# WILLYS Coupe-Sedan 

Standard 31450

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HE famous Willys-Knight Coupe-Sedan is now
available in two finishes: De Luxe, in rich blue avkel trimmed, with black superstructure and running gear, at newly reduced price; and StanA.t. by request, chtirely in black, with washable Spanish long grain upholstery, at a still greater pricesal. A demonstration will reveal the reason for chis fine car's great popularity.
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Lotis n. a lumberton, n, c.

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ference Services










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8 coir own town. Many goin
making
hings used in in idiving wy worship, and emm
oracing Chris in tre
away fre away from them the means of taking
el living
elving; but many of them tecome
Christians in t. Cristians in spite of the fact that it
means facing s arvation. The pit.
tance many of them earn is Lance many of them earn is barely
sufficient to support then by work-
ing seeven days a week, and observing ing seven days a week, and observing
the Christian Sunday, means fasting
one day; but many of thent bravely one day; hut many of them bravely
make ha: sacrifice, But in spite of
the difficuties, seemingly in many inthe difficutties, seemingly in many in
stances insurmountable, zrees prog.
ress is being made and wenderful ress is being made and wendergul
transformations in. the lives, of the
people are seen.
Prem Henisial Prowd,
Following Mrs, Van Dyke's instruc Following Mrs, Van Dyke's instruc-
tive talk, Mr. Van Dyke preached a
forceful sermon in which he set up by forceful sermon in which he set up by
means of Stripture references and
history a strong argument to the efhistory a strong argument to the of-
fect that this is the premillennial perfect that this is the premillemial per-
od and that the church can hasten or
cetard the dawn od and that the church can hasten or
retard the dawn. From words of esus in various passages the preach-
or pointed out that the world is now or pointed out that the world is now
n the darkness of night. During the time when Jesus was on earth the
world was in the light of Gods Son
Following the crucitixion the night world was in the light af God's Son.
Following the crucifision tie night
set in but for 3 centuries there was
the twilioht or the twillant glow ow and and persecu-
tion and hope. When Constantine
became a Christian and Christianity became populath there follow od the darkness of the Dark Ages, compar-
able to the second of the four wathes
of the night to which Jesur referred of the night to which Jesus referred
in one plice, as the first twitight cor-
responded to the first watch. Then responded to the first watch. Then
there was the third, or cock-cr wing
watch, when Luther and Wyckliff aud watch, when Luther and Wyckliff and worid, Now, ssid the preacher, is
the period between the thirdd and
fourth watches. The recent world wart-worst of all wars-the recent
appalling disatier in Japan, the poli-
appl tical and social urest apparent every-
wheres he said, point to the day when
Christ shail come again where, he gaid, point ot age day when
Christ sha:l come agnin Loking
urward to a goluen ago one of the
diffurence ketwreen Christian peoples difference tetween Christion peoples
and heathen, who look backward to a
golden age in the past. By in-

## gold crea hast

 The special serv Chithes heen.thern
abnacle Sunday afternoon Tabernacle Sunday afternoon at $3: 30$
by Rev. and Mrs. Van Dyke proved
nost interestinz to the o.ler people as well as to the echildran, for we
he sevvice was espeeially held.
The Tiger, Dragous, Heathen
 cime at the beginning of the service
telling of the tiger, king of beasts,
the Chinese burd feet, the manner in which Chinese eat and helinese.
which are worshipped by the Chin
She told very interestingly of the old
flag of the dragon which was hesed as
a national flag before the country a national flag before the ceountry
was made a republic. The popple at
that time believed that there was a that time believed that there was a
fearful drago in the earth and one in the air. They were afraid to dig
int the ground for fear of striking
the dragon the dragon and afraid to erect tele-
graph or telephone poles in the air for
the same reason She displayed on article resembong she displayed an
she explained was used for the chich
shidshe explained was useent
rens ppllow,- the parents using this
so that the children would get the so that the children would get the
tiget spirit of being unconquerable.
Tiny shoes worn by the women of
China were also showne where faith China were also showne Where faith
in God has been instilled there is no In God has been anstilued there is no
more cramping and binding of feet.
The door gods and banners used to ward off sickness and ill fortune
were also showns
One of the features of the service One of the features of the service
was the singing of "JJesus Loves Me,
This I Know, in Chinese by Rev, and This I Know", in Chinese by Rev, and
Mrs. Van Dike. Then they sang a
song composed by converted Chinese. A Contradietory Country. Ding
In beginning his talk, Dr. Van Dyke
said, "China is the most contradictory country in the world", and explained by saying that Shanchai was a reai
city, very much resembling American


tortune teller and priest, No new ling class of the Methodist Orphgage.
businesses are started or a faneral The vehicle will be used in transment. businesses are started or a foneral The vehicle will be used in transport.
held until the fortune teller sets a ing the class to and from their ing-
incky dite.
 J. C. Roark, former officials of the the car over from Durham.
defunct Liberty Savings bank of Wilmington, charged with violations of aOUR STOMACHI
the State banking hitw, will not be
heard until the January term of cour, heard until the January term of couri,
states a wilmington dispatch. News' and Observer: Benjamin N. CTLAMBSRI, INS
Drke of New, York Saturday present-


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been so pronounced in every car bearing the neme, have
Note the coasting, skimning quality, - the even greater rapidity of acceierane flezibility and smothness of power propulsion, his new Hupmobile sets new high standards. This is equally true of its ease of riding, and its comfort.
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