### Pointed Paragraphs.

It is only safe to give a man authority when he is grounded in af-

When a man tries to hide his sins he always finds that his sins hide

Half the enjoyment of being married is thinking what a lot of enjoyment you had before you were mar-

LIKE A MILD INTUXICANT.

#### Effect of Fumes Thown Off from Brewing Vats.

Burton-on-Trent, the center of the English brewing industries, has the peculiar faculty of mildly intoxicating the stranger within its gates. The resident has become accustomed to the mildly alcoholic fumes which arise from the innumerable brewing vats, but the susceptible stranger finds exhilaration and finally a mild form of Intoxication in the atmosphere—an effect which does not wear off for several hours after his arrival. On every hand the big brewing houses are throwing off fumes from the vats of malted liquors and while these are imperceptible to the resident, more than a thousand authentic instances are said to have been recorded of persons to whom the air has proved to possess properties that both cheer and inebriate.

Just as in certain parts of the west the arsenious fumes from the smelters destroy vegetation and imperil health, the vapors of the English brewing capital destroy the sobriety of the abstainer and fill his head with vagrant fancies. As many visitors to the place are actuated by a desire to see for themselves the great industry which they are doing their modest best to suppress, and as they are the most sensitive to the atmosphere of the town, those who gain their living from the brewhouses take great delight in observing these involuntary lapses from principles.

### Modern Schools Criticized.

Prof. H. C. Annsling, in a recent address in London, said that school and college education were mostly destructive of common sense. The classical school was not a school of thought, but of prejudice, and under the present unfortunate system of education it was chiefly the games which promoted alertness, individuality and common sense.

Hitherto it has been supposed that electric light is more injurious to the eyesight than any other artificial light, but Russian oculists who have been closely studying the subject now maintain that, on the contrary, it is less injurious than the light either of gas or candles or any other material.

### CRUSHED.

"He bade fair to achieve great artistic success, didn't he?"

"Yes."

"And what blighted his ambition?" "It wasn't blighted. It was crushed." "Crashed!"

"He married a widow who weighed 200 pounds."-Cleveland Plain Dealer.

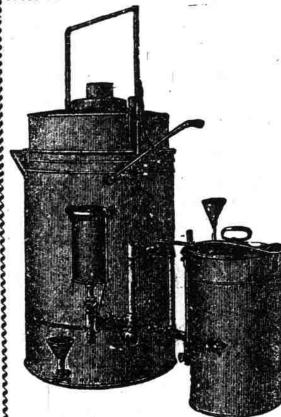
Prejudice is the basest counterfeit So. 34. of principle.

# Gas Light for Country Homes.

Small country homes, as well as large ones, may be lighted by the best light known- ACETYLENE GAS -it is easier on the eyes than any other illuminant, cheaper than kerosene, as convenient as city gas, brighter than electricity and safer

No ill-smelling lamps to clean, and no chimneys or mantels to break. For light cooking it is convenient and cheap.

ACETYLENE is made in the basement and piped to all rooms and out-buildings. Complete plant costs no more than a hot air furnace.



Automatic

make the gas. They are perfect in construction, reliable, safe and sim-

Our booklet, "After Sunset," tells more about ACETYLENEsent free on request.

Dealers or others interested in the sale of ACETYLENE apparatus write us for selling plan on PILOT Generators and supplies -it is a paying proposition for reliable workers.

ACETYLENE APPARATUS MFG. CO., 157 Michigan Averu:, CHICAGO, ILL.

# POWERFUL PROMISE

OUR REGULAR SUNDAY SERMON A Brilliant Discourse By the Rev. A H. C. Morris.

Brooklyn, N. Y .- Sunday morning, in Strong Place Baptist Church, the pastor, the Rev. A. H. C. Morse, had as his subject, "Powerful Promises." The text was from II Peter i:4: "Whereby are given unto us exceeding great and precious promises; that by these we might be partakers of the divine nature, having escaped the corruption which is in the world through lust." Mr. Morse said:

At any rate the Bible is frank. It says the plainest things about man's sin. But it also holds before him a wonderful hope. To-day he is mired in corruption. To-morrow he may have escaped from this and become like God. The whole gospel is found in these few words.

