## Che stunt. <br> Lorr, like th - Sutterfy tuke ring: He courta the rowe but to forakie;

 Ah! then beware his treacherous sting. Hat Friendidip has the in's's truth, And closer twines when teapests low'r: Htakes its root in early youth,And hlowsoms in life's lateen houe,
reLigion.
Oht look apon the morning sua
Just rising o'er the edge of ocean
Appear to feet wam they run,
Religion rising oter the noul
lhe brighter than that aun or sea This shinics in Heaven eternally.
mintipi,-Piom the Greek. My name ! my country! whets it thet to thee?
What? whether base or proud, by pedigree? What? whether base or proud, by pedigre
Perhaps I far surpas all other men : Perhaps I far surpasa all other men : Suffice it, stranger, that thou seest a tomb; Thouknow'st its use: it hides-no matter whom getscllauceus.
Mr. White : The following remarks "on sochial finances" are from the pen of that ener getic and accompliahed writer, Dr, Mason of
New. York. To wome of your readers, hie view New.York. To wome of your readers, hie viewo
on this subject will probably seem to be incoron this subject will probnbly seem to be incor-
rect, and his fears to be without foundstion. But they are certainly worthy of the attentive persusal of every profesacd Christain, and of solightened and pious minitry.
on parochial minances. "When men consecrate themselves,"
says Dr. Mason, "to the religious says Dr. Mason, "to the religiou
weal of a perple, and do, by that act forego the opportunities open to all others, of providing for themselves
and their families, a conmecest mainand their fanilies, a conperest main tenance, it is the least romuneration
which they have a right to claim. It is the dictate of common sense, com It is justice, and commoa humanity I.ord Jesus Christ. But totwithstanding these-conviderations, the ministry is little betuer than a scarving pro fessign. Not one man in twenty,
were he compelled to live on the salawere he compelled to live on the sala-
ry allowed him by his congregation, cauld escape from beggary and rags. The certain effect is, on the one hand,
to deter young men of respectable tal to deter young men of respectable tal
ent from the ministry altogether, and on the other, to discouragt, depress and finally to ruin those who are in already. That degree of t.jent which meats go, for a useful ministry of the gospel, is much rarer than many seem
to imagine; and, humanly speaking, to imagine; and, humanly speaking,
has its temporal prosperity in its own power. When sther pursuits invite by the promise of not only a mainten-
ance, but of gain, and even of opalence, it is idle, it is unfeasonable, to hope that youth of talents, without
fortune, whatever be their piety fortune, whatever be their piety, will
serve the church of God at the expense of devoting the mselves to infallible penury, and all the wretchedhess which belongs to it. They may de sire, th:y may wish; and, in some instances, from that simplicisy which that saomething favorable "will tur up," they may venture: but if general they must tura away with a sigh from the employment, which, of all others their hearts most long after. Let us dedoess, and an heroic indifference to worldly things, as characteristic of the does not mean starving. The spini does not mean starving. The spini.
uality of the father wilt not stop the cravings of the children, when the cry for food ; mor is there any heroism in preferring tattere and a hovel to d ceut clothing and lodging, when they may be had. It is very convenient, no doubt, for men who are adding house io house, held to feld, thousand to thousand, to harangue in a reliter's imitating his master of a minis pot where to lay his head," whe had practical inference of all this is in favor of their owD pockets. They are
wonderfully concerned for spirituality and self-denial to be practised by the minister ; but as to their own share of these virtues, as to their parting with
a pittance of thrir pelf to render him a pitance of thrie pelf to render him
comfortable-why, that is another affair It is one of the most wicked
forms of hypocriny, to plead for forms of hypocrisy, to plead for the mindedoess by way of an apology for cheatiog him our of the neglect complained of in

## not equally gross in all. In some proceeds from thoughtlessnes ; in oth ers, from incapacity ere, from incapacity to make a right estimate; but in most, it is the fruit of downright covetousness. There has been on this sulject, an absurd squeamistiness in those whom Lord has authorised to "live by Gospel." They have borne, and forborne; they havé submitted to every species of sacrifice, rather than diso blige their people , und their only re ward has been an acecumulation of in juries, and cold blooded contempt, It is time for them to chim their due in a modest but manly tone; and throw the fearful responsibility of expelling an enlightened ministry frum the church, upon those who are able, bu not willing to support it hagorbly We say an "enlightened" ministry. gardly provision will soon strip her o You chanot place the pecuniary recom

 pense so low, as that it shall not be anobject for sometbody-fix your salaries at fifty dollars a year, and you sbal not want candidates. But then they
will be fifty-dollar men. All geaius all learning, all high character, all ca pacity for extensive usefulness, will
be swept away; and rudeness, ignoraoce, imprudence, and vulgarity will nation: The man is blind who does not see maters fast hastening to this issue in the United States.

