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|  | los |  |  |  |
| institution. | governing depended on some imaginary |  |  |  |
| The directors at Fayetteville had unani- |  |  |  |  |
| mously recommended to the parent bank a gentleman of that piace. of highty res- <br> pectable |  |  |  |  |
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|  | self-government, but also that in them, and |  |  |  |
|  | them alione, this capacity was resident, 1hey laid the axe at the very root of the |  |  |  |
|  | tree, in the first section of the Bill o Rights, which declare, "that all political |  |  |  |
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|  | pooitical wiseacres would atise, who would coniest the principle herein asserted, and |  |  |  |
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|  | government was peculiar to the age in which they lived, and to the persons se- |  |  |  |
|  | lected on that occasion, they have, by the |  |  |  |
|  | which they have worded the second sec-tion of that instrument, forever prectuded any such inference. They therein assert |  |  |  |
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|  | hope, of this excecilent instrument, ceverysection of which either declat os exerci. |  |  |  |
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|  | alted statesmen and patriots has many ex- cellencies; it has also some pretty strong- |  |  |  |
|  | lin mirted delecers, arimisp, in a great |  |  |  |
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|  | infancy, to reverence the forms of govern- ment under which they had been born. |  |  |  |
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|  | capabie, as I humbly con eive, from thewant of that experience, always judicious- |  |  |  |
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|  | ly ty siect from the multiuie of subjects |  |  |  |
|  | (thes only which comported best with the |  |  |  |
| like them, will continue to | did much. Callous and dead must be theheart that feels no exultation in their vir- |  |  |  |
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|  | science of government as every other. This, in paricular, has received large ac. |  |  |  |
|  | chis, in particular, has receiver large ac- cessions of improvement from the able pens called forth to vindicate our forms |  |  |  |
|  | $\begin{array}{\|l} \left\lvert\, \begin{array}{l} \text { pens called forth to } \\ \text { ondicate our forms } \\ \text { of government, who are free from the } \\ \text { absuidities to be found in the most learn- } \end{array}\right. \end{array}$ |  |  |  |
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|  | ed and most liberal writers of Europe. In attempting to exhibit some of the |  |  |  |
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| To the Frecmen of North-Carolina. | sentation proportioned, with arithmetical nicety, to the number of freemen, or to |  |  |  |
|  | the payments into the treasury, or to a | of their constituents in language that can not be resisted. A FARMER. | LETTERS |  |
|  |  |  |  |  |
|  |  |  | 1822 ; which, if not taken out prezions 1 st day of April next, will be sent to the al Post-Office, as dead letters. |  |
|  |  |  |  |  |
|  | thither, absolutely forbid the taking of a |  | LlLISON S. Wiliam Klutts George Alsobrook H. Lem'l. 2 Kirkpatrick Laird |  |
|  | o prevent the country from going into |  |  |  |
|  | that thy acoppedas as a basis of represen-tation a principie which, under other cir- |  |  |  |
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|  | cumstances, would have been far from their choice. Contenting themselves |  |  |  |
|  | with asserting the broad principle, that the people had a right to govern had-selves, and, by fair consequence, had a | m.artied, |  |  |
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|  | cesentaives, nothing seems more natur- |  | Canten | Journey men Tailors. |
|  | cortect, hough them impraticabe |  |  |  |
|  |  |  | Fleming AllisonH.Harris S. James DT. 2 |  <br> Salastury, January 1, 1822.-6 83 |
|  |  | Looshatchey Lands <br>  |  |  |
|  | ustomed to look upon the British House of Commons as the pallatium of British |  | , | NOTICE. |
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|  | , in |  |  |  |
|  | a manner fancifui and ludicrous to a mod- ern observer, and inviting that sssiem of |  | (Husos Seth |  |
|  | patronage and corrupt yeas, that pliant have disgraced, for many assembly, they, in an evil hour, copied into their own system this stroingly obiectionable fee ture of the government they had just disowned. That this principle is an incorrect one, and at vafiance with our republican principies and pracam unabile to find any words to make it more so. It is contrary to the poitica equanty and reiterated in an hundred <br> ried forms of expression. It is the off spring of the old claims of a divine right in the few to govern the many, and it is defended, when attempted to be defended at all, in the same strain of argumentaby at all, in the same strain of argumenta- |  |  |  |
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