

It is even wise to abstain from laws, which, however wise and good in themselves, have the semblance of inequality, which find no response in the heart of the citizen, and which will be evaded with little remorse. The wisdom of legislation is especially seen in granting laws on conscience.

Dr. Channing.

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PETER THE HERMIT.

The annexed particulars of the early life of "Peter the Hermit," the great promoter of the Crusades, are from the 36th number of the Edinburgh Literary Gazette.

mind. In a solitary retreat, in the most unrequited part of the south of France, Peter the Hermit had sought a refuge, both from his own sorrows, and from the vices and calamities of the world.

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While suffering under the restraint and privations of captivity, his thoughts began to be employed on subjects more in unison with the natural tone of his mind than those which had lately occupied it.

Peter submitted in his lonely dwelling to the hardships which had distinguished the lives of the ancient Anchorites, and passed his time in the exercise of the most rigid devotion.

Breach of Promise of Marriage.

The case of Rebecca Hoffman vs. Rev. George Heim, for breach of the marriage promise, was tried last week, and a verdict given for \$490 in favour of the plaintiff.

FROM THE JACKSON (TENNESSEE) STATESMAN.

Col. Crockett's Circular has been received; he has come out "horse, foot and dragoon," against Gen. Jackson's Administration.

Some time ago, received the following communication from a correspondent, anticipating his change of politics, but not believing that the Colonel had actually gone over to the enemy, we forbore its publication.

GOING! GOING! GONE!

Strayed or stolen from the Jackson ranks, a certain Member of Congress from the Western District, named DAVID CROCKETT.

From the above description, it is presumed he will be known. Some twelve or eighteen months ago, it was observed that certain uncircumcised Politicians, to wit: Webster, Barton, and Chilton, who are famous for their political thieventus, were hovering round upon the out-skirts of the Jackson ranks...

Whether they have succeeded in the felony, or whether Davy strayed away of his own accord, is yet unknown.

animal has been fed upon hopes and promises, until he is getting lean and gaunt, for the want of more substantial food, for it seems he can get nothing out of Uncle Sam's crib.

Whoever will bring the said Davy back, chaste and sound, to the Jackson ranks, shall be entitled to receive a reward therefor fifty copies of Hull's surrender to the British, at Detroit; fifty copies of Governor Strong's proclamation, forbidding the Militia of Massachusetts to fight for their country; twenty five copies of the proceedings of the Hartford convention, and by way of good measure, I will throw in a few copies of the Harriburg letter Coffin Handbills.

The Jackson Editors throughout the Union, are requested to give this an insertion, and send their accounts to Amos Kendall, who is authorized to pay them out of the funds of Tobias Watkins fished from the Government.

Extracts from SAMBO'S Sermon.

Bfederen Bleevers! You Semble disnite to har de word, and hab it splained and monstrated to you; yes, I tend for splain it, clear as de lite ob de lib-in-da.

Adam was de fus man Ebe was de todder; Cane was a wicked man, Case he kill his broder. Adam and Ebe was both brack men, and so was Cane and Abel.

OLD JOE'S SECOND THOUGHTS.

He thinks, that when an idle fellow is running to the stores for credit, that he is setting a trap for himself, and putting his fingers in too; and that it will most surely spring one of these days, and take him unawares.

He thinks when he sees an obstinate churl running heedlessly into law suits, and spending dollar after dollar to cheat a neighbour, instead of settling the matter peaceably at home; that he is preparing a trap for himself that will spring before he thinks of it.

He thinks when he sees a young man about to get married, who has no means of supporting a wife and family—calculating to live upon love all the rest of his life; that he too is setting a trap that will spring sharper than he imagines, if he don't keep a bright look out.

He thinks, when he hears a man talking of moving to the new countries or to the gold mines, who is tolerably well fixed here, he had better keep his fingers out of such a trap.

He thinks, when he sees poor souls idle away their time, in hopes of getting an office, or being left a legacy, or of times growing better or of making money by speculation, or in hopes of any such thing—that it is all folly, and that they'll find themselves caught in a trap ere they expect it.

He thinks, that people ought not rely altogether upon professions of friendship—they are abundant and cost but little; prefer acts of friendship—they are more rare, and more valuable.

He thinks that some people would be better off if they would doubt the sincerity of every man when they know he has a motive for deceiving them.

A Shrewd Malman.—When the Earl of Bradford was brought before Lord Chancellor Loughborough to be examined upon application for a statute

of lunacy against him, he was asked "how many legs has a sheep?" "Does your Lordship mean," answered Lord Bradford, "a live or dead sheep?" "Is it not the same thing?" said the Chancellor.—"No, my Lord," said Lord Bradford, "there's much difference; a live sheep may have four legs, a dead sheep has only two. There are but two legs of a man—the two fore legs are shoulters."

Anecdote.—The late Dr. Ast having married a very tall lady, whose name was experience, was asked opinion of matrimony; to which he replied, that "by long Experience, he found it to be a very comfortable thing."

FROM MY PLACE BOO!

If I possessed the most valuable things in the world, and were about to will them away, the following would be my plan of distribution.

- I would will the whole world, true and friendship, which are very scarce. I would give an additional portion of truth to editors, and lawyers, traders and merchants. I would give to physicians—skill and learning. To clergymen—zeal and disinterested piety. To lawyers, merchants, brokers, public officers &c.—honesty. To old women—short tongues and legs. To young women—common sense, large waists, and natural feet. To servants—obedience and honesty. To masters—humanity. To farmers—punctuality and sobriety. To old men—preparation for death. To young sprouts or dandies—good sense, little cash and hard work. To old maids—good tempers, little talk and suitable husbands. To old bachelors—A love for virtue, children and wives.

YOUNG MEN.

Young men are, in general, but little aware how much their reputation is affected in view of the public by the company they keep. The character of their associates is soon regarded as their own. If they seek the society of the worthy and respectable, it elevates them in the public estimation as it is an evidence that they respect themselves and are desirous to secure the respect of others.

And let me add, under this head, that a young man may choose his company. If he wishes good society, he can find it. If he respects himself, he will be respected. If he is virtuous and intelligent; if he is modest and unassuming, benevolent and enterprising, he will meet with but very little difficulty in connecting himself with those of similar character.

Milk Cows.

A correspondent of the Mason Telegraph says: "On the plantation of Judge Kenan, in Coweta County, are two Cows, of the improved English breed, each of which gives, daily, from fifteen to twenty quarts of milk. One of them, a few days since, gave twenty-one quarts at night and morning's milking. Judge K. feeds his cows, I am told, on chopped straw and oats, together with slops, &c."