Gather a single blade of grass, and examine for a minute quietly its narrow, sword-shaped stripes of fluted green. Nothing, as it seems, there of notable goodness or beauty. A very little strength, and a very little tall ness, and a few delicate long lines melting in a point-not a perfect point neither, but blunt and unfinished, by no means a creditable or apparently much-cased for example of nature's workmanship, made only to be trodden on to-day, and to-morrow to be cast into the even-and a little pale and hollow stalk, feeble and flacid, leading down to the dull brown fibres of roots. And yet, think of it well, and judge whether of all the gorgeous flowers that beam in summer air, and of all strong and goodly trees, pleasant to the eye or good for foodstately palm and pine, strong ash and oak, scented citron, burdened vinethere be any one so deeply loved, by God so highly graced, as that narrow point of feeble green. And well does it fulfill its mission. Consider what we owe merely to the meadow grass, to the covering of the dark ground by that glorious enamel, by the companies of those soft, and countless, and peaceful spears. The fields! Follow forth but for a little time the thoughts of all that we ought to recognize in these words. All spring and summer is in them-the walks by silent scented paths, the rest in noonday heat, the joy of herds and flocks, the power of all shepherd life and meditation, the life of sunlight upon the world, falling in emerald streaks, and falling in soft blue shadows, where else it would have struck upon dark mould or scorching dust. Pastures beside the pacing brooks, soft banks and knolls of lowly hills, thymy slopes of down, overlooked by the blue line of lifted sea, crisp lawns, all dim with early dew, or smooth in evening warmth of barred sunshine, dinted by hagpy feet any softening in their fall the sound of loving voices-all these are summed in those simple words: and these are not all. Go out in the spring time among the meadows that slope from the shores of the Swiss lakes to the roots of their lower mountains. There, mingled with the taller Gentians and the white Narcissus, the grass grows deep and free; and as you follow the winding mountain paths, beneath arching boughs, all veiled with blossom-paths that forever drop and rise over the green banks and mounds sweeping down in scented undulation steep to the blue water, studded here and there with new-mown heaps filling all the air with fainter sweetness-look up toward the higher hills, where the waves of everlasting green roll silently into their long inlets among the shadows of the pines; and we may perhaps at last know the meaning of those quiet words of the 147th Psalm: "He maketh grass to grew upon the mountains."-John Ruskin.

Signs of the Times.

Not only in North Carolina but throughout the South, aye, and the North, the people are being aroused to the necessity of a step to the terrible moral and physical evils which inevitably follow in the train of Alcohol. The mayor of Philadelphia has enforced the law, absolutely closing all saloons and grogshops on the Sabbath, and with the result, of course, of diminishing the number of arrests on that day. Arkansas wants a prohibition law. The State Temperance Convention of West Virginia met in Parkersburg on the 15th of December last. The object of this meeting was to inaugurate such plans as seem necessary to secure an amendment to the constitution of that State that will forever prohibit the manufacture and sale of intoxicating liquors within the bounds of Virginia. At this meeting the fact was stated that thirty seven of the fifty-four counties in the State refuse licenses to men to sell spirituous liquors as a beverage. Resolutions favoring State prohibition were adopted. About one hundred delegates were in attendance. and the temperance work in West Virginia has received a grand impetus. We should have mentioned previously the good work which Bishop Keane is doing, or has done, in securing the closing on the Lord's Day of the liquor shops owned or controlled by Roman Catholics in Richmond, Va.

Our own State prohibition movement, so far as our observation goes, it seemed as if there was no bearing things are against me."

up against the tide of intemperance. At that time there was a deep undercurrent, widespread and strong, that needed only the occasion for its manifestation. The eagerners with which the call for the passage of a prohibitory law is signed is astonishing. All religious denominations, all nationalities, all colors and conditions of men favor it. Meetings of the friends of prohibition have been called for Tuesday night, 4th inst., (we write before it is held) at the Opera House for white persons, and at the City Hall for our colored citizens. A number of speeches will be made and delegates appointed, by each of these assemblies, to the State convention at Raleigh on the 12th instant.

The feeling is that something must be done, and something that will eradicate the evil. In every city, town, village, hamlet, cross road, where the effort has not been made to get the voice of the people, let there be an effort at once. There is no time

The prohibition movement, as thus far developed, is entirely independent of politics, and it is safe to say that neither political party could do a worse thing for itself than to place tself in opposition to the measure. -N. C. Presbyterian.

debt-paying. -Accounts are heedlessly age of the country is 93,704. entered at the stores and debte increased without reflecting where the pay is to come from and when a settlement is asked for, lo! the debtor world think of the piety of a man brakes. who contracts and piles up unpaid esty among themselves to meet obligations and they brand the man who fails. Is religion to be less honest than business? Is the professing Christian to be behind the mere moral man of the world? The type described is guilty of two evils. They virtually steal, for they take another's goods without equivalent, and they vi tually lie, for in procuring goods on credit there is involved an implicit promise of pay. Surely a professing Chrisingly what is the worth of a religion tracted wet weather. that will not even lead a man to pay

what ?-N. C. Presbyterian.

tell it again:

More han tforty-five years ago we like the cry of fire. He had summed cord. up the proofs from the Bible, and then pitched his voice a few keys higher, as he exclaimed, "No, brethren, the man who lives careless of debts he will wake up in hell."

