fraternity and will condemn narrow mindedness and prejudice and passion, and cultivate that broader, higher, nobler sentiment, which would write on the grave of every soldier who fell on either side: "Here lies an American hero, a martyr to the right as his conscience conceived it."

GENERAL ORGANIZATION.

I rejoice that a general organization too long neglected has been at last perfected. It is a brotherhood which all honorable men must approve and which heaven itself will bless. I call upon you therefore to organize in every state and community where ex-Confederates may reside and rally to the support of the high and peaceful objects of the "United Confederate Veterans," and move forward until by the power of organization and persistent effort your beneficent and christian purposes are fully accomplished.

J. B. GORDON,
Commanding General.

GENERAL NEWS.

A colored woman graduated from the University of Pennsylvania last week.

The National Republican League has selected Chicago for its head quarters.

During five days last week there were 350 deaths from cholera in Mecca, Egypt.

Joe White, who robbed the post-office in Wadesboro about three months ago, was convicted in the Federal Court at Charlotte last week and sentenced to three years in the Albany penitentiary.

Milan, Tenn., June 19.—The mob which was supposed to have lynched Lee Bennett at Gleason, hanged Jim Harris an innocent man instead. Bennet is in jail at Dresden, heavily guarded.

The stock in the new "Citizens' Savings Bank," of Wilmington, chartered by the Legislature, has all been subscribed, with the exception of a few shares, and the Messenger is authorized to state that the bank will be organized in a few days. The capital stock is $25,000, in shares of $100 each.

The news butcher, Mack James, who was stabbed one day last week by another news butcher, Isaac A. Sugg, Jr., son of Col. Isaac A Sugg, of Greenville, at Hobgood, a railroad junction in the eastern part of the State, in a controversy about a book, has died, and young Sugg, who is only 13 years old, has [illegible].

The Virginia Populists are making arrangements to hold a State Convention for the purpose of placing a State ticket in the field. They will hold their convention at Petersburg, and the plan is to place Major Mann Page, a full-fledged Populist, on the ticket for Governor, with a sorehead Democrat for Lieutenant Governor, and a Republican, who will act with the Third Party, for Attorney General.—*Charlotte News.*

The *Messenger* says some days ago Ransom Nelson, colored, of Wadesboro, quarrelled with his wife and becoming enraged took an axe and split his furniture into kindling wood. He then left and a few days later was found in the woods acting in a strange manner. He would "paw the earth and eat pine straw and grass." He was put in jail for safe keeping.

A mass meeting of Buncombe citizens in Asheville last week decided to ask the county commissioners to call an election on the question of voting $200,000 in aid of railroad connection between Asheville and Bristol, Tenn., or some other point on the Norfolk & Western Railroad; also, bonds for $100,000 in aid of a railroad up the valley of the French Broad river to Transylvania county.

Dr. Briggs, it appears will still hold on. Word comes from New York that at a meeting of the board of directors of the Union Theological seminary, held last Tuesday, it was decided by a unanimous vote that the Rev. Dr. Charles A. Briggs should continue his work in the department of biblical history as hitherto. It is also stated by Dr. Ezra M. Kingsley, secretary of the seminary, that the directors decided to make special provision that none of the students of Union Seminary shall suffer from the restrictions which have been put upon the Presbyterian board of education by the general assembly.

BALTIMORE, June 17. In a collision of freight trains on the Baltimore and Ohio Railroad, thirty-eight miles east of Wheeling, West Virginia, at an early hour this morning, Fireman Fisher, of 1203, was killed, Engineer Gebring was badly injured, Brakeman Adlerberger fatally injured, and another brakeman, name unknown, slightly injured.

The accident was caused by freight train No. 89 overlooking the signals at [illegible]. This train met the [illegible] of No. 92 near Belton. Both engines and several cars were badly wrecked.

ADDRESS OF GEN. GORDON.

Atlanta, Ga., Sept. 8, 1889.

To the Ex-Soldiers and Sailors of the Confederate States of America:

The convention of delegates from the different states which assembled in New Orleans, June 10, 1889, effected a general organization known as the "United Confederate Veterans." It is designated as an association of all the bodies of ex-Confederate Veterans and Sailors throughout the Union. The convention adopted a constitution and did me the great honor to elect me General, which position I accept with peculiar gratification. Preliminary to the issue of any orders I wish to call general attention to the

OBJECTS OF THIS ASSOCIATION

and to enlist in their accomplishment the active co-operation not only of every survivor of Southern armies, but also that large contingent of sons of veterans, who, too young to have received the baptism of fire, have nevertheless received with you the baptism of suffering and of sacrifice.

