## The Carolina Watchman．

| Job Oficice <br> J．M．PATTON，Jr．，Lessee， <br> Cumplet in all its Appoinmerits． <br> Every Variety of Printing Done $\therefore$ Wīli－Neatness and Dispatch． <br> Bill Heads， $\qquad$ ${ }_{6}$ Note Heads， $\qquad$ －Envelopes， <br> Pamphlets， $\qquad$ $\qquad$ <br>  <br>  <br> No ：－：BOTCH ：－：WORK． <br>  <br> Satisfaction Guaranteed． <br> Orders by mail solicited and prompt－ <br> D．A．ATWELL＇S HARDWARE STORE， <br> A GOLD WATCH FOR ONLY <br> ONE DOLLAR Per Week，by our Improved Cub Sys－ tem．The Cases in our Watches are fully Warrantel for 20 years．The movements are Ehain and Waltham， reliable and well known．The Watches or Gents Size－stem Winders and Set－ service and appearance to any SJO Watch．We sell one of these Watches for $\$ 25$ casti．and send to any address by Express，with privilege of examina－ Week．One good reliable AGENT WANTED in each place．Write for par－ EMPulars， EMPIRE W ATCH CLUB CO．， 37 Park Row．NEW YORK． <br> NOTICE to PENSIONERS！ Copies of the law for the relief of cer－ lations adopted by the State Board of Pensions，and blank forms on which to make application，have been received by me，for the use of such soldiers and wid－ ows of soldiers who lost theirlives during the late war between the States Such soldiers and widows of ldiers as are entitled to pensions under said law ars hereby notiffed that their application must be filed with the County Commis－ sioners，on or before the first Monday of July in each year． 17 th March， 1890 ． HORATIO N．WOODEON， liegister of Deed | GENERAL DIRECTORY <br> COUNTY GOVERNMENT． <br> Clerk Superior Court，J M Horah． <br> Shesiff，C C Krider． Register of Deets，H N Woodson． Treasurer，J Sam＇I MeCubbing． <br> Treasurer， Surveyer，B A Arey． Coroner，D A Atwell． <br> Commissioners，T J Sumner chairman， W L Klutz，C F Baker，Dr L W Cole－ man，Cornelins Kestler <br> man，Cornelius Kestier． Sup＇Public Schools，T C Lion． Sup＇t of Health <br> Sup＇t of Health，Dr J J Summerell． Overseer of Poor，A M Brown． <br> TOW $N$ ． <br> Mayor，Chas D Crawford． <br> Clerk，D R Julian． Treasurer，I H Foust． <br> Police，R W Price，chief，J F Pace， W Pool，R M Barringer，Benj Cauble． $\qquad$ <br> don，T A Coughenour；West ward，R J Holmes，J W Rumple． <br> CHURCHES． <br> Methodist－Services every Sunday at 11 a m and $6 \frac{1}{\mathrm{p}} \mathrm{p} \mathrm{m}$ Prayer meeting every Wednesday at $6 \frac{1}{\mathrm{p}} \mathrm{p}$ m．Rev T W $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> III Foust，pres＇t． $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ POWDER <br> Absolutely Pure． $\qquad$ $\qquad$ <br>  <br> W．L．DOUGLAS $\$ 3$ SHOE वEmi <br>  <br>  \＄3 \＆\＄2 SHOES ㅌํㅇํㅗ． H．Wh．S，BROWN． |  | six inches wide，nor more than ten nor less than eight inches long，and before distribution the ballots shall be so folded in marked creases that their width aud length when folded shall be one－half the width and length herein when folded，shall be printed，＂Official ballot for Representative in Congress，＂ followed by the designation of the poll－ followed by the deeignation of place for which the ballot is pro posed，the date of election and a simile of the signature of the clerk of the district who has cansed the ballot to be printed．All ballots when print－ ed shall be folded as hereinbefore pro－ vided，and fastened together in such manner that each ballot may be de tached and moved and furnished to earb polling plac shall be kept by the clerk of the distric yoting place three sets of such ballots， every fifty and fraction of fifty regis be the duty of the registrars of voters of the dislrict court，fourteen days pre－ male registered voters in such votin precinct．Provision is also made for precuct．Provision is asso matre for the printing and distribution of in－ structions for the guidance of voters as to obtaining ing them，\＆e． $\square$ which is made），and registrars in each $\square$ $\square$ $\square$ $\square$ $\square$ $\square$ $\square$ $\square$ <br> denf <br> for $e$ less t <br> person name to on $\square$ |  |  |  |
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