The Muss by histofor the Muse inspires, My word the tone investment manner, somer,



[From the Play of Law of Java, by Colman.] SONG. Low in the vale, where a streamlet ran, And under a tree reclined, A pilgrim measured the wit of man, By thinking on woman kind.

Oh ! a woman has killing eyes, he cried, And a soft, bewitching smile ;

With a thousand, thousand charms besides, Our senses to beguile:

Mark every glance that confirms her sway ; Note, too, each dimple's power ; Look, on her lips how the young loves play, Like bees on the bonied flower : Gaze on her bosom of sweets, and take This truth for a constant rule-Enchanting woman can always make The wheat of men a foul.

Religious.

FOR THE WESTERN CAROLINIAN.

earth, the Lord doeth ; and although dium of the Gospel. And considering God is the prime agent, yet he inva- their superstition, their idolatry, their riably employs means through which prejudice, and their laws, so far as he communicates good to rational be- we know, it was impossible for them ings. In what cases and how often he to become acquainted with the submay send angels and disembodied lime doctrines which the gospel conspirits on messages of kindness to tains, without the intervention of men. men, we know not ; but it is certain And it is necessary for the Gospel of that G d most commonly employs men, the kingdom to be preached unto all and men, too, of like passions with nations before the end come. Now

his father's house, and from among under God this great plan was begun his kindred, that through his seed spir- by a few individuals, and this grain of itual blessings might be conveyed to mustard seed which was cast into the all nations, and in all ages; and hence earth in Great Britain, has in a few we find Moses sent on an embassy to years become a great tree, and its dif-Pharaoh, to deliver his chosen people ferent branches, extending themselves and ecclesiastcal ; and hence, too, we rest under. Yet, though Bible Socieand that God raised up Seers and ties may be formed, and the word of Prophets to expound to the people the life be disseminated to the ends of the spirituality of his law, to accounce the world, and armies of Missionaries, promise concerning the Messiah, and burning with ardent zeal, may follow warn the wicked of his way, and shew in the rear to expound the law, and transgressors their sins, that they enforce the precepts of the sacred might be left without excuse before book, yet the system for general re-God.

