

## BOLTING CLOTHS.

**THE SUBSCRIBERS**  
HAVE on hand, and intend keeping a supply of the best **Anchor Stamp Bolting Cloths**, comprising all the various sizes used in this region of country—Where all who wish the article can be supplied in quantities to suit purchasers, and on reasonable terms.

ALSO—

Wool Wire for Screens, Sifters, &c., kept constantly on hand.

HALL &amp; JOHNSON,

PORT OF HAVEN.

Fayetteville, May 17, 1839.



The following is an extract from a forthcoming work of Dr. Peters, the discoverer of the celebrated "Vegetable Anti-Bilious Pills."

"**Health, wealth, and enjoyment**, are the three prime objects of life. The two former are only sought as a means to obtain the latter. Man seeks for wealth as a means of enjoyment. But vain is such pursuit without the possession of health. Without bodily vigor and strength, neither the physical nor the mental—not the inner nor the outward man is capable of any achievement, whether of wealth or of enjoyment."

*Mens sana in corpore sano*—a sound mind in a sound body—is the sine qua non—the absolute requisite—for any efficient effort in the attainment of human ends.

The mind may be active, but if the body be feeble, then is the mind active to little purpose. Enjoyment is not there; and the finest laid plans are rendered abortive by the shattered condition of our tenement of clay.

But say that a man could obtain wealth—that he could acquire the gold of Ophir, and bring home all the treasures of the mines of Golconda, yet without health, where would be his happiness! He would be miserable in the midst of his gold and his diamonds; he would pine away in wretchedness and despair; and he would exclaim with the wise man of old, "All is vanity and vexation of spirit!" His limbs are racked with pain, and he cannot rest; his appetite is gone, and he loathes his food; his stomach is oppressed with nausea, and he turns sickening away at the bounties of a munificent Providence. He would give all he is worth—nay, all the world, if he had it for the poor, but he'd then have appetite.

"Please give me," said a hungry wretch, to a wealthy feebler man—"Please give me sixpence to buy me a morsel of food; I am almost starved!"

"I would give a thousand dollars for your appetite," said the rich man, as he handed the hungry one a dollar.

Of so much importance is health to the enjoyment of life!

But whereto, methinks I hear the reader ask, serves this homily on so plain and hackneyed a subject? Do we not all know the value of health? Do we not all attend to it as one of the chief, if not the chiefest concerns of our mortal existence? Do we not employ the means to attain and preserve it? Do we not lay out money—do we not fee physicians—do we not follow their advice—do we not swallow their prescriptions?

True—most true—gentle reader, thou doest all things, we dare say, and more. Still, we cannot believe our bonny on health to be altogether unnecessary. As in morals, so in physic is it requisite to have "line upon line, and precept upon precept." Men in health forget that they may be sick; and men in sickness do not all ways employ the most judicious means to attain health.

Very true, Doctor—men do not as you say, always pursue the right road to health. Now, I know of some people who are always dosing themselves with physic, and running to the doctors and apothecaries every day of their lives. They take, I verily believe, a cart load of drugs in a year, and yet they are not well after all.

Do you know the reason?

Why, yes, in my opinion, there are two reasons. In the first place, they take too much medicine, and in the second, they do not take the right kind. I used to make the same mistake. But lately—that is to say for two or three years past—I've hit upon a better plan. Take Dr. Peters's Vegetable Bilious Pills, and I derive more benefit from one dollar laid out in them, than I used to pay fifty in any former pursuit of health, besides saving a world of nausea and disgust in swallowing an enormous quantity of medicine. Do you know Dr. Peters?

Very well.

"And have you ever taken his medicine?"

"They tell me he is none of your quacks, who undertake to mend and regulate the human machine, without so much as knowing of what parts it consists, and how they are put together. They say he understands anatomy and physiology, I think you call them; and is familiar with botany and chemistry as I am with the road to mill."

"You are right informed. Dr. Peters is no empiric. He does not undertake what he does not understand. He was regularly bred to the healing art. He has spent years in the acquisition of knowledge; he has devoted himself to the study of the human frame, and the diseases to which it is subject; and now he is applying his acquisitions to the relief of suffering humanity."

He does not put forth the absurd claim so often advanced by the inventors of patent nostrums—namely, that of curing all diseases with a single prescription! Such a pretence he would deem about as difficult to swallow, as to take the nostrums of those who put it forth. There is no such medicine. There is not, and never was, a panacea for all disease. The VEGETABLE LIFE PILLS is to cleanse the kidneys and the bladder, and by it means, the liver and the lungs, the healthy action of which entirely depends upon the regularity of the urinary organs. The blood, which takes its red color from the agency of the liver and the lungs before it passes into the heart, being thus purified by them, and nourished by food coming from a clean stomach, courses freely through the veins, renews every part of the system, and triumphantly mounts the banner of health in the blooming youth.