"There is no difficulty in the verse you quote: "No man can come unto to be at Jesus' feet, is to be there."

If children have two ears that they may hear much and say little, adults have two ears that they may hear than how to be abased. both sides before they judge.

"You ask me if everything seems just before they begin to mend. moves on gloriously. In Wilming- to go wrong with me sometimes? ton the movement is almost volcanic Dear child, I am a true son of Jacob, when they put ruin far from them. in its suddenness. A few weeks ago and every little while cry, "All these

Women's Conversation.

What a good thing it would be if women would only speak their minds. There is nothing that honest men desire more than to understand that mysterious race that is so like them and yet so unlike, who shares their homes but not their thoughts, who are so shrewed, so practical and so irrational. The poor men yearn te break down the invisible barrier and see into the real life of those they love so well; but the leved ones smile and chatter and say sweet things, and pretty things, and ingenious things, and and improved in the borrowing, but H. Banks, of Mariana, Lea county, the women are empty-headed angels; ally riddled his body with bullets. and the women think men are fine intelligent brutes; and the classes go on loving and despising one another accordingly, and all for the want of a truthfulness in conversation.

RAILROAD CONSTRUCTION DURING 1880.—The Railway Age presents a summary showing the mileage of track actually laid down in the United States during 1880. The foot-REV. MR. WARE, a member of the ings are astonishing, showing that not Detroit Methodist Episcopal Confer- less than 7,027 miles of new track ence has been deposed because he does were laid during the past twelve not pay his debts. Which we must months on at least 234 different lines. say we consider a step in the right These figures are greater than for any direction provided also every member year since 1871, and the mileage is sions sent to England to represent the who subscribes to Mr. Ware's salary greater by 54 per cent. than that of case of the Dissenters in Carolina, who and failed to pay was disciplined for 1879. The Age anticipates that final non-payment of debt. However this figures will increase the grand total Lords Proprietors .- News & Obs. may be we take this incident as the to 7,500 miles, a mileage greater text for a brief homily. There are, than has been constructed in the Uniwe fear, a large number of consciences ted States or any other country in which are very lax in this matter of any previous year. The total mile-

Statesville Items.

In the collision that occurred here last week Miss Mattie Jones of Newawakens to the fact that the money is ton, and Mr. Will Meares, of New are still in question or in doubt. wanting wherewith to meet the obli. York, were considerably bruised, but gation. This destroys character in neither was seriously hurt. The colbusiness circles and though the effect lision, it is thought, was the result of is not so apparent, it destroys reputa- carelessness on the part of Halybur-

The spring term of Simonton Feand unpayable debts? They consid- male College opened last Monday

> Dr. Hugh Kelly, who has been so leng confined to his room by a stroke of paralysis, was down town to-day.

Dr. W. M. Campbell is now deprived of the use of his right side and tongue by paralysis. He has not spoken a word for a week. Little hope is entertained of his recovery .-Charlotte Obssrver.

RICE AND COTTON CROPS.—Chartian ought to be an honest and truth- leston, S. C. Jan., 13 .- The News and ful nian. There is cause to fear that Courier publishes a summary of the this laxity brings religion into great reports received from all sections of disrepute among honest and upright the State showing great damage to men of the world. They ask sneer- the cotton and rice crops from pro-

It estimates that of the cotton unan honest debt? And echo answers, picked in December fully one half has been totally lost, while the re-We have told it before-we will mainder has been much damaged in

In the sea islands the crops is rotheard a Lutheran preacher's sermon ting in the fields, the rice harvest owin this town on the duty of paying ing mainly to the rainy weather is debts, the conclusion of which struck one of the most unfortunate on re-

Tennyson can take a worthless sheet of paper, and by writing a poem on it make it worth \$5,000. That is genius. Mr. Vanderbilt can write fewhas made and dying in that condition, er words on a smaller sheet, and make it worth \$50,000,000; that is capital. Government can take an ounce and a you quote: "No man can come unto Me except the Father which hath "Eagle-bird" and "Twenty Dollars." the office of the Register of Deeds of Rowan county, in Books No. 45, page 551, No. 46, page 346, and No. 48, page 49, &c., and upon that time and worn ever since, are nearly as good sent Me draw him," except as to the That is money. The mechanic can which default has been made, I will expose as new. Read the following which is only the Court House many hundreds, your jewelers can tell of word "can." No man can come to take the material worth \$50 and make it worth \$100. That is skill. The for willing is coming. But is a sinner ever willing to come to Christ unless. God makes him willing? It is a terrible mistake too often made, that coming to Christ is something beyond a real willingness. Coming is not a real willingness. Coming is not something to do, in this case, but something to be. Heartily to desire hours a day, and shovels out three tons of earth for \$1. That is labor .-Richmond State.

