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> W. R. TYNER, Dealer. LOWE, N. C. LUMBERTON, N. C.

KNIGHT erintendent of the Alliance work, and

Missionary Con-

PACE SIA

ference Services Tabernacle.

Difficulties in the Way and Progress countered in doing missionary work in China and of how those difficul-Being Made in China-Strong Pre-millennial Sermon-Special Service Difficulties in

Difficulties in the Way.

for Children. Interesting services were held at the fact that embracing the Christian re-ospel Tabernacle last week during ligion means often facing starvation Gospel Tabernacle last week during ligion means often facing starvation the missionary convention of the were among the difficulties mention-Christian Missionary Alliance. As ed by Mrs. Van Dyke. The people re-has been stated in The Robesonian, sent the invasion of business men who services were conducted by Rev and cxploit the country. They have a Mrs. Van Dyke, who are on a furlough from China, where they have spent 16 years in missionary work, Rev. R. barrier of ignorance is one of the C. Steinhoff, assistant district sup-worst. Very few of the men can

read, and fewer of the women. They are ut erly ignorant of what is going on outside their own town. Many of them earn their living by making things used in idol worship, and em-bracing Chris ianity means taking away from them the means of making a living; but many of them become Christians in spite of the fact that it means facing s arvation. The pit-tance many of them earn is barely sufficient to support them by work-ing seven days a week, and observing the Christian Sunday means fasting one day; but many of them bravely make hat sacrifice. But in spite of the difficulties, seemingly in many inthe difficulties, seemingly in many in-, stances insurmountable, great prog-ress is being made and wonderful transformations in the lives of the people are seen.

THE TRUTH AND AND A

TOR

THURADAY, MOV. 15, 1923

BA ALTERNUNLAR

Prem tiennis' Pariod. Following Mrs. Van Dyke's instruc-tive talk, Mr. Van Dyke preached a forceful sermon in which he set up by forceful sermon in which he set up by means of Scripture references and history a strong argument to the ef-fect that this is the premillennial per-iod and that the church can hasten or retard the dawn. From words of Jesus in various passages the preach-er pointed out that the world is now in the darkness of night. During the time when Jesus was on earth the world was in the light of God's Son. world was in the light of God's Son.

Rev. G. R. Mines, pastor of the Gospel hasten the coming day, he said. Tabernacle.

by Rev. and Mrs. Van Dyke proved most interesting to the o.ler people as well as to th echildren, for whom as well as to the echildren, for whom as well as to the echildren, for whom as the different kinds of businesses was the different kinds of businesses

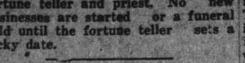
pocket for ever-ready Aids digestion, Allays thirst. oothes the throat. For Quality, Flavor and the Socied Package, FLAVOR LAST world was in the light of God's Son. Following the crucifixion the night set in, but for 3 conturies there was the twilight slow of zeal and persecu-tion and hope. When Constantine became a Christian and Christianity became popular, there followed the darkness of the Dark Ages, compar-able to the second of the four watches of the night to which Jesus referred in one place, as the first twilight cor-responded to the first watch. Then there was the third, or cock-crowing watch, when Luther and Wyckliff and Knox sounded alarms that waked the world. Now, said the preacher, is world. Now, said the preacher, is the period between the third, and fourth watches. The recent world war—worst of all wars—the recent appalling disaster in Japan, the poli-who had a string around his neck and appalling disaster in Japan, the poli-tical and social unrest apparent every-where, he said, point to the day when Christ shall come again Looking orward to a golden age is one of the difference retween Christian peoples and heathen, who look backward to a golden age in the past. By ip-creased efforts the church can bester the coming day he said

wery Meal

Have a packet in your

shown. There is nothing up-to-date in the lumber business, according to Tabernacle.
At the service Friday evening Mrs.
Van Dyke told of the difficulties en-
countered in doing missionary workThe special services held at the
Tabernacle Sunday afternoon at 3:30
by Rev. and Mrs. Van Dyke proved
most interesting to the o.ler peoplethe model exhibited, which showed
two men sawing boards as they were
needed for the erection of a building.
Moveable Businesses.

telling of the tiger, king of beasts, ial work was done in the stree's by the Chinese bound feet, the manner men who had movable businesses, not in which Chinese eat and the idols on trucks, but carried by hand.



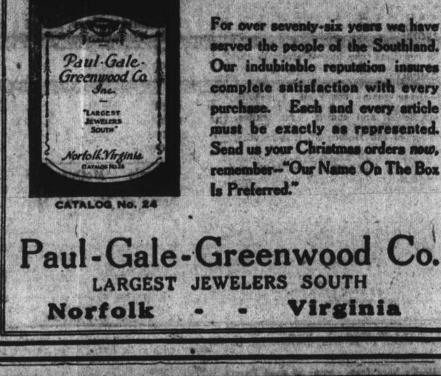
News' and Observer: Benjamin N. Drke of New York Saturday presented a Packard touring car to the sing-

fortune teller and priest. No new businesses are started or a funeral held until the fortune teller sets a ulcky date. The case of Thomas E. Cooper and J. C. Roark, former officials of the defunct Liberty Savings bank of Wil-mington, charged with violations of the State banking laws, will not be heard until the January term of court, states a Wilmington dispatch.

dses had breath, casey pains, nated tongue and belching. Alongs find relief in CHAMBERLAIN'S

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which are worshipped by the Chinese. The most influential men in the se which are worshipped by the Chinese. She told very interestingly of the old flag of the dragon which was used as a national flag before the country was made a republic. The people at that time believed that there was a

fearful dragon in the earth and one in the air. They were afraid to dig into the ground for fear of striking the dragon and afraid to erect tele-graph or telephone poles in the air for the same reason. She displayed an article resembling the tiger, which she explained was used for the childshe explained was used for the child-ren's pillow, the parents using this so that the children would get the tiger spiri: of being unconquerable. Tiny shoes worn by the women of China were also shown. Where faith in God has been instilled there is no more cramping and binding of feet. The door gods and banners used to ward off sickness and ill fortune

were also shown. One of the features of the service

One of the features of the service was the singing of "Jesus Loves Me, This I Know", in Chinese by Rev. and Mrs. Van Dyke. Then they sang a song composed by converted Chinese. A Contradictory Country. In beginning his talk, Dr. Van Dyke said, "China is the most contradictory country in the world", and explained by saying that Shankhai was a real city, very much resembling American

Rev. John A. Ravan

Here is Information of Value to Folks with Kidney Trouble

Spartanburg, S. C .-- "I do not know of a medicine I feel so conknow of a medicine I feel so con-fident in recommending to my friends as Dr. Pierce's Anuric (anti-uric-acid) Tablets for relief from backaches and kidney and bladder weakness. Last summer I was feeling quite miserable with continuous backache. I could scarcely straighten up if I sat down or stooned over and my bladder or stooped over, and my bladder became so irritated that I was disturbed frequently through the night, thereby losing much neces-sary rest. A neighbor kindly sug-gested to me to try Dr. Pierce's Anuric Tablets and from the very day I started taking them I felt relief. continued until my kidneys and bladder were in good working order and I have had no trouble with my back since."-(Rev.) John A. Ravan, 169 Reynolds St. Don't wait for serious kidney ail-

ment to set in. Help your weak-ened kidneys with Dr. Pierce's An-uric. At all medicine dealers. Send 10c to Dr. Pierce, Buffalo, N. T., for trial package.

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