The following are among the distressing variety of human diseases, to which the Vegetable Life Pills are well known to be efficacious:

**Dyspepsia**, by thoroughly cleansing the first and second stomachs, and creating a flow of pure healthy bile, instead of the stale and acrid kind; **Fistulosity**, **Pituitary of the Heart**, **Loss of Appetite**, **Heart-burn**, and **Headache**; **Restlessness**, **Ir-temper**, **Anxiety**, **Languor**, and **Melancholy**, which are the general symptoms of Dyspepsia, will vanish, as a natural consequence of its cure. **Toxiveness**, by cleansing the whole length of the intestines with a solvent process, and without violence, all violent purges leave the bowels constipated within two days. **Diarrhea** and **Cholera**, by removing the sharp acrid fluids by which these complaints are occasioned, and by promoting the digestive secretion of the mucous membrane. Fevers of all kinds, by restoring the blood to a regular circulation, through which the process of perspiration in some cases, and the thorough solution of all intestinal obstructions in others. The LIFE PILLS have been known to cure Rheumatism perniciously in three weeks, and Gout in half that time, by removing local inflammation from the muscles and ligaments of the joints. **Dropsies** of all kinds, by freeing and strengthening the kidneys and bladder; they operate most delightfully on these important organs, and hence have ever been found a certain remedy for the worst cases of Gravel. Also, Worms, by dislodging from the turnings of the bowels the slimy matter to which these creatures adhere; **Asthma** and **Consumption**, by reflexing the air vessels of the lungs from the mucous, which even slight colds will occasion, which, if not removed, becomes hardened, and produces those dreadful diseases. **Scurvy**, **Ulcers**, and **Inflammatory Scars**, by the perfect purity which these Life Pills give to the blood, and all the humors; **Scorbutic Eruptions**, and **Bad Complexions**, by their alternative effect upon the fluids that feed the skin, the morbid state of which occasions all Eruptive complaints; **Sallow**, **Cloudy**, and other disagreeable Complexions. The use of these Pills, for a very short time, will effect an entire cure of **St. Rumen**, **Erysipelas**, and a striking improvement in the **Clearness** of the skin. Common Colds and Inflammations, will always be cured by one dose, or by two, even in the worst cases. **Piles**—as a remedy for this most distressing and obstinate malady, the Vegetable Life Pills deserve a distinct and emphatic recommendation. It is well known to hundreds in this city, that the Proprietor of these invaluable Pills, was himself afflicted with this complaint for upwards of thirty-five years, and that he tried in vain every remedy prescribed within the whole compass of the **Materia Medica**. He, however, at length, tried the medicine which he now offers to the public, and he was cured in a very short time, after his recovery had been pronounced not only improbable, but absolutely impossible, by any human means.

**Directions For Use.**—The Proprietor of the VEGETABLE LIFE PILLS does not follow the base and unmeaning practice of the quacks of the day, in advising persons to take his Pills in large quantities. No such medicine can possibly be so required. These Pills are to be taken at bed time every night, for a week or fortnight, according to the obstinacy of the disease.

The usual dose is from 2 to 5, according to the constitution of the person. Very delicate persons should begin with two, and increase as the nature of the case may require; those more robust, or of very constitutive habit, may begin with 3, and increase to 4, or even 5 Pills, and they will effect a sufficiently happy change to guide the patient in their further use. These Pills sometimes occasion sickness and vomiting, though very seldom, unless the stomach is very foul; this, however, may be considered a favorable symptom, as the patient will find himself at once relieved, and by perseverance will soon recover. They usually operate within 10 or 12 hours, and never give pain, unless the bowels are very much encumbered. They may be taken by the most delicate females under any circumstances. It is, however, recommended, that those in later periods of pregnancy should take but one at a time, and thus continue to keep the bowels open; and even two may be taken

## A CONTRAST.

All nations, from the remotest ages, have had ships, but Columbus only found out the way to America. But the time of the great Spanish navigator, people were only enabled to paddle about the shores. Just so with the Life Medicines. It is but two short years since I first ventured upon an unknown ocean, and I recovered the precious object I was in search of.

Vegetable medicines were indeed known when I commenced my search, but their use was not

by the use of them, I have not only passed from the

dejected invalid, to the hale, hearty and active man of

the world, but—comparatively speaking, I have renewed

my youth. I can, with confidence in my own ex-

perience, advise my fellow-citizens. Does the

reader want proof that the **VEGETABLE LIFE ME-**

**DICINES** are suitable to his own case? I have on file

at my office, 367, Broadway, hundreds of letters, from

some of the most respectable citizens of this my native

land, voluntarily offered in testimony of the virtues of

A GOOD VEGETABLE MEDICINE.

Persons whose constitutions have been nearly ruined by the "all infallible" mineral preparations of the day, will bear me witness, that the Life Medicines, and

such-only, are the true course to permanent good health.

JOHN MOFFAT.

General remarks relative to Moffat's Life Pills

and Phoenix Bitters.

These medicines have long been known and appreciated, for their extraordinary and immediate powers of restoring perfect health, to persons suffering under nearly every kind of disease to which the human frame is liable.

In many hundreds of certified instances, they have

ever rescued sufferers from the very verge of an untimely grave, after all the deceptive nostrums of the day had utterly failed; and to many thousands they have permanently secured that uniform enjoyment of health, without which life itself is but a partial blessing.