In the mean time, such ministers as are better qualified for their stations are not only decreasing in proportion
to the population, but, with few ex ceptions, are prohibited from cultiva ting the powers which they possess. Remote from literary society; with-
out libraries; without leisure to use what books they have; distracted With anxiety for their immediate sub
siotence ; donmed to the plough of some other secular business, to kee hemseives fed and clothed, their in quisitions are difsipated; their ministry grows barren ; their people indif ferent, and the'solid interests of chris tianity are gradually, but effectually undermined. Let the church be war edge of a precipice: the ground is caving in belox them; and still they are not aware. The population of
our country is increasing with unex our country is increasing with unex umpled rapidity
means are used ministry; and the parnish an efficien are throwing the mbopte themselve agements in the way. All denomina tions scem to be engaged in a practi cal conspiracy to starve christianity out of the land. Let them tremble at and their knees smite together at the bare possibility dhat they may succeed.
pos mit wiotear carousiax.
Mr. hite: It is believed you would gratify large number of jour render, by giving the
allowing ineculate $a$ place in the Western Car linime, Toush \&se.
My Servant Dorr!-Mr. Bunce, of
 positution to messions and charitabie in-
aldinds us of the following anecdote :
Io a certuin town is Connecticur,
hich shall be nameless, resided some
yappened that the Eclesiastical Socie ere ere desirous of settling a minister candid tee but Mr. Dorr, and he was deternyined to oppose him from his matred to the cause. Accordingly, at
mpeting of the Society, Mr. made his appearasce, and while the debate was waxing warm, a shrewd ronng man, who had been sitting or the time with his head down, suddeply rose and addressed the chair; saving he had just had a dream, which reloted to the subject is question;
and with permission he would like to and with permission he would like to he dreamer, I thought in my sleep. gions, I there saw his Satanic Majesyy I and he asked we where I was
ronn, I told him from-Copnecticut-well what are they doing there? O, they are settling a minJack, briag me my boots, I must be of añd, attend to this business? but is chere no opposition 9 Why there is
one Mr. Dorr-Mr. Dorr 9 ah! is my servant Dorr there? Jack, yo just as well as if Ioots, Dorr will do just as well as if I were to go mysel

## max meanush inuvich is inkeri, On the $3 d$ of December, I quited On the 3d of December, he town of Zashiverhh, no ul for the hospitality of ite

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der derives from head to tail, and thence complete the luxury, only salt and Apper were wasting.
The physiology of vegetables is ost curious and entertaining branch the great improvemeni of our microscopes mav be pursued to an extent far beyond the most sanguine hopes of former students. In some recent ex-
periments, the growth of wheat was actually rendered visible to the eyea bubble of gas was seen to dart forth
carrying with it a portion of vegetable carrying with it a portion of vegetable
matter, which instantaneously formed into a fine tube, and one fibre was completed. With instruments like
ours; what may we not hope to ac complish in 8 .
ine xhaustible.
fortitude.
Gen. Greene stated, that, ' at the bat-
of Eutaw Springs, hundreds of $m y$ men were as naked as they were bora. Posterity will scarcely believe that the bare loins of many brave men who the Eutaw, were galled by the artouch-boxes, while a folded rag-o a toft of moss protected the shoulders
from sustaining the same injury from the musket.

The Lexington, Ky. Public Adveriser, says that "there now stands on state of Indiana, opposite the mouth of Salt river, a Sycamore tree, which
has stabled fourteen head of horses at one time, with ample room. It take 6 long paces to go round its trunk 14 yoou may with perfect ease turn 14 foot pole in the ioside of its cavi
matamonial maxims
If you intend marrying for love, pa your sddresses to the lady hersell;
for legacies, court those who are t ave them; and
If you marry young, your children you marry old, they will be you ; masters in your decline.
If you know not what to do with
yourself, marry the handsomest lady that you can, upon the shortest ac
quaintance; and if you do not find i A lady who whe you.
A lady who takes no care of her
wn person before marriage, will tak s little of her houschold after.
If your lady is fond of play, you
nust submit to two losses-your money and her temper.
If you wish to have a dirty and whom all the world praises for her alents.
Second marriages are not always
If second thoughts.
If your wife is continually telling
ou that she is miserable, eave you, affect miserable, and must will follow you to the world's end.

The fllowing letter is published in the Utica sentinel wo haring been written by a man in verbatim et litera tim

"w- $-1825$.

"Dear wife I take this Priveliege Me if you dons Me if you dont come a sunday you
cant See me uther. Peapple Makes the Roap and you want to tie ite Bout My Neck come if you Pleas:"

A prisoner named Laurent charged murder, but not tried, because of his insanity, hung himself on Wednesday night last, in the Jail of this city.

## Fresh boods. <br>  <br> All kinds of Goods:

 OTO Comoty

## Cash Shop.

$\qquad$



## Stick Gig, for Sale

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Wholesale Hat Store. еи T. ${ }^{315}$ KoyT $\&$ co.

## $\mathbf{H}_{\text {Pid }}^{\text {Ave }}$


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An Accommodation Passage


## Sirbuy mod same." Hising comptrectef for




## 




Boot and Shoe Establishment






More good Beert

 State of North-Carolina.
 on a wagon, one watech, and ather arricicce.
It appearing to the axtisfaction of the It appearing to the satisfaction of the Court
that the defendant is an inhhbitant of another
tate, ordered therefore that putblication be made in the Wedern Carolininn for six week
that the defendat appear at our rest Count
ourt of Pleas and Quarter Sessions to be bo en for the count ouf Rutherforsionst to the be hou
Houec in luytherfordton on the 3d Monday aff replery plead or demurch or judgent, then will bee ey
tered up aggint him, and the property conden


State of North-Carolina
Court of Pleas and Quarter Sestonio De
term, 1824. David Entey, sen. vis. Dasi It appearing to the satificatticto of the court, that ther tate, it is therefore ordered by the conial
 in Lexington, on the thind Noiday in Mart
nexs, then and there to ppead, or demur or
jodgment will be entered acoonding to placill's $\underset{648}{{ }_{6}^{2}}$
D. NOCR, CP'k.

State of North-Carolina,
CORTT of Plasas and Quatter Sewsing, N
vember teras, 1824. Jancs Hencon iew



 Estate of diex. Long, deed. TMK subucrber having quaifited ses rave

 Doc, 26,1824. JAMES I. LONG, Erywher