men have been made the amoassadors so great a purpose. For mankind are of Christ, to negotiate between God fallen beings, and opposed to God and that belong to their eternal state, and nature leads or impels them on to lent designs, in training men for the permitious principles are imbibed, and enjoyment of a future world. And vicious habits become familiar, and in so doing he has chosen the weak add to this man's inherent power as a things of the world to confound the free agent, which power he so often things which are mighty ; and things abuses, in rejecting the council of God yea, and things which are not, to bring almost as little hope of his reformato nought things that are. sprung from an idolatrous family ; and hence the necessity of early discipline yet from his loins the Savieur of the among youth; said a wise man, 'train world descended, whose atonement up a child in the way he should go, and runs back to the first transgression of when he is old he will not depart from man and extends forward to the con- it.' But it is objected that those chilsummation of time. Moses was slow dren brought up under the strictest of speech, and unpromising to effect discipline, are often most immoral: to of a nation from bondage. And for fact ; and where this maxim fails, or ever. [The remainder next week.] the most part, the Prophets were of ig-noble blood ; and the Apostles, ex-cept St. Paul, were of mean and ob-for all well-meaning people are not scure parentage. hath seen cause to place in the front resolute in their efforts, or they may mention of his holy name, except in and dress herself; but folks who are his hire; but we think of all others, a min of his work, to oppose kings and prin- be injudicious as to the means and solenin acts of religion, pious conver- slipshod about the feet, are usually slip- ister should be the most disinterested ces' worldly policy and councils,-to manner of restraint, and in either case sation, and when the seriousness of shod all over the house and all day; it respects all personal remuneration, and come in contact, on the one hand, with their scheme will be defeated, or they our minds raises our thoughts to a due they begin every thing and finish noth- that by the encouragement of faith an the power of ignorance and prejudice may be defective in motive, and that reverence of his greatness. The ve- ing. In the midst of the poor we- hope, he should have his mind and atten of the nations ; on the other, with the itself might spoil the purpose ; and ry thought of God should strike a ho- man's hurry, some body comes in ; she tion so fixed upon the consummation of of the nations; on the other, with the itself might spoil the purpose; and ry thought of God should strike a no- insu s nurry, some oddy comes in a faster, runs into the next room, his labor, as to on fore with cheerfulnes cunning and artifice of sages and phi- above all they cannot obtain so great ly awe through our hearts, and his is in a flutter, runs into the next room, the ills of life, affliction poverty, and per losophers : all of whom were opposed an end without the aid and blessing of name should never be pronounced with pins up her gown and handkerchief, secution, and to love religion for religion's to the principles which they were call- Almighty God ; and this cannot be ob- carelessness and levity ; for "the Lord burries back with heels thumping the sake, and not make it a stepping stone t ed to inculcate. And through the tained unless we are sensible of its im- will not hold him guiltless that taketh floor! Oh dear, you have catched us huxury and ambuion - Calewood Press wisdom and power of God, they foil- portance, and our atter inability to bis name in vair." God is a great and all in the suds! I intended to have ed them all, and established principles perform any thing great or good with- holy being; he beholds the actions per- cleaned up before any person came in, and doctrines in the world, against out divine assistance. But I would formed by our hands ;-he hears the but I had every thing to do this mornwhich the gates of hell shall not pre- ask, where are the parentes who do this. words that drop from our tongues ;- ing ; in the mean time, she catches hold published in Niles' Register, says that the vail. And indeed, most of the plans or even try to do it : ler them stand be knows the thoughts that dwell in of the broom, and begins to sweep ; Right Reverend Percy Jocelyn, Bishop of stupendous mercy which God has forth and they shall be cleared of blame. our hearis. We cannot see his form ; the dust arises and stiffes every soul Clogher, in Ireland, has been brought be designed for the good of mankind, are They appear not, and we may fairly - we cannot measure his power ;- we present. This is ill manners indeed, fore the magistracy, charged with a mocovered under mean or small appears conclude that all are to blame. It is cannot trace his movements : but the to brush the dust into a neighbour's infamous crime, not fit to be named b ances. Even the redemption of the for want of proper discipline among thought that he watches over every idle face-but the woman is very sorry it any son of a woman. He was admitte world by Jesus Christ, and faith in his the youth that the world has been de- and sintul word, and that he is great- happened so. all stoning merits, was to the Jews a clared in ignorance and wickedness by displeased with those that use his Many a neighbour has thus been stumpling block, and to the Greeks even until now. For in general we same on every light occasion, should entertained with apologies and dust, at and procured the whipping and imprisor foolishness. And so it appears to the declare at least by our example that fill us with seriousness and reverence. a friend's house, and wherever this ment of an innocent person, in order to present day, to ignorant and prejudi- happiness is to be derived from the

ower and policy of kings and emperors ; and over ignorance, superstition and wickedness of men, till time shall be no more. Behold, my brethren, what a great matter a little fire kindieth. To mention only two or three cases : when the Church of Rome had obtained universal dominion, and had enslaved the bodies as well as the consciences of men, and had invented ten thousand errors and superatitions, one or two individuals only commenced the reformation, and withstood not only their numbers, but all their power and policy, and fires, and racks, and tortures,--- so great is truth ; though it may long be withstood, and not be suffered to utter its voice, yet ere long it will utter its voice like dreadful thunder, and triumph over all opposition. Although a flood of light has been poured upon the world, through the channel of the reformation, yet scriptural christianity was limited to only a few of the nations under heaven; nor in the nature of things could it be otherwise, because the sacred scriptures were known to only a few of the nations; and hence the Pagan and Heathen nations lived without God, or any well grounded hope in the world; for human reason, unassisted by revelation, can never conceive so exalted a plan as the scheme of Redemption, All the help that is done upon the which is made plain through the meourselves, to minister good to men. the Bible Societies rethe great engines Hence Abraham was called out of employed to evangelize the world, and

tion as for the Ethiopian to change his wise, and if wise, they are not always Such have been the men whom God prudent; they may not be uniform ... id pleased, for wise reasons, to forbid the slipshoil, resolved to do up her work, vine master. The servant is worthy of

never materially affect. Now magis. all that is holy, serious and sucred.

