## Revolutionary Ulaims:

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Treasury Dethartment, May 28, 1828 :
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$1 T$ the e eridence tranmitued, taken is conexion wit that aforted by the pub hecort, the mouno difor years' full pay
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 Se moy hive received fom the United He may, bonever, wuthorize ony other Cave he will execulu o p puer of atorner, $\bar{c}$ acorsting to the anexed form, matiked justice of the peace, or other magistrate ond authenticated under the seal of the courc of the county, in the same manner
an is alroacy pirescribed in regard to dec. farations. oath, according to the annexed form D that- the pay which .he is . authorized to
receive is intended to enure wholly to the personal benefit of the officer or soldier whose attorney he is.
It is Iequested that
velcetary of the treasury, on the subjects,


## ow seldom one thinks of himself The gay, the busy world as itrevolven in its ceaseless orbit; the thinge of fashion and opinion as they dange be fashion and opinion as they danse be- fore the vision ; the wild whirl of today, which is reckless of to-morrow, all consume the sands of life, and we never pause to reflect upon ourseives: It has been said, that all are selfish by iature; and yet no remark was evet móre unjust. We will adduce for example your brighest specimen of spark ior his soul, who looks upon the landscape and loves it, who sees yirand yer practives-viee.. Vice is a re. auive term-thy Hiadoo priest, who urges the widow to mount the funeril pile of murder, is leso guilty- of-crime 0 account of his iguorance, than the christian, who breaks a less, moral tie, So genius, "t which So genius, "which knows the right and yet the wrong pursoes" Is vicious when compared with folly <br> How few of the favored sons of ta- lent act up to their high vocation. In all arts, in all sciences, genius, like a comet, is ever eccentric, and its irregularity, comparatively speaking, is cy? can education and mind be led to adopt the plain morality of an honeat yeoman <br> Method is every thing-a virtuous evil habits ; and a Saturday Evenin should recal one from the troubles and ousward assaults of the world to an inward communication with himself, his conduct, his location as to her and hereafter. It should be the the cottage of the lover and the laborer- he should sit down before the fireside of his own heart, call around him hi with them enter into judgment- an to the past, and from this calculate upoe be performed in fu ed of the past-they gravely calculate from prediction what may ensue from the aspect of the present political world-and yet forget to look at the past of their awn lives, and to draw a horoscope of their future existence even upoo earth. The world is selfish it is said-and yet how little of man is that ambition claims a part the love of distinction of pasure, of care, are creditors which-claim more from these ounward objects, and which relates to the settlement of our ac counts with ourselves, takes no part in the drama of existence $f$ and is untried meram or coarieace, quaicited with ourselves! with the priage af action which govern usthe yery detail of crimingl carelessness iced as we sweep onvirt ta de unno Is there no remedy-let each S ituray night sit in judgment upon the other six days of the week, and let the


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