## THE ROBESONIAN

1. XXXVII, NO 7 TUMBPRTON, NORTH CAROLINA MONDAY, MAFCH 18. ICC7

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have accumplished good. They
reach a class of people that need the Christian influencee thrown
around them but who are some-
times not reached by other
churches. In this way they have churches, In this way they have
accomplished much lasting good But any one familiar with con ditions were not surprised t
hear Saturday morning tha hear Saturday morning that
there had been a breech in the congregation over the "Speakink With Tongue." This idea, start-
ing in California had spread and some time ago reached.Dunn, this State, where is a stronghold of the Holiness followers. Knowing that it was a short time until it would be brought the Lomber. tien here, two officers of the local congregation went to Dunn to at"Unknown Tongue.". When they saw and heard, while not ques
tioning the genuineness of the effact of the teaching, they thought
and advised tnatt the the not ripe for the new doctrine to be taught here. The Lumberton was heard by them of the com ing of the teachers of the new ago yesterday two of the preach ers did arrive here and in the absence of the regular pastor of
the church here they were permitted to use the tabernacle for
preaching these new ideas. It is believed that a few of their services at the first did good. Some fected by the teaching that they
talked in the "tougue" while there were others who wer was this that caused th
disagreement. The teachers the new doctrine went so far bo claim that no one who coul
not be so affected bad not recei ed the Holv Ghost. Many of the conservative element of the con
gregation could not see it thi way and were not willing to have
the hope that they the hope that they had built up
and believed in set aside by such teaching. The pastor of the
church is not himself a believe in the "unknown tongue" idea
and offered his resignation to the and offered his resignation to the
congregation unless a stop was put to the new preachers. When the visiting preachers announced
services for Saturday night thes were asked to withdraw them until a conference of the churcb could be had and until it could be
decided whether the meetin should be allowed to continue or
not. The new teachers seems have misconstrued the spirito request and withdrew from the
church. We hear they expect to place a tent here later and con-
tinue the preaching of the un tinue the preachin
known tongue idea.
This new teaching has been
disastrous to the minds of some disastrous to the minds of some
Thcse who have believed all along they had been saved and received the Holy Ghost were resting con tent on their accomplishments
and folt at ease about their soul's saivation. When they bad
reached that state they are told
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