We have here a statement of the fact of sin and its origin. The fact is "corruption" and the origin "through lust." I know that there are worldly-wise men who sneer at the third chapter of Genesis. But this I have noticed, that they are uniformly unable to give us a simpler solution of the mystery of evil. Somewhere and at some time the race must have sinned. The stream of life has been poisoned, and this must have taken place at its fountain head, for we cannot find any divisions which do not have the entire characteristics of the whole. The Bible says the event took place in the first man, before a single son was born, and he lusted after something which was forbidden to him, and that by his disobedience he fell from a primal innocency, and lurched the race, and entailed a condition of corruption. And that we have sin and deepening the ruin.

But I am not so much concerned today about the origin of the condition. We can leave that with a single word. But there are certain facts that cannot be brushed aside. A man may question the story as it is written in Scripture, but he cannot deny it, for it does not come within the region of denial. Neither can he deny the story as it is reproduced in life to-day. Have you never plucked forbidden fruit? Have a consequence of transgression, have you never experienced a repulsive sickness and an intolerable loathing, so meaning of this phrase, "the corruption which is in the world through lust?" Do you not know anything at all of the lashings of remorse?

Let me ask you another question. How does it happen that the heart is so constantly "running down?" Why must it be repeatedly wound up and fastened with ratchets? Why do we have to make and renew resolves, and lash the will to the "sticking place?" Why is it that a man never backslides into holiness? Why cannot we take off out, but how can you draw holiness the brakes and find ourselves gliding from a heart that is "deceitful above into the highest moral living? Every- all things and desperately wicked?" thing, we are told, tends to move in Education can never do the work. It the line of least resistance. Do we is like putting a new handle on the find that we are drifting toward char- pump and leaving the dog in the well. ity and holiness and benevolence and virtue? Nay, but to all of us these They are magnificent possessions, more precious than gold and sparkling gems. but they are gotten only by struggle and privation and self-denial. And that word "self-denial" contains a fosan evil self that must be constantly denied, because its desires are wrong. But whence this evil self, and whence these wrong desires?

But let us come a little closer to this subject. Let me hint at the things that we cannot spread before the public, our secret thoughts and faults which are hidden. The thoughts that creep into the heart and nestle there. Can you tell me whence they come? Tell me. for instance, whence come the envy and jealousy and malice and evil desire, and the lust for gold that makes the thief, and the thirst for blood which crimsons the hand of murder? Do you not think these things arise in human life as malaria and pestilence from a death-dealing bog? Do they not bespeak what this Scripture calls a "corruption which is in the world

through lust?" I suppose that the angels before the throne of God would shirk from having their thoughts proclaimed with the trumpet of Gabriel. I know that Jesus has torn open His heart and flung out a challenge which no man can accept. "Which of you convinceth Me of sin?" said He. But we cannot do that. We hide our thoughts and cover our faults with a crimson blush, and walk among our nearest friends with a coward's step. But what has befallen man? If God made him innocent-and nobody questions this-something must have happened to corrupt his thoughts and make them so black that he stands in dread of the day for which all other days were made, when this hidden history shall be revealed.

There is something pathetic in man's attempts to assert his worth. We speak, for instance, of the "Majesty of conscience" and the "Dignity of human nature," and of the "Fatherhood of God," and the "Brotherhood of man" as if these terms were true and meaningful. Take the first of these and see what comfort there is in it. "The majesty of conscience!" But do you not know that conscience almost always speaks in judgment? It seems to have lost its authority to command if it ever possessed that authority. It cannot insist upon obedience, but can only raise its voice in remonstrance. It can be easily overruled, and voted down, and then it can only record a minority vote, and lapse into silence.

But there is more in this scripture than a statement of the fact of sin. Here are also "these great and precious promises whereby we may become partakers of the divine nature." That is, men may become as God. And the warrant for this promise is found in the fact of correspondence between the divine and the human. The natural man cannot discern spiritua! things, and it is no use to talk to him about them, for there is no correspondence, no basis of affinity, no ground of fellowship. But man was made in the image of God, and it was possible for and adequate expression, and which

made like God. That is what is said in the word be and worthy men. - Schleiermacher.

fore us. And this is done by a single act. Man fell, we are told, by reaching after the divine attributes. "Ye shall be as God" was the lying promise of the tempter, and by listening to that we were cast to the level of beasts. But now God returns to us with the promise that after all we shall be as

