HISTORICAL SKETCH OF IN-DIANS OF ROBESON COUNTY

By A. W. McLean.

[The following interesting historicounty was prepared by Mr. A. W. McLean of Lumberton and printed as a part of the recent hearing before the Committee on Indian Affairs of the House of Congress on the bill introduced in the United States Senate by Senator Simmons to appropriate \$50,000 to purchase a site and erect buildings for a school at or near Pembroke for the Indians of for the maintenance of the school. It will be recalled by Robesonian readers that a committee of Indians from Robeson went to Washington when this hearing before the committee was held and that Sinator Simmons, Congressman Godwin and Mr. A. W. this bill. Besides his remarks before the committee, Mr. McLean obtained permission to print as a part of the hearing the following historical sketch, which will be found to be exceedingly interesting reading to any who are interested in the Indians of Robeson county. Their name has been Note. (Continued from Thursday's paper.)

The war breaking out again, South Col. James Moore, 33 white and 1,000 State Library at Raleigh.) Indians. Col. Moore pursued the same route to the Peedee, and then entitled to vote and some of them turned to the northeast and crossed owned slaves. A number of them apthe Cane Fear at the junction of the Haw and Deep, and then went to Torhunte. He arrived December 1, 1712. His brother, Maj. Morris Moore, quickly followed him with another the Civil War admitted to the public large force of Indians. His route lay still farther west by Trading Ford (near Salisbury), and after crossing vote under the reconstruction acts, the Deep came east by Oconeechee, and under the constitution adopted in where Hillsboro is and castward to Torhunte. All these routes were Indian trails. It is to be noted that the whites. But they refused abso-Barnwell alone passed through what tutely to attend the negro schools, and is now Robeson county, and as until thus were debarred from school privrecently there was never any publi- ileges. cation of his route, it may be affirmed that the tradition stated is remarkable and noteworthy.

Although many other Indians from South Carolina accompanied Col. James Moore to the Albemarle the following winter, and a few weeks later still others accompanied Col. Maurice Moore, these expeditions did not pass through the Robeson region, partly civilized condition when first and the local traditions are connected only with Barnwell. It is safe to say region about 1730. Under that imthat these people could have known pression, the legislature of 1885 pronothing of these matters except from vided separate common schools for actual tradition.

In 1756 a similar force of Indians from South Carolina accompanied Col, Hugh Waddell in his expedition north for the relief of the more northern colonies in the French and Indian War. While there is no particular Legislature in 1885 at the instance of record of the fact yet as small numbers of Indians from almost every settlement composed this force, doubtless some belonged to these tribes that finally made up the population in Robson county

Gregg says that most of these smaller tribes eventually united with the Catawbas, and about 1743 the language of the Catawbas is said to have consisted of twenty different

dialects. The remaining Indians, in the course of settlement, passed from view, although "brief allusions are found in our early period to the several tribes in the acts of the assem- Indians. bly passed for the regulaton and support of the Indian trade."

As the Indian element in the present population of Robeson county is certainly derived from the former Indians of that region, these people are entitled to share in any feeling of appreciation we may have of the general conduct of all these friendly tribes during the period of settlement and in colonial times.

During the Revolution some these Indians served in the Continental ranks, as well as in the more local organizations raised by the State of North Carolina.

county was much divided in sentiment and toward close of the Revoolution it was the scene of murderous civil warfare of unparralled atrocity.

The tradition of these people that some of their leaders fought on the side of the Colonies, seems to be corroborated by certain circumstances. tawbas had, not far to the west of Giles Leitch says that during the Revolution some of these families acquired a considerable number of the North Carolinians these slaves would have been recovered on the return of peace. Such slaves as the British captured they sent either to Florida or Nova Scotia. It is therefore probable that these slaves held by these Robeson county Indians were acquired from South Carolina. Marion raised his celebrated band largely in that part of North Carolina, and as an inducement for serving with him he

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offered as pay to his North Carolina troopers slaves taken from South Carolina Loyalists. So many of his slaves were thus taken and held by his North Carolina troopers that cal sketch of the Indians of Robeson after the war the question of their return became a matter of State legislation

After the war, feeling against the local Tories ran so high they were discriminated against and severe tests of loyalty were applied. There seems to have been no feeling against these Indians, for although not white they were allowed to vote as "freemen," Robeson county and to provide \$10,000' without any change being made in the law to include them, although only whites had earlier been allowed to vote. They voted until 1835, when the Constitution was changed by the insertion of the word "white."

Had they been of the Tory element McLean appeared before the commit- probably they would not have been altee with the Indians in the interest of lowed the right of suffrage, because the feeling against the Tories was very bitter, especially in that region where they lived.