So great, indeed, has their efficacy, invariably and infallibly proved, that it has appeared scarcely less than miraculous to those who were unacquainted with the beautifully philosophical principles upon which they are compounded, and upon which they consequently act. It was to their manifest and sensible action in purifying the springs and channels of life, and endowing them with renewed tone and vigor, that they were indebted for their name, which was bestowed upon them at the spontaneous request of several individuals whose lives they have obviously saved.

The proprietor rejoices in the opportunity afforded by the universal diffusion of the daily press, for placing his **VEGETABLE LIFE PILLS** within the knowledge and reach of every individual in the community. Unlike the host of pernicious quackeries, which boast of vegetable ingredients, the Life Pills are purely and solely vegetable, and contain neither Mercury, Antimony, Arsenic, nor any other mineral, in any form whatever. They are entirely composed of extracts from rare and powerful plants, the virtues of which, though long known to several Indian tribes, and recently to some eminent pharmaceutical chemists, are altogether unknown to the ignorant pretenders to medical science; and were never before administered so happily efficacious a combination.

Their first operation is to loosen from the coats of the

stomach and bowels, the various impurities and crudities constantly settling around them; and to remove the hardened feces which collect in the convolutions of the small intestines. Other medicines only partially cleanse these, and leave such collected masses behind, as to produce habitual costiveness, with all its train of evils, or sudden diarrhoea, with its imminent dangers.

This fact is well known to all regular anatomists, who examine the human bowels after death: and hence the prejudice of these well informed men against the quack medicines of the age. The second effect of the **VEGETABLE LIFE PILLS** is to cleanse the kidneys and the bladder, and by it means, the liver and the lungs, the healthy action of which entirely depends upon the regularity of the urinary organs. The blood, which takes its red color from the agency of the liver and the lungs before it passes into the heart, being thus purified by them, and nourished by food coming from a clean stomach, courses freely through the veins, renews every part of the system, and triumphantly mounts the banner of health in the blooming youth.

Their third operation is to loosen from the coats of the

stomach and bowels, the various impurities and crudities constantly settling around them; and to remove the hardened feces which collect in the convolutions of the small intestines. Other medicines only partially cleanse these, and leave such collected masses behind,

as to produce habitual costiveness, with all its train of evils, or sudden diarrhoea, with its imminent dangers.

Their fourth operation is to cleanse the skin, and

thereby restore the complexion to a clear and healthy appearance.

Their fifth operation is to cleanse the lungs, and

thereby restore the respiration to a full and healthy action.

Their sixth operation is to cleanse the brain, and

thereby restore the nervous system to a full and healthy action.

Their seventh operation is to cleanse the heart, and

thereby restore the circulation to a full and healthy action.

Their eighth operation is to cleanse the eyes, and

thereby restore the optic nerves to a full and healthy action.

Their ninth operation is to cleanse the ears, and

thereby restore the auditory nerves to a full and healthy action.

Their tenth operation is to cleanse the nose, and

thereby restore the olfactory nerves to a full and healthy action.

Their eleventh operation is to cleanse the mouth, and

thereby restore the taste nerves to a full and healthy action.

Their twelfth operation is to cleanse the tongue, and

thereby restore the gustatory nerves to a full and healthy action.

Their thirteenth operation is to cleanse the rectum, and

thereby restore the bowel nerves to a full and healthy action.

Their fourteenth operation is to cleanse the bladder, and

thereby restore the urinary nerves to a full and healthy action.

Their fifteenth operation is to cleanse the kidneys, and

thereby restore the renal nerves to a full and healthy action.

Their sixteenth operation is to cleanse the liver, and

thereby restore the hepatic nerves to a full and healthy action.

Their seventeenth operation is to cleanse the lungs, and

thereby restore the pulmonary nerves to a full and healthy action.

Their eighteenth operation is to cleanse the heart, and

thereby restore the cardiac nerves to a full and healthy action.

Their nineteenth operation is to cleanse the brain, and

thereby restore the nervous system to a full and healthy action.

Their twentieth operation is to cleanse the eyes, and

thereby restore the optic nerves to a full and healthy action.

Their twenty-first operation is to cleanse the ears, and

thereby restore the auditory nerves to a full and healthy action.

Their twenty-second operation is to cleanse the nose, and

thereby restore the olfactory nerves to a full and healthy action.

Their twenty-third operation is to cleanse the mouth, and

thereby restore the taste nerves to a full and healthy action.

Their twenty-fourth operation is to cleanse the tongue, and

thereby restore the gustatory nerves to a full and healthy action.

Their twenty-fifth operation is to cleanse the rectum, and

thereby restore the bowel nerves to a full and healthy action.

Their twenty-sixth operation is to cleanse the bladder, and

thereby restore the urinary nerves to a full and healthy action.

Their twenty-seventh operation is to cleanse the kidneys, and

thereby restore the renal nerves to a full and healthy action.

Their twenty-eighth operation is to cleanse the liver, and

thereby restore the hepatic nerves to a full and healthy action.

Their twenty-ninth operation is to cleanse the lungs, and

thereby restore the pulmonary nerves to a full and healthy action.