The first article of the constitution of the association declares: "The object and purpose of this organization will be strictly social, literary, historical and benevolent. It will endeavor to unite in a general federation all associations of the Confederate veterans, soldiers and sailors now in existence or hereafter to be formed; to gather authentic data for an impartial history of the war between the states; to preserve the relics or mementoes of the same; to cherish the ties of friendship that should exist among the men who have shared common dangers, common suffering and privations; to care for the disabled and extend a helping hand to the needy; to protect the widow and orphan and to make and preserve the record of the services of every member, and as far as possible, of those of our comrades who have preceded us in eternity."

The last article provides that neither discussion of political or religious subjects nor any political action shall be permitted in the organization and any association violating that provision shall forfeit its membership.

GOOD OBJECTS.

Comrades, no argument is needed to to secure for those objects your enthusiastic endorsement. They have burdened your thoughts for many years, you have cherished them in sorrow, poverty and humiliation. In the face of misconstruction you have held them in your hearts with the strength of religious convictions. No misjudgments can defeat your peaceful purposes for the future. Your aspirations have been lifted by the mere force and urgency of sorrounding conditions to a plane far above the paltry consideration of partisan triumphs. The honor of the American Republic, the just powers of the federal government, the equal rights of states, the integrity of the constitutional union, the sanctions of law and the enforcement of order have no class of defenders more true and devoted than the ex-soldiers of the South and their worthy descendants. But you realize the great truth that a people without memories of heroic suffering and sacrifices are,

A PEOPLE WITHOUT A HISTORY.

To cherish such memories and recall such a past, whether crowned with success or consecrated in defeat, is to idealize principle and strengthen character, intensify love of country and convert defeat and disaster into pillars of support for future manhood and noble womanhood. Whether the Southern people under their changed conditions may ever hope to witness another civilization which shall equal that which began with their Washington and ended with their Lee, it is certainly true that devotion to their glorious past is not only the surest guarantee of future progress and the holiest bond of unity, but is also the strongest claim they can present to the confidence and respect of the other sections of the Union.

NON-POLITICAL.

In conclusion I beg to repeat, in substance at least, a few thoughts recently expressed by me to the state organization which apply with equal force to this general brotherhood.

It is political in no sense except so far as the word "political" is a synonym of the word patriotic." It is a brotherhood over which the genius of philanthrophy and patriotism, of truth and of justice will preside; of philanthrophy, because it will succor the disabled, help the needy, strengthen the weak and cheer the disconsolate; of patriotism, because it will cherish the past glories of the dead Confederacy and transmute them into living inspirations for future service to the living republic; of truth, because it will seek to gather and preserve as witnesses for history the unimpeachable facts which shall doom falsehood to die that truth may live; of justice, because it will cultivate national as well as Southern

REMINISCENCES OF BOYHOOD.

Old-Time Controversies.

For The Watchman.

In the '40s, I have often thought, there was more religious controversy in one day than you will hear of now in a twelve-month. It was mostly the Presbyterians and Methodists jangling about "predestination," or the Pedo-Baptist churches in united phalanx trying to battle with and counteract the influence of that terrible immersionist, Alexander Campbell.

I remember how excited my father, (who was a Presbyterian elder), became, in the spring of 1848, when one Rodgers, (a class-leader in the Methodist church of Monroe, Ga;) asserted positively and united the Presbyterians with it, that Dr. Hoyt, (a prominent Presbyterian divine of Augusta, Ga.,) had said in one of his sermons that there were "infants in hell not a span long"—measuring with his hand on the side of the pulpit, as appropriate in gesture, the exceedingly small dimensions of a Lilliputian inhabitant of Hades.

I remember with what childish awe I beheld my father one night getting out his best pen, ink and letter paper to write to Dr. Hoyt. The question to be put to the Doctor was not, as it might be to-day, if aimed at such a minister as Dr. Briggs, whether he had been unduly loose and half-hereti al in some of his expressions; but, to the reverse, my father was wanting to know if he, Dr. Hoyt, had not been extremely and severely loyal to the doctrines of the Confession of Faith and to the institutes and traditions of his church, from Calvin and Servetus' bitter day on down to the year of grace, 1848.

I remember how eloquent I thought my father was and what a great writer he must be, when he read over the completed letter to my mother, before consigning it to the mail. I cannot now recall what Hoyt's reply was, or how the fuss ended between my father and Rodgers.