During the war of 1812 they were enrolled in the militia; and among others Charles Oxendine, Thomas Locklier, John Drinkwater, Hugh changed since this sketch was writ- Locklear, William Bullard, Elias Bulten to "Cherokee Indians."-Editor's lard, Richard Bullard and Stephen Cumboe were in the companies of millitia detached from the Robeson regiments for service in that war. Carolina sent another force under (See Muster Rolls Troops of 1812,

Up until 1835 these Indians were pear as heads of families in the United States census of 1790.

After 1835 these people could not vote, nor were they prior to schools when they were established.

In 1867 they were allowed to 1868, and were entitled to attend the negro schools, but not the schools for

Attention was drawn to their peculiar social status, and as they were undoubtedly of Indian extraction Hon. Hamilton McMillan, who inquired into their history reached the conclusion thatthey were descended from the Indians on Coatan Sound and derived their white blood from the lost colony of 1587. This idea was based on their observed by the early settlers of that them under the name of the "Croatan Indians."

The word "Croatan" is not a generic or tribal name, but was purely local, and this appelation was given to these Indians in the act of the Hon. Hamilton McMillan. The name having been suggested by the word "Croatan" which was found on a tree after the disappearance of Gov. John White's lost colony. In 1911 the Legislature changed the name to "Indians of Robeson County."

But whatever the origin of the Indians of this community was, it is certain that from the first settlement they have been separated from the other inhabitants of that region, and are of Indian descent, with Indian characteristics, with complexion, features and hair of the Indian race, and are now borne on the census rolls as

Need of Better School Facilities.

While they have the ordinary common schools and a small normal school, they cannot attend the high institutions provided on the one hand for the whites and on the other hand for the negroes, their educational facilities are limited.

It is very desirable therefore that additional educational facilities should be afforded them, especially in the way of higher academic and industrial education.

It appears that they have a capacity for agriculture and the mechanic arts, and readily become skilled in The territory embraced in Robeson them when trained. A mechanical and industrial school would be of great benefit to them.

In like manner the training of the girls in domestic arts and economics would be of great benefit.

These people never had a reservation set apart for them as the Cathem.

The bill under consideration which has passed the Senate, provided for slaves. Had they acquired them from an appropriation of \$50,000 to erect buildings for a school for these Indians at or near Pembroke, in Robeson county.

According to the census of 1910 the number of these Indians in Robeson county was 5,895. There are also about 1590 to 2000 in adjoining counties in North and South Carolina, making a settlement in all of about 8,000 persons. In 1909 there were enrolled in the ordinary common free

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schools provided by the State 1,954 this purpose, some of the provisions of these Indian children. The in that bill being as follows:

average length of the term of "For support and education of three their school district was 82 days. The hundred and seventy-five Indian puonly school facilities enjoyed pils at the Indian school at Genoa, Neby them other than the ordinary braska, and for the pay of superintencommon school above mentioned is a dent, \$62,300; for general repairs and normal school for the training of improvements, \$4,500; in all \$66,800.

teachers, provided for by the State "For support and education of one at an annual cost of \$2,250. Under hundred and eighty Indian pupils at the laws of North Carolina which pro- t. . Indian school at Cherekee, North vides for an absolute separation of Carolina, and for the pay of superinthe races, they are not entitled to at- tendent, \$30,000, for general repairs tend the university for men, the State and imprevements, \$6,000; in all, \$36,-Normal and Industrial College for 000:

women, or the Agricultural and Me- For support and education of one chanical College for either the white hundred Indian pupils at the Indian ce negro races. They are therefore school, Bismarck, North Dakota, and entirely without the facilities for in- for payment of superintendent, \$18,dustrial or higher academic education. 200; for general repairs and improve-

among these people and their white. For support and education of Inneighbors that the Federal Govern- dian pupils at the Indian school at ment should make some provision for Carlisle, Pennsylvania, and for the them, for the reason that the gov- payment of superintendent \$132,000; ernment does expend large sums of for general repairs and improvements, money every year in providing schools \$20,000; in all, \$152,000.

for c'her nonreservation Indiana in "For support and education of one all sections of the country. The pres- hundred and seventy-five Indian puent Indian appropriation bill provides pils at the Indian school at Pierre, for more than a million dollars for (Continued on page seven.)

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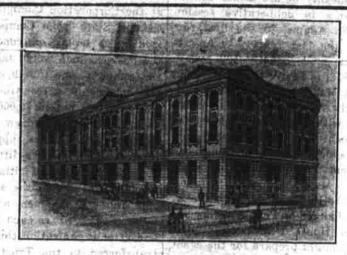
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