanks, and request that those who so admire "Saturday Night" will do us the kindocs. to direct y show and recommend it t their acquainta: ces.

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Railroad Schedules.

Raleigh & Gaston R. R.

company. SUPERINTENDET'SFFICE, Raleigh, N. C., June 11th, '72.

On and after Monday June 17th, 1872, trains on the Raleigh & Gaston Railroad, will run daily (Sunday excepted) as follows:

MAIL TRAIN. Leaves Raleigh 10.00 a. m. Arrives at Weldon 3.30 p. m. Leaves Weldon 9.15 a. m. Arrives at Raleigh 3.05 p. m.

ACCOMMODATION TRAIN. Leaves Rallegh 8.00 p. m. Arrives at Weldon 6,20 a. m.

Leaves Weldon 9.15 a. in Arrives at Raleigh 8.00 p. m. Mail train makes close connection at Weldon with the seaboard & Rosnoke Railroad and Bay Line Steamers via Baltimore, to and from all points North, West and Northwest and with the Petersburg Railroad via Petersburg, Richmond and Washington City, to and from all points North and North-

And at Raleigh with the North Carolina Railroad to and from all points, South and Southwest, and with the Raleigh & Augusta Air Line to Hay.

wood and Fayetteville. Accommodation and Freight trains connect at weldon with Accommodation and Freight trains on Scaboard & Roanoke Railroad and Petersburg

And at Raleigh with Accommodation and freignt trains on North Care-

ins Rairret Persons living along the line of the road can visit Rateigh in the morning by Accommodation train, and remain several hours, and return the same eve-

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Gen'i Sapt,

SEABOARD & ROANOK

RAILROAD COMPANY.

OFFICE SEASON D& ROANGER R R CO. 1 Portsmouth, Jan 1st, 18.5

CHANGE OF SCHEDULE. On and after Friday, January 1st 1875 Trains will leave Wolden daily (Sunday ex

ocpird) as follows:

No. 2 Freight train at 8 A. M.

Weunesas, s and i ridays.

ARRIVE AT PORTSMOUTH. No. 1 Freight train at 12.0 mmn No. 2. Freight Train at 4:0 p. n Freight trains have a passen, ere Ca. atteamers for Edenton, Plymonth & Landings on Boschwater, and Growan Rivers letter franklit at 740 x M on M adays,

E G GHIO.

G al Supi

SCHEDULE OF THE PETERS EURG RAILROAD COMPANY.

PASSENGER TRAINS. LEAVE WALDON. Express Train 8,30 a. m.

Mail Train 4.15 p. m.

ARRIVE AT PETERSBURG. LEAVE PETERSBURG.

ARRIVE AT WELDON. Mail 9.30 a. m

Mail 6.1 a. m.

FREIGHT TRAINS. Leave Petersburg 9 00 p. m. Leave Weldon 8.80 p. m. Arrive at Weldon 5,00 a. m. Arrive at Petersburg 4,00 a. m. GASTON TRAIN.

Leave Petersturg 6:25 a. m. Leave Gaston 1.15 p. m. Arrive at Gaston 12 30 p. m. Arrive at Petersburg 7.00 p. m. Freights for Gaston Branch will be received at the Peteraburg depot only on MONDAYS and THURSDAYS. The depot will be closed at 4:00 p. m. No goods will received after that hour,

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