Poetry.

rnom the LONDON MORNING CHRONICLE.

THE ITALIAN'S PAREWELL. Farmwell to thee, Land of my Birth ! Parewell to thy woods and thy waves! Thy cities the fidnest of curth Thy children-the silest of slaves O'er many a land though I roam, Those still must be dearest to me But never will I sock a home Where man has forgot to be frue.

Still mingle the dance and the song Beneath thy voluptuous skies, And sweetly thy echoes prolong The lover's harmonious sighs : But mute be thy lyre and the shell

Where conquerors list to the strains, And shame on the cowards who tell Their love to the clank of their chains,

O! bitter my pangs when I leave The land where my fathers bore sway, But better in exile to grieve,

Than see thee a foreigner's prey ; Far better that sorrow should burst My bosom untainted and free, Than daily and hourly be curst,

The shame of thy children to see.

Yet, if but one trumpet note call Thy sons from the mountain and plain-To burst from their tyrannous thrail, And combat for Freedom again-Its sounds will be wafted to me, Far over the desolate wave, And soon with thy boldest I'll be,

And make the my home or my grave. ZARACH.

BAFTLE SONG, Of a Grecian Soldier's Lady

Go forth !-- like the sun in his might ; Go forth !-- like the dawning of day ; May the plume on thy helm be the star of th fight, And thy brand be the flash of the fray ! I love thee-yet ne'er be it said,

That love did thy spirit restrain ; I would rather behold thee a hero and dead, Than a coward in life to remain.

Then "forward and fear not !" the battle cry be With glory return, or return not to ine !

I could joy o'er thy corse, though my tears Should wash the red wounds death had made ; For each crimson gash like a ruby appears, On the front if it be but diaplayed ! But O! my soul never could bear

The thought that thou fled'st from the foe; One scar on thy back would awaken despair, And give to my heart its death blow ;

Then "forward and fear not!" thy battle cry be With glory return, and in welcome to me !

cover or recall his very soul, expired B. Franklin.

in the last elevated strain."-While exerting himself, a bystander, destitute Hawk.

song, it is impossible to stand by un- be tried with them. interested. He whistles for the dog;

while the notes of the Jay, Martin, Moses, and then the bible was put in-

song swells or dies away; and, as my ard and witch in the then province of friend Mr. Bartram has beautifully New-Jersey, which I have copied spressed it, "he bounds aloft with from the Pennsylvania Gazette for Octhe celerity of an arrow, as if to re- tober 22, 1730, printed in this city by

BURLINGTON, OCT. 12. Saturday last, at Mount Holly, about of sight, would suppose that the whole 8 miles from this place, near 800 peofeathered tribe had assembled togeth- ple were gathered together to see an er on a trial of skill, each striving to experiment or two tried on some perproduce his utmost effect, so perfect sons accused of witchcraft. It seems are his imitations. He many times the accused had been charged with deceives the sportsman, and sends him making their neighbors' sheep dance in search of birds that perhaps are not in an uncommon manner, and with within miles of him, but whose notes causing hogs to speak, sing psalms, &c. he exactly imitates : even birds them- to the great terror and amusement of selves are frequently imposed on by the good and peaceable subjects in this generally applied to the days of the his conversation. this admirable mimic, and are decoy- province, and the accusers being very ed by the fancied calls of their mate ; positive that if the accused were weighor dive, with precipitation, into the ed in scales against a Bible, the Bible depth of thickets, at the scream of would prove too heavy for them; or what they suppose to be the Sparrow if they were bound up and put in the river, they would swim ; the said ac-

The Mocking Bird loses little of its cused, desirous to make their isnopower or energy of his song by con- cence appear, voluntarily offered to inement. In his domesticated state, undergo the said trials if two of the when he commences his career of most violent of their accusers would from Saturn. This arrangement has reflecting on the controversy respect-