Himself, sharers in His nature and conformed to His image. It seems strange to you that for a single sin so serious consequences should be entailed. This could only be because the stream was poisoned at its source, and the race sinned in its first man. But here is something which is quite as great. The Lord God is making to Himself a new creation. He has begun it in one new Man, who kept His life without spot or blemish. And in His life and federal headship we share by a single act of faith. The consequences of faith are quite as great as the consequences of disobedience. "He that believeth on Him hath everlasting

life." And that does not mean that his life is prolonged in endless time, but that it is endowed with an immortal fature. It is received the instant he believes, as by a new birth, and has passed from death unto life. He hath been already delivered from the bondage and corruption of the kingdom of darkness and has been colonized in the kingdom of His Son. He is born of God, a son of the Most High, a citizen of heaven. A single sin has stained the race. We laid hold on death and spite of tears and cries and struggle, we have not been able to loose the hand. One single act of faith takes hold on eternal life, and in spite of sins and falls and failure that prize can never be wrested from our grasp. And this is all by faith.

Men have said to me that the scheme of salvation is arbitrary. It is vain, they say, to shut the world up to faith. But, my friend, do you not know that this entire universe is arbitrary? There aggravated this calamity by repeating is nothing more arbitrary than the laws of mathematics, or of health or of gravitation. It is not strange that every son of Adam is shut up to the multiplication table? Is it not strange that if a man wants to compute numbers in China he must use the identical system that we use? That three and two make five there as they do here? No, there is but one law for light or heat or electricity or numbers, or gravitation in all the earth. And there is but one way of salvation for all the you never lusted for pleasure which earth. Here it is said "through these has been distinctly forbidden? And as promises," which only means that a man believes in Christ. A promise is nothing except for the value of the person who makes it. Some men may that you have known what is the make their promises, and no man gives them heed. But if one promises whose character you know, then you count on them as you count upon the shining of

We hear a good deal in these days about education into the kingdom of God, about the natural development of righteousness. But development is only unfolding, and that the race has been doing in all the centuries, and each age surpasses the last in the enormity of sin. Education is drawing

You may wonder at the fancy of bringing in a new and supernatural graces are the fruit of serious toil. life by belief in precious promises. But all questions are answered by the experiences of history. Great men have been regenerated by single words of Scripture. This was true of Augustine and Luther and Spurgeon and scores sil history of primal sin. It tells us of of others whom time fails me to mention. They were not only new men, but mighty sons of God. Wonderful was this? As great as the wonder of all forms of life. Look into the acorn and tear its halves apart, and tell me if you can see therein the stalwart oak. Analyze the seed of wheat and tell me if you can see therein the waving fields of grain. "Well," said Jesus, "the words which I speak unto you they are spirit and they are life." You cannot see the spirit, you cannot see the life, but can you say they are not there? I hold up to you these great and precious promises, and there are saints and missionaries and noble lives and giant charities and mighty revolutions there. There are heaven and an eternal weight of glory wrapped up in that. And our growth in grace and the likeness of God is not a process of mend-

> And now I have finished. I know I have borne down hard on sin. I wish I did not have to do so. I wish with you that the word were not in the language because it was not in the heart. If one of those phantom friends of the astronomers should come to this earth and say to me "I understand this is a beautiful place, but for one thing. I understand it is filled with sin and rebellion against the rule of God." I wish I could say to him, "My friend, you have been misinformed. There is no sin." But I tell you frankly, I could not say that to him. I would have to say to him: "Alas' 'tis true, 'tis pity, and pity 'tis, 'tis true." But I could also say to him that sin cannot hold us in its cruel grasp. I would point him yonder, and say, "Do you see that golden splendor? That is the gospel of Jesus. It is filled with sweetness, and by that we are restored and have become partakers of the divine nature." And isn't that more than the fact of

ing and improvement. But it is a new

creation by which we become like God.

God's Way. God's promises are ever on the ascending scale. One leads up to another fuller and more blessed than itself. In Mesopotamia God said: "I will show thee the land." In Canaan: "I will give thee all the land, and children in-

numerable as the grains of sand." It is thus that God allures us to saintliness. Not giving us anything till we have dared to act, that He may test us. Not giving everything at first, that He may overwhelm us, and always keeping in hand an infinite reserve of blessing. Oh, the unexplored remainders of God! Who ever saw His last star?-Rev. F. B. Meyer.