On another occasion, I saw him rise from his seat, after hearing a Methodist minister's sermon, which was a dreadful attack upon the Presbyterians, and boldly ask the privilege of replying to the said attack that evening. When the hour of debate came, I can see him rising from the same seat with his redoubtable confession of Faith in his hand, and by citations from its pages and arguments deduced therefrom, giving the Arminian a Calvanistic raking and a "Roland for his Oliver."

It was Wm. G. Brownlow's day; and Brownlow's paper, the Knoxville "Whig," fairly boiled each week with fryth and foam and billingsgate for especial reformation of Frederic A Ross, a Presbyterian preacher, whom Brownlow despised, and accused of being a descendant from the African race. Among the papers subscribed for by the reading club of Wilkesboro, of which my father was a leading Whig member, was this same warlike and vituperative "Whig." Every issue had a column in it, headed "Ross' Column," with a kinky-headed picture of Ross at the top. As a boy I pored over that column in a quandary as to what Ross' negro-blood had to do with his Calvinism; and as to what Brownlow meant by taking so much pains to exhibit the man's lineage; and I wanted to know if all Arminious regarded all Calvinists as niggers; and how it was that my father, who was a good Whig, could be a good Calvinist too.

My father kept quite a number of copies of the famous debate between Alexander Campbell and Dr. Rice of Philadelphia, on sale in his house, and peddled them wherever he went. Rice was the first man who was able to crush Campbell, who had been having it all his own way for years; travelling all over the United States, bringing forward his scholarly arguments, (and he was a great scholar, indeed,) in the Presbyterian's own churches, (where they would admit him by courtesy,) and then, with sovereign impudence, denouncing them as liars and hypocrites if they did not either come over to his side of the question or bring forward some champion who could prove that his arguments were false. Rice was then a young and inexperienced minister; and entirely unknown to that wide-spread fame which he subsequently acquired. After Campbell had as usual reared and cavorted and challenged everybody from the rostrum of Rice's church, the elders held a tremendous and tearful consultation, and begged Rice for mercy's sake to "try him." Rice went home and prayed all night for help. On the morrow he whipped Campbell—evidenced by Campbell's getting so very mad toward the last. From that day Campbell's sway declined. And I have often thought that Alexander Campbell fought less for principle than for victory.

PHILOMEL.

ATLANTA, Ga., June 17.—The lightning express on the Western and Atlantic road ran into a freight train near Barlow, thirty miles from Atlanta, late last night and killed C. G. Jackson, a train hand. Several others were hurt. Both trains were badly broken up.

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M. H. WOLFF, Upper Marlboro, Md.

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CONDENSED SCHEDULE.

IN EFFECT NOVEMBER 27, 1892.

SOUTHBOUND — DAILY.

	No. 9.	No. 11.	No. 41
Lv Richmond	12 45 PM	.....	10 50 AM
Lv Burkeville	2 51 PM	.....	2 40 AM
Lv Keysville	3 35 PM	.....	3 18 AM
Ar Danville	5 55 PM	7 25 AM	5 35 AM
Ar Greensboro	8 00 PM	9 20 AM	6 54 AM
Lv Goldsboro	2 35 PM	†7 45 PM	.....
Ar Raleigh	4 30 PM	11 10 PM	.....
Lv Raleigh	4 40 PM	6 15 AM	.....
Lv Durham	5 37 PM	7 15 AM	.....
Ar Greensboro	7 45 PM	9 15 AM	.....
Lv Winston-Salem	7 14 PM	*8 00 AM	.....
Lv Greensboro	3 [illegible] M	9 20 AM	6 59 AM
Ar Salisbury	9 [illegible] M	11 04 AM	8 12 AM
Ar Statesville	.....	12 03 PM	.....
Ar Asheville	.....	4 25 PM	.....
Ar Hot Springs	.....	5 57 PM	.....
Lv Salisbury	9 40 PM	11 14 AM	8 17 AM
Ar Charlotte	11 10 PM	12 40 PM	9 25 AM
Ar Spartanburg	1 56 AM	3 36 PM	11 37 AM
Ar Greenville	3 07 AM	4 42 PM	12 28 PM
Ar Atlanta	9 00 AM	11 00 PM	4 55 PM
Lv Charleston	11 30 PM	.....	9 35 AM
Ar Columbia	6 00 AM	.....	1 20 PM
Ar Augusta	10 00 AM	.....	4 25 PM

NORTHBOUND — DAILY.