Accordingly the time and place was Cæsar starts up, wags his tail, and runs agreed on, and advertised about the to meet his master. He squeaks out country ; the accusers were one man like a hurt chicken, and the nen hur- and one woman, and the accused the ries about with hanging wings and same. The parties being met, and the bristled feathers, clucking to protect people got together, a great consultaher injured brood. The barking of tion was held before they proceeded the dog, the mewing of the cat, the to trial, in which it was agreed to use creaking of a passing wheel-barrow, the scales first ; and a committee of follow with great truth and rapidity, men were appointed to search the He repeats the tune taught him by his men, and a committee of women to master, fully and faithfully. He runs search the women, to see if they had over the quiverings of the Canary, any thing of weight about them, parand the clear whistling of the Virginia ticularly pins. After the scrutiny was Nightingale or Redbird, with such su- over, a huge great bible, belonging to perior execution and effect, that the the justice of the place, was provided, mortified songsters teel their own in- and a lane through the populace was feriority and become altogether silent, made, from the justice's house to the while he seems to triumph in their de- scales, which were fixed on a gallows erected for that purpose, opposite to feat by redoabling his exertions. This excessive fondnes for variety, the house, that the justice's wife and however, in the opinion of some, in- the rest of the ladies, might see the jures his song. His elevated imitations trial without coming among the mob, parts of America. of the Brown Thrush are frequently and after the manner of the Moorinterrupted by the crowing of cocks ; fields, a large ring was made. Then and the warblings of the Blue Bird, came out of the house a grave tall man which he exquisitely manages, are carrying the Holy writ before the supmingled with the screaming of swal- posed witch, &c. (as solemnly as the lows, or the cackling of hens; amidst sword bearer of London before the the simple melody of the Robin, we Lord Mayor.) The wizard was first are suddenly surprised by the shrill put into the scales, and over him was reiterations of the Whip-poor-will; read a chapter out of the boo's of

COINCIDENCIES.

supplied by the history and customs of by the university of Cambridge; and nations, that they have all descended was twice chosen to represent that from the same stock. It is not the least remarkable of the facts which tend to establish this point, that all nations have concurred, from the remotest antiquity, in giving to the heaven- who had a turn for philosophical inly bodies the same whimsical divisions. The Iroquois Indians, in North-America, and the oldest nations of Asia, a great regard for him; and often degive the name of the Great Bear to the clared, she thought herself happy to same constellation. It is singular, too, live at the same time he did, and to that the names of the planets are so have the pleasure and advantages of week. This custom is found to be the | This eminent philosopher was resame among the ancient and modern markable for being of a very meek dis-Egyptians, Indians and Chinese. Our names follow the same arrangement. He would rather have chosen to re-Sun-day, Moon-day, Tuesday from main in obscurity, than to have the se-Tuisco, the Saxon name of Mars; renity of his days disturbed by those Wednesday, from Woden Mercury ; storms and disputes, which genius and Thursday, from Thor Jupiter ; Friday, learning often draw upon those who no apparent reason, but is altogether ing his optic lectures, (in which he had arbitrary.

ary accounts of remarkable events, own imprudence, for parting with so proves the same general fact. In almost every nation, for instance, however barbarous or remote, some traditionary hints of the deluge have been discovered. By two or three of the ancient writers, and particularly by Ovid, the delage and the re-peopling of the earth are described in terms, which are mingled, indeed, with some fable, but, on the whole, correspond vanity. He was candid and affable ; remarkably with the account in Gene- and he did not assume any airs of susis. The future destruction of the periority over those with whom he asworld by fire is another point on which sociated. He never thought either his heathen traditions are found to agree merit, or his reputation, sufficient to with the predictions of Scripture. Ci- excuse him from any of the common cero and Seneca mention it; the Sy- offices of social life. Though he was bils and Druids taught it ; and the be- firmly attached to, the Church of Englief of it is found among the people of land, he was averse to the persecution Siam, the Canary Islands, and various of the Nonconformists. He judged Ovid says :

"Namque esse in fatis reminiscitur adfore tempus, Quum mare, quum tellus, correpta que regia co-li, anieat."

[Met. L. I. "Remembering in the fates a time to come, When sea and land and air above must burn, And all this well turned world to ruin turn." Lucian also, says: (Lib. 1.)

That day will come, that day will surely come When gilded skies shall from their treasure poor while the notes of the Jay, Martin, Moses, and then the bible was put in-and several others, succeed with such to the other scale, (which being kept By laws unbounded, shall destroy the earth, And what's above it ; all shall vanish then, The waters of the deep shall turn to smoke,

mark a profundity of thought and reflection that has astonished the most It is pleasing to remark the proofs learned men. He was highly esteemed place in parliament. He was also favored by queen Anne, and by George the first. The princess of Wales, afterwards queen consort of England, quiries, used frequently to propose questions to him. This princess had

position, and a great lover of peace, been almost unavoidably engaged,) The existence of similar tradition- in the following terms : 'I blamed my real a blessing as my quiet, to run after a shadow."

