## The Carolina Watchman.

read this coluan carbpuluy.
Meroney \& Bro's. THE GRAND CENTRAL FANCY
AND DRY GOODS
ESTA BLISHMENT

## 두표

DRESS GOODS

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MERONEY \& BRO.

## ERTAIN ATARRH YRE

CATARRH SORE MOUTH SORE THROAT PUREIY YEGETAB $\bar{E}$
REDUEES NOLNSTRUMENT



| Idleness a Curse. From Statesville Landmark. Zoroaster, of Persia, wrote the Zen- |  |  |  |
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| (ient," the other the "angel of dark- |  |  |  |
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| Very fitly stand for modern optimism |  |  |  |
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| Weors. The weight of evidence seems |  |  |  |
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| we are dividef on some uestions we |  |  |  |
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| and moral evil in the world-tenfold moral restraints and Christian civiliza- |  |  |  |
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| moral restraints and Christian civiliza-tion. Sin, like the hydra-headed mon- |  |  |  |
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| ster in the marsh of Lesna, enters ev ery community in the multiform evil |  |  |  |
| of the times. The more prominent |  |  |  |
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| cause and what measures would mostthoroughiy suppress the evil.low |  |  |  |
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| Ho see aike. Such one thas his hobby. |  |  |  |
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|  | det evil or rather the sin that origi- |  |  |
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| washington letter. <br> From our Regular Correspondent. Washington, May 17, 1886 Congressmen express themselves differ | Worth a Lieking. <br> Some years ano, in Georgia, that band farstians known as Ascensionists |
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| ber, who will not be returned by his con- <br>  |  |
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| ful city of Washington; he did not enjoy living in his trunk. |  |
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| everything else to bemembers of the Fifti- eth Cungress. These are now on the |  |
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| He had special indignation to bestow on those people who go to Utab, but do not live there, yet stir up strife and inflame |  |
| the country to gain notority. Said he : "Are we to be driven by a storm of preju- |  |
| diic ? Prejudice has dark ened the historyof this country from the beginning." |  |
|  |  |
| Miss Cate Field, who sat by and heard nil that was said upon the suliject, Ilas |  |
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| must raise no cry when my neighbor'sthroat is cut." She says if this country is |  |
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## IRON MOWER



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$\bullet$ Music House, Sav'h, Ga.

- Music House, Sav'
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