gards the instruction of Solomon, Pro- feelings dwell in our hearts, we cannot verbs 22, 6th verse ; or feels the force without pain hear that name abused of that apostelic exhortation, Ephe- which saints and augels praise above, from tyranny and bondage, and deliv- to the four quarters of the earth, at. sians 6, and 4 : * Fathers, provoke not and which all hely children hope to er to them a code of laws, both civil fords a shade for a whole world to your children to wrath, but bring them praise with them forever, up in the doctrine and admonition of The power of speech was given to the Lord.' Or where is the teacher man for the most valuable and imporwho inculcates the great principles of tant purposes ; that he might declare his mordity and religion upon the minds admiration of the works of God-that of their rising charge. And in truth he might show his love and gratitude many of the men whom we employ in to his Creator-that he might celebrate the momentous work of training up his praises, and promote his honor and our children, are in a great measure service ; and if with this gift, we vioformation seems to be incomplete, and destitute of those principles them late his holy commands, and profane And under the gospel dispensation, humanly speaking, inadequate to effect selves; and could they even be disposhis blessed name, we are guilty of the tor!! Misfortone makes strange bed sed, they are not prepared to teach basest ingratitude to our benefactor, them; and a boy who only learns what and of the utmost cuclty to ourselves. and man, on the momentous things his government, and their degenerate his book contains, loses half his time "Holy and reverend is his name!" and at school. The whole community is while the thoughtless pronounce that philet, in which he proposes a great into execute God's stupendous benevo- acts of wickedness ; and when orce made up of individuals and families ; name with guilty levity, and the wickand when proper instruction is with- ed treat it with unholy contempt, an- lished church, by which the working ch held in families, and in schools, the gels mention it with a trembling awe, ny will be much better provided for the rising generation comes to what we and saints adore it with solemn hearts, at present; and the clargy of all other de call maturity, ignorant of those things They reverence the divine mujesty, nominations will be equally provided to which it most concerns them to know ; fear the divine holiness, and delight in with those of the established church. I that are despised hath God chosen ; against himself in many cases, there is I mean ignorant of God and them- the Divine Being as their Father and will be perceived from this, that the wi selves, and in what their true happi- their God. " Happy the people that ter goes upon the levelling system, of co. ness consists, and hence their indiffer- are in such a case 2 yea, hoppy the pro-Abraham was a Chaldean, and skin, or the Leopard his spots. And ence to religion, religious characters, ple whose God is the Lord" and religious institutions; and hence their aversion to receive and practise the doctrines of the gospel; and by rejecting of these they are doomed to a life of impiety, perhaps profaneness, morning in haste; for lazy folks are the nation from four millions of anous and scandalous crimes, which not only ever in a hurry. She has not time to taxes. There seems to be a disposition render them contemptible, but miser- put on her clothes properly, but she in the nation to follow this advine. Which so great a purpose as the emancipation this, I answer, that the contrary is the able through life, and ruin them for can do it at any time. She draws on independent of other considerations, wou

ject ic, which shall mumph over the very early period is generated in the how depraved must be the heart, and mind; and from this disposition of how accustomed to irreverent expresmind springs avarice, fraud, oppres- sions must be the tongue, when such flattery so far, as to alter the gend. sion, and an insensibility to the wants holy and awful words can be used with- of a substantive, in compliment to and woes of others, especially if our out meaning, and employed without infantile mistake of their Grand Moown interest can be promoted in their solemnity ! The habit of vain and light arque. The word carosse, a coact favorite pursuits, they are led through swearing betrays a heart destitute of was originally feminine; but when M the darkness and ignorance of their the fear of God ; and when the very Menage published his Dictionnaire Eminds to indulge hard thoughts of God; awful words which he has employed to imologique, he gave it as avowed call in question his mercy and good- express his displeasure against sin, are masculine, but not without remarking ness, doubt the wisdom of his provi- made use of by his creatures to ez- that it had been formerly feminine .dence, and the justice of his ways to press their anger, their earnestness, This revolution as to the gender of wards men. From these, and ten their wonder, or their joy, they are as word, arose from a trivial grammatic. thousand other errors which spring guilty as if they made use of his ador. error. Louis XIV, came to the through from the same root, grow most of the able name. It is a very common mis- in 1613, when he was about five year miseries which the human family suf- take to suppose that we are not guilty of age. A short time afterwards, or fer at the present day. We should of this sin, if we keep from the direct inquiring for his coach, he happened to recollect that the fear of God is the use of the name of God, for it is a sin confound the gender of it by calling beginning of wisdom ; it is the most that includes in it every light expres- out, "Ou est mon carosse," This wa effectual remedy against ignorance, sion concerning God-his titles-his sufficient to stamp the word carosaand complete restraint from vice ; we attributes-his providence-his judg- masculine, of which gender it has ever should know, and also teach our chil- ments-his word-and his worship, since continued. Such peurite error dren to know, that every man's mind This sin is usually called profunenes, is not to be wondered at; but that is a kingdom of his own, and whether and it is a crime for which no possible whole nation should adopt a change of he moves in the high or low circles of excuse can be framed. Children are gender, in compliment to it, is an ab life, whether his situation be prosper- tempted to commit some sins because surdity of no common magnitude. ous or adverse, a sense of his own they foolishly expect to get something In the reign of the same prince, rectitude will bring its reward ; a uni- by their sinful conduct ; but those who very alarming little revolution took form piety towards God, a strict jus- take the name of God in vain can on- place in the application of an epithe tice and benevolence towards men, will ly attempt to excuse themselves by say. in the French language. It had be produce such a confidence in the divine ing, they 'do not mean any harm ; they come the ruling fashion to give every mercy, an acquiescence in the justice should however remember, that for thing great the term gros, as " un great and wisdom of Providence, as to create every idle word they must give an ze- plaisir ;" " une grosse qualite ;" " une in the mind a calm, serenc peace, which count : and surely if the fear of the grosse beaute." The king took an or the revolutions of time, nor change of Lord, and a fervent love to him filled casion to express his dislike to the