The amiable quality of modesty stands very conspicuous in the character of this great man's mind and manners. He never spoke, either of himself or others, in such a manner as to give the most malicious censurers the least occasion even to suspect him of of men by their conduct: and the true schismaticks, in his opinion, were the vicious and the wicked. This liberality of sentiment did not spring from the want of religion : for he was thoroughly persuaded of the truth of Revelation ; and amidst a great variety of books which he had constantly before him, that which he loved the best, and studied with the greatest application, was the Bible. He was, indeed, a truly pious man : and his discoveries concerning the frame and system of the Universe, were applied by him to demonstrate the being of a God, and to illustrate his power and wisdom .----He also wrote an excellent discourse to prove that the remarkable prophecy of Daniel's weeks, was an express siah, and that it was fulfilled in Jesus Christ. The testimony of the pious and learned Dr. Doddridge, to the most interesting part of this great man's character, cannot be omitted on the present occasion. According to the best information,' says he, 'whether public or private, I could ever obtain, his firm faith in the Divine Revelation discovered itself in the most genuine fruits of substantial virtue and piety ; and consequently gives us the justest reason to conclude, that he is rejoicing in the happy effects of it, infinitely more than in all the applause which his philosophical works have procured. though they have commanded a fame lasting as the world.' He departed this life in the eightylifth year of his age; and, in his printhe soundest and most enlarged understanding. How great and satisfactory a confirmation is it to the sincere, humble Christian, and what an insurmountable barrier does it present to the infidel, to Sir Isaac Newton, the celebrated perceive, in the list of Christian be-

FROM THE WASHINGTON CITY STAR.

Literary Extracts, &c.

Variety's the very spice of life, That gives it all its flavor.

FROM WILSON'S AMERICAN ORNITHOLOGY.

THE MOCKING BIRD.

laying up lessons from almost every inimitable medley. species of the feathered creation within his hearing, are really surprising, and mark the peculiarity of his genius. To these qualities we may add that of rious account of a trial for witchcraft being thin and spare, with some diffia voice full, strong, and musical, and in New-Jersey, in days of yore. It culty began to sink at last; the rest capable of almost every modulation, reminds us of the following title of a every one of them, swam very light from the clear mellow tones of the work bound up with other tracts in the upon the water. A sailor jumped out Wood Thrush, to the savage scream noble library of Harvard University, upon the back of the man accused, of the Bald Eagle. In the measure (Mass.) and accent, he faithfully follows his white, and the buoyant gaiety of his witches was believed : About forty action arresting the eye, as his song years after the famous witchcraft in ing asked whether he would choose to marry his most irresistibly does the ear, he New England, we find in the public daughter to an indigent man of merit, or to a sweeps round with enthusiastic cesta- newspapers of that time an account of should prefer a man without an estate, to an escy-he mounts and descends as his the trial by water of a supposed wiz- tate without a man,

FROM THE NATIONAL GAUETTE.

"The Wonders of the Invisible tom ; but the person bound, without originals. In force and sweetness of World, being an account of the Try- any help, came up some time before the expression, he greatly improves upon als of several witches lately executed other. The woman accuser being told them. In his native groves, mounted in New England, and of several re- that if she did not sink, she would be on the top of a tall bush or half-grown markable curiosities therein occurring. ducked a second time, swam again as hour, or an hour, at a time. His ex- New England was not the only part are to be tried again the next warm too plain and simple, and unworthy of the belief of Christianity, after the panded wings and tail glistening with of this continent where the existence of weather naked.

mposing reality, that we look round down before,) was immediately let go, for the originals, and discover, with but to the great surprise of the spec- The waters of the deep shah turn to smoke, astonishment, that the sole performer tators, flesh and blood came down Instead of bearing up the birds, shall burn." in this singular concert is the admira- plump and outweighed the great good These works were written before the ble bird now before us. During this book in abundance. After the same New Testament was penned; and exhibition of his powers, he spreads manner, the others were served, and these hints must have been received his wings, expands his tail, and throws their lumps of mortality severally were from tradition. The Jews assert, that himself around the cage in the ecstacy too heavy for moses and all the proph- Adam predicted the destruction of the prediction of the coming of the Mes-The plumage of the Mocking Bird, of enthusiasm, seeming not only to ets and apostles. This being over, world by fire. If traditions on such though none of the homeliest, has sing, but to dance, keeping time to the the accusers and the rest of the mob, subjects have been tramsmitted, and nothing gauly or brilliant in it; and, measure of his music. Both in his not satisfied with this experiment are found in different parts of the had he nothing else to recommend him, native and domesticated state, during would have the trial by water ; accor- world, how much more probable is it would scarcely entitle him to notice ; the solemn stillness of night, as soon dingly a most solemn procession was not, on rational principles only, that but his figure is well proportioned, as the moon rises in silent majesty, he made to the mill-pond where both ac- the knowledge of the true God was and even handsome. The ease, ele- begins his delightful solo; and seren- cusers and accused were stripped, handed down, until men became vain gance, and rapidity of his movements, ades us the livelong night with a full (saving only to the women's shifts) in their imaginations; and not liking to the animation of his eye, and the in- display of his vocal powers, making were bound hand and foot and sever- retain God in their knowledge, are left telligence he displays in listening, and the whole neighborhood ring with his ally placed in the water, lengthwise, without excuse, for their idolatry and from the side of a barge or flat, hav- wickedness ? ing for security only a rope about the