It is harder to know how to abound

Things are sometimes at their worst,

THE IRISH TROUBLES THREATING. -Longford, Jan. 13 .- Three hundred and fifty police and a squardron of dragoons are assembled at Drumlish and the infantry are momentarily expected. When they arrive the whole force will proceed to assist in Lord Granarl's property. The peo-

the serving of ejectment notices on ple are armed with bludgeons and pitchforks, but the encounter will probably be avoided by the exertions of the parish priest. NEW ORLEANS, Jan. 13 .- A dis-

patch to the Democrat from Little things they have borrowed from men Rock, Ark., says the daughter of C. never one word of the real thoughts was brutally outraged by a colored that are working in their busy brains. man yesterday. The negro was ar-So the men flatter and lie because they rested and put in jail. Yesterday an think the women like it, and the wo- infuriated mob surrounded the prison, men accept it all because they think forced the doors and took the prisoner it is man's nature; and the men think a short distance from town and liter-

"Political Tyranny in Carolina."

Some time ago a pamphlet bearing the above title was announce for sale in New York, and as it was printed in 1705, i was considered that the State ought to have it in our library as an interesting document throwing light upon an obscure and interesting period of history. By misadventure the book was not then purchased for the State, and Yale College became the purchaser. We are, however led to believe that either a copy of it or the original pamphlet can be procured, and it will doubtless be a valuable acqui sition to the history of that period. It is believed to have been written by De Foe. who was interested in one of the commiswere then greatly oppressed, contrary to the intent of the charter granted to the

Advancing,

BY THE REV. CHARLES F. DEEMS, D. D. We need more positiveness. We need

the habit of standing by the things that are settled. To that end each man needs to have some tings settled for himself. Then, when they are settled, he must cling to them, and not to things which The trend of modern thought and ex-

pression demands attention to this mat ter. The fashion of thought of late seems to be to regard him the most advanced thinker who has thought out the very least. tion and also character in religion .- ton the engineer of the freight train. Men's abilities have been measured, not What will the business men of the He says he could not manage his by what they know but by what they do not know; not by what they believe, but by what they doubt. A speaker who harangues on the difficulties which exis in matter and in mind will attract attener it a matter of the commonest hon- with an increased number of scholars tion and elicit applause, while a teacher who instructs in what is not difficult to comprehend, but which is of inestimable McCubbins, and unadvanced.

This cant of "advanced" thinkers is leading multitudes into bogs, into impenetrable forests, into pitfalls. Men must

GLADSTONE ON THE IRISH DISTURBANCE. the best French Burs, Bolting Cloths and Eu--Gladstone in reply to a delegation of members of the House declared that to give a specific form to existing evils was the first step in dealing with the land question. Remedial measures must come after. It was explained on the part of the deputation that 56 Liberals shared their views and many English and Scotch members expressed sympathy therewith. The members of the deputation dwelt on the necessity for the adoption of their programme. They said if such a measure was passed the tenants, generally, would be satisfied and the agitation would subside. They insisted that a general feeling of insecurity prevailed among the tenants under the existing state of things and that the great majority of landlords would accept their programme. Gladstone replied that the great object of the government was to promote the welfare of the tenants without inflicting injustice on any other section of the public.

# SALE

REAL ESTATE! By virtue of three Mortgages, or Deeds is Trust, executed by Archibal Henderson and N. Y. World. And the United States wife, Mary S. Henderson, to Luke Blakmer, 1872, and Feb'y 27th, 1874, and registered in county, in Books No. 45, page 551, No. 46, page 346, and No. 48, page 49, &c., and upon that time and worn ever since, are nearly as good Terms Cash. Dated at Salisbury, this

13th day of December, 1880.

LUKE BLACKMER, Trustee.

always keeping poverty from your door. Those who always take advantage of the good chance for making money that are offered, generally become wealthy, while those who do not improve such chances remain in poverty, The wicked are often nearest to ruin, when they put ruin far from them.

Dare to be truthful, nothing can need a lie,

who do not improve such chances remain in poverty. We want many men. women, boys, and girls to work for us right in their own localities. The business will pay more than ten times ordinary wages. We furnish an expensive outil and all that you need, free No one who engages fails to make money very rapidly. You can devote your whole time to the work or only your spare moments. Full information and all that is needed sent free. Address, birly Stinson & Co., Portland, Maine.

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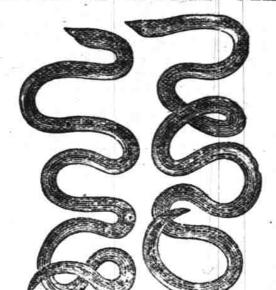
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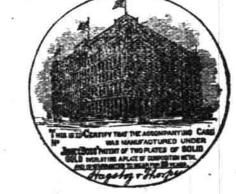
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