Easter Eggs.

The boys and girls who live where hens hre raised are having a gay time now hoard- Presbyterian, for consideration: ing up eggs for Easter. Mothers and cooks 1. There must be some reason for the facts on Good Friday morning how heaped up are excepted in this statement. are the egg-baskets, and now papa wonders | 2. An unscriptural and pernicous standard innocent dupes of their elder brothers and building in a poor neighborhood, i. e. sisters. Then there is the hunting up of among a poor people, by respectable, intel fully beflowered they are!

Then there are dyes of various kinds to of respectability and success. make eggs every desired color, and on the: 9 3. Kindred to the above is the prevailing we may wish a few white eggs which are admissions are the result. especially lovely among the bright colors, en away. Then place it in hot water, and them. elled out. The size of the nest is governed now does. by the size of the stand. You may put | 5. Another reason for the decay of morthe nest, then place it on the stand.

then gently scraping away the colors along resist it when nigh.

cerning Easter eggs and Easter flowers:

sists of deep-red and Province straw-colored and their good conscience. or in the centre. Easter cards show many Bible, and public worship," pretty devices, and, following the fashionable stream, have straw-color or pale yellow for foundation colors instead of black .-Easter aggs are large as pine-apples; cardinal red in colors, and hand-painted with great delicacy and beauty. Of course these eggs open and discover bonbons or more valuable things inside. Somewhat smaller and less costly eggs are also prettily colored and painted, and occupied on the inside with sugar representations of the mother "peace on earth and good will to men, which seems about as far from realization as it was eighteen hundred years ago. Better than these I like the straw mangers and baskets filled with straw and with all sorts of speckled eggs, both large and small, which are sent to children on Easter morning, for they look like eggs at least, and do not present religious observance under soabsurd an aspect. - Communication in Our Church Paper.

Traders

band's house in Scotland, the other day, prominent circus men, but he had invariathe housekeeper met her at the door, and bly declined to make his living in in accordance with an old Scotch cus- this way. Our gigantic friend left last tom, broke an oat meal cake over the bride's head.

There is an absent minded man in Monroe. Connecticut. He went to church the other morning with his overcoat, as he supposed, on his arm, but the laughing of the people in church directed his atten-

We commend the following, from the

lament over the failure of the hens to "lay," that the secular press openly expresses, or and the cunning youngsters smile among scarcely comceals, its contempt for the minthemselves, and bring in now and then an istry, and for the Christian Church at large. egg; or perhaps as they grow egg-hungry, If it be otherwise, it is because of the cloone a-piece for breakfast. Every now and quence, learning and position of the minis. Louise is not far from wrong. then suspicious-looking heaps of ashes will ter, or because of the refinement, wealth mysteriously appear on the hearth, carefully and social influence of the congregation but warrly watched by the young folks, and Churches are treated as any other voluntary good-naturedly ignored by mamma. Then association. The papal clergy and church

at the sudden industry of the hens. "Oh! of respectability and success has been apbut papa, the rabbits laid 'em. Such heaps plied to church organization and church and heaps of eggs we found out where the work, especially in our larger cities. Such rabbits stay," cry the wee ones, who are the a thing as the selection of a site for a churchbright, pretty pieces of calico, which mam- ligent and thrifty people, is not known in ma, the suntles, and the older children sew our large cities. Where it has been done, firmly and carefully around some of the the enterprise has invariably come to eggs, and then put them in a pot of lye to naught. Our thrifty and intelligent people boil. And when they come forth, how beau- will not identify themselves with organizations which fall short of this false standard

grand-father, with his wonderful knife, must rivalry between churches, and the notion carve "the very prettiest things." "Aunt that a minister's success and usefulness de-Carrie," in Youth's Companion, March 21st, pend upon the number and respectability of in an article on Easter eggs, says; "Often his admissions to their communion. Hasty