> middle of each, which was held by We publish this morning, a cu- some in the flat. The accuser man thinking to drive him down to the bot-

tree, in the dawn of a dewy morning. Together with I. Observations upon light as before, upon which she dewhile the woods are already vocal with the nature, the number, and the oper- clared the accused had bewitched her a multitude of warblers, his admira- ations of the Devils. II. A short nar- to make her so light, and that she hle song rises pre-eminent over every rative of a late outrage committed by a would be ducked again a hundred times competitor. The ear can listen to his knot of witches in Swede land, very but she would duck the devilout of her. music alone, to which that of the oth- much resembling, and so far explain- The accused man being surprised at ers seems a mere accompaniment. ing that under which New England his own swimming, was not so confi-Neither is this strain altogether imita- has labored. III. Some councils di- dent of his own innocence as before, but tive. His own native notes, which are recting a due improvement of the ter- said, If I am a witch, it is more than casily distinguishable by such as are rible things lately done by the unusual I know. The more thinking part of well acquainted with those of our va. and amazing range of Evil Spirits in the spectators were of opinion that any rious song birds, are bold and full, and New England. IV. A brief dis- person so bound and placed in the wavaried seemingly beyond all limits. course upon those temptations that ter (unless they were skin and bones) descended from an ancient family in must be acknowledged to be ornaments They consist of short expressions of are the more ordinary devices of So- would swim until their breath was Lincolnshire, where he was born in the of human nature, when we consider 2, 3, or at the most 5 or 6 syllables, tan. By Cotton Mather. Published gone, and their lungs filled with water. year 1642. His powers of mind were the wide compass of their abilities, the generally interspersed with imitations, by the special command of His Ex- But it being the general belief of the wonderfully comprehensive and pene- great extent of their learning and and all of them uttered with great em- cellency the Governor of the Province populace that the women's shifts and trating. Fontenelle says of him, ' that knowledge, and the piety, integrity, phasis and rapidity, and continued of Massachusetts Bay. Printed first the garters with which they were bound in learning the mathematicks he did and beneficence of their lives. These with undiminished ardour for half an at Boston, and reprinted in England." helped to support them -it is said they not study Euclid, who seemed to him eminent characters firmly adhered to

Themistocles, the great Athenian general, be-

Mental, as necessary as Bodily, Food. As soon as children begin to talk freely, they discover a desire to know every thing around them, and to be acquainted with the cause of every effect which arises in their presence .---Curiosity and a thirst for knowledge seem to be natural to man. The great art of early education, then, consists ciples and conduct through life, has in supplying this curiosity with such a left a strong and comfortable evidence, series of gratifications, as is calculated that the highest intellectual powers to keep the principle alive, and to de- harmonize with religion and virtue; posit at the same time those seeds which and that there is nothing in Christiancannot fail to produce useful and valu- ity but what will abide the scrutiny of able fruit in future life.

Religious.

BIOGRAPHY.

SIR ISAAC NEWTON.

English philosopher and mathemati- leivers, the exalted and venerable cian, and one of the greatest geniuses names of Bacon, Boyle, Locke, Newthat ever appeared in the world, was ton, Addison and Littleton ! men who taking up his time. He understood most diligent and exact researches into him almost before he read him : a cast the life of its founder, the authenticiof his eye on the contents of the the- ty of its records, the completion of its orems of that great mathematician, prophecies, the sublimity of its docseemed to be sufficient to make him trines, the purity of its precepts, and master of them.' Several of his works the arguments of its adversaries.