What Christianity Is. Christianity is that historic religion founded by Jesus of Nazareth, and having its bond of union in the redemption mediated by Him, in which the true relation between God and man has for the first time found complete God to take upon Himself man's na- throughout all the changes of intellectture; and it is within the power of ual and social environment which the every man, by the grace of God, to | centuries have brought, still continues take on also the divine nature, to be to maintain itself as the religion best worthy of the allegiance of thoughtful

### Reflections of a Bachelor.

is a sign she isn't married to him.

With a tombstone epitaft the trouble is that it comes too late in the game to enable a man to borrow money on the strength of it.

If a woman is afraid of a man it

If the ministers preached how wrong it was to go to church on Sunday there would be millions of men who would insist on going.

### RAW ITCHING ECZEMA

Bjotches on Hands, Ears and Ankles For Three Years - Instant Relief and Speedy Cure by Cuticura.

"Thanks to Cuticura I am now rid of that fearful pest, weeping eczema, for the first time in three years. It first appeared on my hand, a little pimple, growing into several blotches, and then on my ears and ankles. They were exceedingly painful, itching, and always raw. After the first day's treatment with Cuticura Soap, Ointment and Pills, there was very little of the burning and itching, and the cure now seems to be complete. (Signed) S. B. Hege, Passenger Agent B. & O. R. R., Washington, D. C."

Raising a family is 99 per cent. condition and 1 per cent. theory, with the parents firm believers that the figures are the other way round.

FITSpermanently cured. No fits or nervousness after first day's use of Dr. Kline's Great NerveRestorer, \$2trial bottleand treatise free Dr. R. H. KLINE, Ltd., 931 Arch St., Phila., Pa.

There is a village in Wales which bears the name of Nowhere.

Mrs. Winslow's Soothing Syrup for Children teething, soften the gums, reduces inflammation, allays pain, cures wind colic, 25c. a bottle.

The Japanese "Hello!" at the telephone is "Moshi Moshi!" or "Ano ne!"

!do not believe Piso's Cure for Consumptionhasanequal for coughs and colds.--John F.Boyer, Trinity Springs, Ind., Feb. 15, 1900. Japanese chopsticks are delivered to the guest in a decorated envelope.

Yellow Fever and Malaria Germs

Are instantly killed by the use of six drops of Sloan's Liniment on a teaspoonful of sugar. It is also an excellent antiseptic.

Prisoners of war are never spared in Morocco; they are beheaded.

### Verse.

To talk with the wild brook of all the long ago; whisper the wood wind of things we used to know When we were old companions, before my heart knew woe.

To walk with the morning and watch its rose unfold; To drowse with the noontide, lulled on its heart of gold; To lie with the night-time and dream the dreams of old.

To tell to the old trees, and to each listening leaf, The longing, the yearning, as in my boyhood brief, The old hope, the old love, would ease my heart of grief.

The old lane, the old gate, the old house by the tree, The wild wood, the wild brook—they will In boyhood I knew them, and still they -Madison Cawein, in the Criterion.

## Marriage and Divorce in Japan.

They marry early and often in Japan. A man aged forty, living in the province of Bizen, has married and divorced thirty-five wives, and is now married to a thirty-sixth. The reason he assigns for his extraordinary fickleness is that he has a younger sister of extremely rancorous and jealous disposition, who, from the moment a new bride enters the house, institutes a system of persecution which soon drives the unhappy woman to ask her husband for a divorce, which is an easy and inexpensive process in the land of the Rising Sun.-London T

Drove Into Swarm of Bees. Joshua Willitts, mail carrier between Wrightstown and Bordentown, one afternoon, near Chesterfield, drove into a swarm of bees.

The horse, wagon and the driver were literally covered with bees, and Willitts thinks it was nothing short of a miracle that himself and horse were not stung to death.-Bordentown correspondence Philadelphia Telegraph.

The church will have to love folks more and figure less to win the world.

### WRONG SORT Perhaps Plain Old Meat, Potatoes and

Bread May Be Against You For a Time.

A change to the right kind of food can lift one from a sick bed. A lady in Welden, Ill., says:

"Last spring I became bedfast with severe stomach trouble accompanied by sick headache. I got worse and worse until I became so low I could scarcely retain any food at all, although I tried every kind. I had become completely discouraged, had given up all hope and thought I was doomed to starve to death, till one day my husband trying to find something I could retain brought home some Grape-Nuts.