4. Growing out of this is the mixed state To have them exceedingly pretty, melt a of the church. It is composed of a heterolittle lard, and drop into it a piece of wax geneous mass of elements, the formal and about the size of a walnut. Into this drop worldly predominating and ruling. There your egg, rolling it about so as to cover ev; are scores of churhes whose godly pastors, ery part with the melted! then let it get with their loyal sessions loyal to doctrine live piously or die righteously without a cold. Next take a pointed stick or pen- and polity- are at this moment grieving knite, and very carefully cut out lines around over loss of power among the people of their the upper part of each end. Mark your charge, and by their own bitter experience monograms on one side, and a star or some have learned that their only privilege is to him, and an opportunity to found a new, other figure on the the other. Carefully complain, or to dissent, or perhaps to pro- self-supporting home, is yet determined scrape away all the lard and wax around test against what they can neither prevent to live neither happily nor righteously .the figures, and with a small camel's-hair nor cure. Their office is not even respected. Joseph Cook. brush, dipped in turpentine, carefully clean Their authority is desputed. Their constithe spots, wiping them with a soft rag on tution is a dead letter. The majority rules, the end of a pointed stick. Have a cupfull and this majority is a mixed multitude of of the strongest vinegar; put the egg in well-meaning, but graceless and worldly this, and leave it till the shell is partly cat- professors, and those who are controlled by

your egg will look like carved ivory." The Both our pulpit and our polity are thus Youth's Companion has a beautiful illustra- set at naught in practice. This has become tion of a nest on a stand. It is made by a great 'scandal and a source of weakness taking four pieces of wire about half a yard to the Church, and it is one cause of its loss long, bent out at the top to hold the nest, of power in the world and among its own wish to express my thanks by informing you of the then the four bound together to form the members. For it is evident that authority stem, and each outspread at the bottom to emanating from such a scource, whenever form the feet. Sew raisin-stems and little questions of doctrine, or discipline, or govtwigs all over the stand, then dip it in scar- ernment arise, must reach the pulpit as well let sealing wax dissolved in boiling alcohol. as the pew, and modify the influence of the his foot from the floor, he could not move without This stem looks like coral, and is a beauti- Church as to morals and religion. Hence ful ornament for the table. Make a nest of the pulpit, which, to a great extent, is conpasteboard by cutting four pieces twice as trolled by such an element, must come in for wide at the top as at the bottom, and about its share of responsibility for the laxity of as high as the top is wide, cut a circular morals among professing Christians, and the piece for the bottom, then sew the pieces frequent falls into disgrace of its prominent together. Sew or paste the nest with glue members. The time is rapidly coming cines recommended for Chilis. I cheerfully recomor moss, or ravellings of brown and green when faithfulness in preaching and loyalty Brussels carpet or zephyr knitted and rav- to Christ will cost something more than it

leaves, flowers and Easter eggs combined in al power among professing Christians is in the fact that they lack the courage of loyal-Eggs are beautiful pasted over with de- ty to Christ under circumstances of temptacalcomania pictures. At the drug-stores tion; i. e, under some emergency, or in you can purchase demar varnish and balsam some business transaction, or in some sorts of fir, equal parts of each, well mixed. For of company, they are afraid to show their outside surfaces, use demar varnish alone. flag, even when they would gladly do so You may either boil the eggs quite hard, or They lack the courage to appear singular, make a tiny hole in each end and blow out or to show that they belong to the "peculiar the contents. If you wish them solid, fill people" of God. This want of courage is the shell with liquid plaster of paris. Take manifested in the style and expense of livtwo circular pieces of gold paper, about as ing. They live beyond their income -in oplarge as a ten-cent piece, notch the edges, position to their own wishes, perhaps, be- all other patent medicines put together.