> trates, parents, and schoolmasters, are Profanity is a sin which has no some time styled Louis le Grand. the appointed guardians of society : but temptation to allure us to it, nor does should exchange his title for that of . where is the magistrate who exercises it afford any advantage. It gratifies second, Louis le Gros. M. Boilean the power which God and the laws of no sense-it promotes no interest-it however, upon perceiving the king' his country have invested him with, in yields no profit-it produces no hon- alarm, had the address to observe hou restraining these scandalous vices our. To indulge it is to insult our impossible it was for the world to which disgrace Christendom ; and in- Maker-to trife with the Divine Be- think of Louis le Gros, in the reign of deed very many of them are the prac- ing-to abuse his glorious character ... Louis le Grand. The royal mind wa tisers and abettors of those very prac- to despise his awful judgments-and to thus quieted, the fashion had its course tices which they are bound by law and provoke his dreadful vengeance ! A and that course was soon run. oath to pupish; and I would ask where deep sease of our duty to God, a fixed are the parents who attend to the in- horror of vice, and a holy disdain of junction laid down in the 6th chapter folly, are among the best means to and 7th verse of Deuteronomy, or re- guard us against this sin; and if these

FRENCH FLATTERY

The French court once carried ;

place, nor fortune, nor friends, can their hearts, they could not trifle with expressions, because, in fact, he was trightened lest he who had been for

FROM THE VERMON'S GAZETTE.

We have read of the herding of various kinds of animals, the Elk, the Buffalo, and the Elephant ; but we have rever, till a few days since, heard of the herding of the irritable race called Editors. We are assured that on. house in Broadway, New-York, ha been occupied, since the prevalence n the fever in that place, by one of the City Banks, and an Insurance Office on the lower floor ; the second has been taken up by two wholesale merchants the third by two lawyers, two brokers and a doctor; and, finally, the garret by the Editors of the Statesman, of the Daily Advertiser, and of the Specta-

ced men and these who beast of world- possession of worldly objects, and not Heaven, Hell, and many others, are fres puts off to any time, that is to no time, one of those drones who receive 30 of ly wisdom. But this plan contains a from a proper disposition of mind ; quently mentioned as by-words in the what ought to be done at the present 60.000 dollars per ann. from wretch divine energy, though some may re- and hence the love of the world at a conversations of multitudes; but alas ! time.

Sudday School Magnaine.

ANY TIME.

her gown, but leaves it half pinned, her produce a reformation in morals and rehandkerchief is thrown away across her gion. Riches, dissipation and lusur The great and blessed God has been her eyes-she runs from room to mom meek, poor, and lowly spirit of our D.

The sacred words, God, Lord, Christ, takes place, depend on it the mistress screen his own infamous conduct. He

ENGLISH CLERGY

A man in England has written a paulprovement in the revenues of the estabfiscating the property of the establishe church, and applying it to purposes o public utility, by which, says he, the min isters will be made the richest morkin clerge in the world, and upwards of or hundred millions obtained to extinguis The lounging house-wife rises in the so much of the national debt and relieve

DISGRACEFUL

A letter from an American in Londo to bail, but took leg bail and passed t Haurburg. It is said in a Dublin paper

Ireland.