"To my surprise the food agreed with me, digested perfectly and without distress. I began to gain strength at once, my flesh (which had been flabby) grew firmer, my health improved in every way and every day, and in a very few weeks I gained 20 pounds in weight. I liked Grape-Nuts so well that for 4 months I ate no other food. and always felt as well satisfied after eating as if I had sat down to a fine banquet.

"I had no return of the miserable sick stomach nor of the headaches that I used to have when I ate other food. I am now a well woman, doing all my own work again, and feel that life is worth living.

"Grape-Nuts food has been a godsend to my family; it surely saved my life and my two little boys have thriven ca it wonderfully." Name given by Postum Co., Battle Creek, Mich.

There's a reason. Get the little book, "The Road to Wellville," in each pkg. ?

# THE TURN OF LIFE

### A Time When Women Are Susceptible to Many Dread Diseases-Intelligent Women Prepare for It. Two Relate their Experience.

The "change of life" is the most critical period of a woman's existence, and the anxiety felt by women as it draws near

is not without reason. Every woman who neglects the care of her health at this time invites disease and pain.

When her system is in a deranged condition, or she is predisposed to apoplexy, or congestion of any organ, the ten-dency is at this period likely to become active -and with a host of nervous irritations, make life a burden. At this time, also, cancers and tumors are more liable to form and begin their destructive work.

Such warning symptoms as sense of suffocation, hot flashes, headaches backaches, dread of impending evil, timidity, sounds in the ears, palpitation of the heart, sparks before the eyes, irregularities, constipation, variable appetite, weakness and inquie-tude, and lizziness, are promptly heeded by intelligent women who are approaching the period

in life when woman's great change may be expected.

These symptoms are all just so many calls from nature for help. The nerves are crying out for assistence and the cry should be heeded in time.

pound was prepared to meet the needs of woman's system at this trying period of her life. It invigorates and strengthens the female organism and builds up the weakened nervous system. | had a cancerous condition of the womb. One It has carried thousands of women day I read some of the testimonials of women safely through this crisis.

For special advice regarding this imwrite to Mrs. Pinkham at Lynn, Mass., toms soon disappeared. and it will be furnished absolutely free

Read what Lydia E. Pinkham's Com- vice."-Mrs. Lizzie Hinkle, Salem, Ind. pound did for Mrs. Hyland and Mrs. Hinkle: Dear Mrs. Pinkham:-

"I had been suffering with falling of the at this time of life. womb for years and was passing through the Change of Life. My womb was badly swollen; my stomach was sore; I had dizzy spells, health, and prolonged life in cases that sick headaches, and was very nervous. Lydia E. Pinkham's Vegetable

Dead soldiers draw no pensions.

### Watching the Southland. We are promised an entertaining and valu-

able series of articles under the head of "The Great Southland" to appear soon in the National Daily Review. A staff writer for the paper is just completing a tour which has extended over half a dozen States. This is recognition from the northwest

which will be of value to the South. The Daily Review is a comparatively new \$1-ayear daily newspaper published in Chicagoa condensed news review as the basis for a daily paper that is essentially clean and uplifting. It has had marvelous success and its circulation reaches into almost every State. The appearance of this series will be welcomed. We are assured the articles will be in sympathetic spirit and will be given an im-

mense circulation. The Daily Review is unique in its wonderfully low price and the fact that it is so edited as to be readable in any part of the country. The essential news is summarized and the paper has features which make it valuable in any home.

## A Frame House 100 Years Old.

A frame house can be kept in good order for a hundred years, if painted with the Longman & Martinez L. & M. Paint. It won't need to be painted more than once in ten to fifteen years because the L. & M. Zinc hardens the L. & M. White Lead, and gives it enormous life.

Four gallons Longman & Martinez L. & M. Paint mixed with three gallons linseed oil will paint a house. W. B. Barr, Charleston, W. Va., writes: "Painted Frankenburg Block with L. &

M.; stands out as though varnished." Wears and covers like gold. Sold everywhere and by Longman & Martinez, New York. Paint Makers for

Fifty Years. A serum for hay fever is used by physicians in the Island of Heligoland.