	No 10.	No 12	No 38
Lv Augusta	.....	.....	12 30 pm
Lv Columbia	10 50 pm	.....	.....
Ar Charlotte	6 00 am	.....	7 30 pm
Lv Atlanta	9 20 pm	8 05 am	12 45 pm
Ar Charlotte	6 40 am	7 00 pm	8 05 pm
Lv Charlotte	6 55 am	7 45 p	9 24 pm
Ar Salisbury	8 17 am	9 15 pm	
Lv Hot Springs	.....	12 39 pm	.....
Lv Asheville	.....	2 45 pm	.....
Lv Statesville	.....	7 45 pm	.....
Ar Salisbury	.....	8 57 pm	.....
Salisbury	8 27 am	9 52 pm	9 29 pm
Greensboro	10 10 am	11 20 pm	10 45 pm
Ar Winston-Salem	*11 30 am	†1 00 am	.....
Lv Greensboro	10 20 am	11 35 pm	.....
Ar Durham	12 11 pm	2 35 am	.....
Ar Raleigh	1 09 pm	4 00 am	.....
Lv Raleigh	1 28 pm	†5 45 am	.....
Ar Goldsboro	3 05 pm	7 05 pm	.....
Lv Greensboro	10 25 am	11 35 pm	10 40 pm
Ar Danville	12 01 pm	1 15 am	12 01 am
Ar Keysville	2 15 pm	4 05 am	4 51 am
Ar Burkeville	3 25 pm	4 51 am	3 51 am
Ar Richmond	5 20 pm	7 00 am	7 00 am

† Daily except Sunday.

BETWEEN WEST POINT AND RICHMOND.

Leave West Point 7.00 A. M. daily, and 8.50 A. M. daily except Sunday and Monday; arrive Richmond 9.0 and 1:40 A. M. Returning leave Richmond 3.10 and 4.45 P. M. daily except Sunday; arrive West Point 5.00 and 6.00 P. M.

BET. RICHMOND AND RALEIGH VIA KEYSVILLE.

Leave Richmond 12.45 P. M. daily; leave Keysville 3.45 P. M.; arrive Oxford 6.00 P. M.; Henderson 6.55 P. M., Durham 7.20 P. M., Raleigh 8.00 P. M., Selma 10.35 A. M. Returning leave Selma 3.35 P. M., Raleigh 4.10 P. M., daily, Durham 6.00 P. M. Henderson 7.25 P. M., Oxford 8.20 P. M.; arrive Keysville 11.55 P. M., Richmond 3.00 A. M.

Mixed train leaves Oxford daily except Sunday 9.25 A. M.; arrives Durham 11.55 A. M. Leaves Durham 7.15 A. M. daily except Sunday; arrives Oxford 9.20 A. M.

Additional trains leave Oxford daily except Sunday 7.00 A. M. and 11.45 A. M. arrive Henderson 8.00 A. M. and 12.40 P. M. Returning leave Henderson 10.30 A. M. and 2.25 P. M. daily except Sunday; arrive Oxford 11.20 A. M. and 3.15 P. M.

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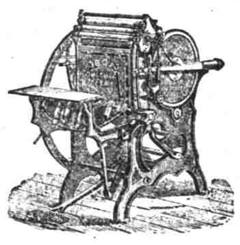

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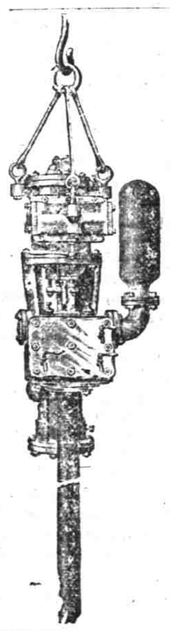

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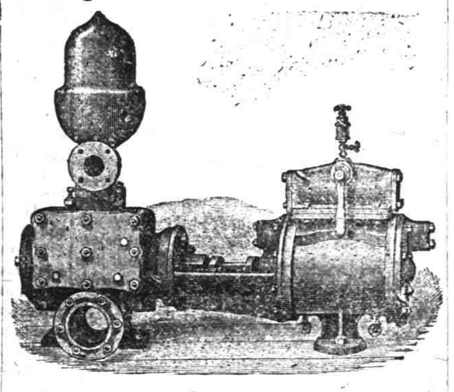

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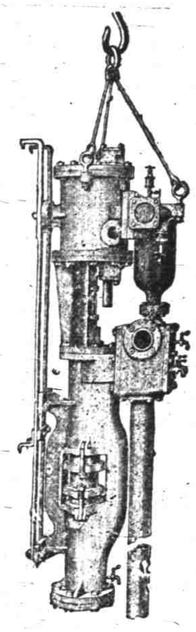

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