MRS LF PERKINS, and paste one on each end. The anodyne cause Rome seems to demand that they dyes color eggs beautifully. Eggs made of should live like Rome while they are in it. wood are very pretty when ornamented and They are surprised by temptation, and overvarnished. Letters and figures may be made come, because when temptation was in the on colored eggs by first drawing them, and distance they did not store up courage to

The writer knows at least seven men who We close this communication with an expocupied prominent and lucrative positions tract from one of Jennie June's letters con- in one city, all of them influential members, some of them officers of our church, who The approach of Easter has filled certain have sadly fallen, because they lacked the of the shop-windows with Easter crosses, courage to unfurl the flag of the cross Easter cards, Easter flowers and Easter eggs. when opportunity demanded it should be The most gorgeous bouquets for color con- done. They lost alike their opportunity

roses, large, half-opened, and loosely tied 6. But finally, I join you, Messrs, Editors, together, with, perhaps, small mounds of in your words, "that with rare exceptions, violets between them. Easter crosses and the decay of morals has been preceded by a baskets are made of solid white carnations, decay in faith or in devotion," and that this with "I. H. S." in blood-red flowers across is mainly due to "the neglect of prayer, the

A TALK WITH A GIANT. [Richmond Whig, 11th.]

In his rambles about the city yesterday, Whiq reporter met a rather remarkable character, no less than a modern giant. A man who, during his brief stay in the city, created quite a sensation on the streets as he walked about, and caused almost every passer-by to turn and look back at him Mary and child Jesus, or angels blowing acter referred to, is eight feet in height and weighs something over 450 pounds. l'umley arrived in the city yesterday from North Carolina-on his way to New fork in search of work at his trade-as a plasterer. He is a quiet and unobstrusive man in his manners, converses pleasantly and modestly. Tumley says he has three brothers who are nearly as tall as himself, and weigh equally as much, although all of them are young. This modern giant said to the writer that he never made use of a scaffold to plaster any ordinary room. Tumley in conversation remarked OMNIBUS & BAGGAGE When Lady Rosebery entered her hus- that he had received flattering offers from night for the North in search of employ-

> Railroad men say that the rush of emi gration westward has never been exceed ed since 1860.

The income of the Archbishop of York tion to the fact that the suspenders at- is \$50,000. The enormous salaries paid tached to them were dangling about his to dignitaries is now creating a stir in

Episcopal Church, which now numbers eighty-four clergymen and six bishops, will be held in Newark, on May 8.

As Clara Louise Kellogg views it, every creat songtress or actress who marries gets a fellow who spends her money and leaves her to die in poverty; and Clara

"What is the meaning of a backbiter ?" sked a gentleman at a Sunday school examination. This was a puzzler. It went down the class until it came to a simple urchin, who said, "Perhaps it is a flea,"

The trouble is simply that Judges wish to be re-elected under short term system. and Judges are but men like the rest of us. The spirit indeed is willing, but the flesh is weak .- Raleigh Observer.

After the next Supreme Court Judges are elected, we believe both parties in the coming Legislature, will unite in proposing an amendment to the constitution. which will take such election from the people and give it to the Legislature .-Southern Home.

A young lady who has many admirers among the limbs of the law, on being asked how she escaped heart-whole, said she supposed it was owing to the fact that "in a multitude of counsellors there is safety."-Greensboro State.

Poor Richter was always poor; and he married when he had hardly more than one room in a German cottage in which to live. Richter affirms that "no man can wife," a sentiment which I cannot say that science endores. Some men who, when a supreme affection has been sent

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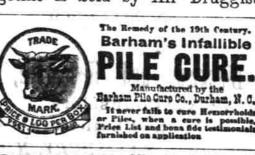
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Plotts	11 07 "	11 07 "		
Catawba	11 27 "	11 80 4		
Newton	12 18 P. M.	12 20 P. M.	١.	
Canova	12 38	12 38 "	١,	
Hickory		1 25	1	
leard	2 05 "	2 10 "		
Morganton	2 50 "	2 53 "		
Bridgewater	3 37 "	3 40 P. M.	ı	
Marion	4 95 "	4 30 "	ı	
Old Fort	5 18 "	5 20 "		
Honey Victoria	1 - 00 "			

GOING EAST

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Old Fort	6	12	A. M.	6	15	44
Marion	7	07	46	7	10	44
Bridgewater	7	52	**	7	55	44
Morganton	8	22	- 44	8	28	
Icard	9	05	14	9	10	- 66
Hickory	9	50	et.	9	52	- 44
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