#### Wise farmers never attempt to raise their crops in the political field.

LOST 72 POUNDS: Was Fast Drifting Into the Fatal Stages of Kidney Sickness;

Dr. Melvin M. Page, Page Optical Co., Erie, Pa., writes: "Taking too many iced drinks in New York in 1895 sent me home with



a terrible attack of kidney trouble. I had acute congestion, sharp pain in the back, headaches and attacks of dizziness. My eyes gave out, and with the languor and sleeplessness of the

disease upon me l wasted from 194 to 122 pounds. At the time I started using Doan's Kidney Pills an abscess was forming on my right kidney. The trouble was quickly checked, however, and the treatment cured me, so that I have been well since 1896 and weigh 188 pounds." Foster-Milburn Co., Buffalo, N. Y.

For sale by all druggists. Price, 50 cents per box.

## Jets and Flashes.

On the day a man discovers that he is a fool he begins to acquire wisdom. So many of us are anxious to do

way with vices-in our neighbors. Culture enables one to dodge the pronunciation of depot by calling it

Most people are opposed to every thing of doubtful propriety that can not be concealed.



"I wrote you for advice and commenced treatment with Lydia E. Pinkham's Vegetable Compound as you directed, and I am happy to say that all those distressing symptoms left me and I have passed safely through the Change of Life, a well woman. I am recommending your medicine to all my Lydia E. Pinkham's Vegetable Com-friends."—Mrs. Annie E. G. Hyland, Chester-bound was prepared to meet the needs town, Md.

### Another Woman's Case.

"During change of life words cannot ex-press what I suffered. My physician said I who had been cured by Lydia E. Pinkham's Vegetable Compound, and I decided to try it portant period women are invited to made me a well woman, and all my bad symp-

"I advise every woman at this period of life to take your medicine and write you for ad-

What Lydia E. Pinkham's Vegetable Compound did for Mrs. Hyland and Mrs. Hinkle it will do for any woman

utterly baffled physicians.

Compound Succeeds Where Others Fail.

stipation and during this time I had to take aminjection of warm water once every 2t hours before I could have an action on my bowels. Happily I tried Cascarets, and today I am a well man. During the nine years before I used Cascarets I suffered untold misery with internal piles. Thank' to you I am free from all that this morning. You can use this in beaulf of suffering humanity."

B. F. Fisher, Roanoke, IM



Pleasant, Palatable, Potent, Taste Good, Do Good, Never Sicken, Weaken or Gripe, 10c, 25c, 50c. Never sold in bulk. The genuine tablet stamped C C C. Guaranteed to cure or your money back. Sterling Remedy Co., Chicago or N.Y. 609

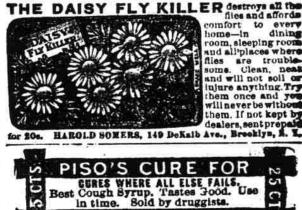


their sex, used as a douche is marvelously successful. Thoroughly cleanses, kills disease germs, stops discharges, heals inflammation and local soreness, cures leucorrhœa and nasal catarrh. Paxtine is in powder form to be dissolved in pure water, and is far more cleansing, healing, germicidal and economical than liquid antiseptics for ail TOILET AND WOMEN'S SPECIAL USES For sale at druggists, 50 cents a box.

Trial Box and Book of Instructions Free.

THE R. PAXTON COMPANY BOSTON, MASS.

RE LIVER AND BOWELS HOTHING DAN EQUAL ! MOZLEY'S LEMON ELIXIR IT PROMPTLY CURES CONSTIPATION, BILLIOUSNESS, INDIGESTION, SOUR STOM-ACH AND ALL DERANGEMENTS OF THE STOMACH AND SOWELS SO CENTS A BOTTLE AT ALL DRUG STORES.



CONSUMPTION THERE IS MONEYTHE CORN STALK.

Write for free catalog. I. A. Madden, Atlanta, Ga. So. 34.

With weak Thompson's Eye Water



For 25c. in stamps we send a 109 PAGE BOOK giving the experience of a practical Poultry Raiser—not an amateur, but a man working for dollars and cents—during years. It teaches how to Detect and Cure Diseases; Feed for aggs also for Fattening; which Fowlists have for Breating; which Fowlists. bave for Pattening; which Fowls to
bave for Breeding; everything requiste for profitable Poultry raising. BOOK PUBLISHING
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