

# The Carolina Watchman

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## MASSACRE IS EXPECTED

Sultan Will Not Desert His Capital But Will Await Death in His Palace.

London, N. v. 9.—The reign of terror expected and dreaded as the climax of the Balkan war, the last act of the Turk in Europe before his banishment, has begun in Constantinople.

Dispatches from Bucharest, Vienna and Constantinople, Romania, say Kurd soldiers have attacked the Christians in Galata quarter of the capital and the disorder is spreading to other quarters of the city despite all efforts of the authorities.

Constantinople seems doomed tonight. The call for the holy war has been sent to thousands of fanatics and they are slaying women and children wherever they find them unprotected. The fall of the Turkish capital is probably only a matter of hours, as the Bulgarians, assisted by fresh Serbian troops, are waging a fierce and final attack on the famous Tehtat's forts, the only remaining defenses of the ports.

The sultan has determined not to be taken alive and will offer no security for the 600,000 Christians provided the Bulgars enter the capital. That such an entry will be made is confirmed by a dispatch from Vienna stating that King Nicholas, of Montenegro, King Peter, of Serbia, and King George, of Greece, have formally accepted the invitation of King Ferdinand to accompany him when he takes formal possession and occupies the city.

The embassies in Constantinople are all under guard and the warships standing in the harbor are preparing to land troops if they have not already landed them. Several buildings in the Turkish capital are reported in flames tonight.

Pasha Pasha, the Turkish grand vizier, said today: "I do not think that either I or the sultan will ever abandon Constantinople. My sovereign will await death in the palace and I in my office." Turkey, according to the grand vizier, has bowed to the inevitable and while her officials will do all in their power to preserve order they can guarantee nothing.

The whipped soldiers of the sultan in the forefront of the fleeing army are arriving in Constantinople and camping in the streets. Even the call for a holy war has failed to enthrone many of these wrecks to human energy. Disease is rife among them and the dread pestilence adds to the gravity of the situation.

King Ferdinand is sending his troops against the Tehtat's forts with a vigor that denotes his intention of making the fighting tonight the final blow. Every available force at the king's command has been sent into the fray including the reserves, many of whom have been withdrawn from the siege of Adrianople for final conquest. In addition there are large numbers of Servians in the field who were detached from main Serbian army after the fall of Uskub and hurried eastward to the relief of the Bulgars.

## Farm Demonstrators.

R. D. Grabel of Charlotte, the assistant manager of the department of farm improvement work for the Southern Railway and W. K. Perry of Greensboro, field agent of the same department, were in Salisbury Saturday and met with several farmers for the purpose of going over the work that the new department is doing along the lines of Southern Railway. During the afternoon they visited several farms, making a list of names of those who are interested in the work and who want their farms used for the work. The work has been carried on here by the State, and is yet being done, though through the county commissioners who have handed out as political patronage. Our farmers can get any information desired along this line by dropping a card to the Agricultural Department, Raleigh, N. C.

## WHAT IS HEALTH?

A Little Talk that May do Lots of Good if Given a Trial

Health is more than the absence of sickness. It is being well and a little bit more. It is not sufficient to be in such a physical, mental and normal state that we can tell our neighbors and friends that we are "well this morning, thank you." It means more than simply feeling that we have no aches and pains. It means an exuberance of life and energy. It means that you have strength for your task and a little energy to spare.

Great numbers of people never feel that pleasant throbb of life, vitality and energy pulsing through their bodies, not even during these glorious autumn days. No, you will not feel that exuberance of health and energy if you are troubled with indigestion in some of its forms, if you have hookworms sucking your life blood or malaria organisms floating around in your blood. You will not feel every whit a man or woman if you have headaches, or constipated and your plumbing system is all out of order; if you are continually having colds; if you are worried, overworked and burning the candle of life at both ends with some form of dissipation.

Some people have not been perfectly healthy for so long that they have really forgotten how they used to feel as children, when aches and pains were utter strangers to them. They have grown used to feeling about 25 per cent under par, and don't know what they are missing. As a result they are plodding through life scarcely able to eke out a living, with no surplus of time, energy or means of improvement, luxuries or amusements. Such people need to get out of the rut. There are better things in store for them. The little difference between the man feeling "not sick" and the man feeling "just fine" is the very difference between success and failure. It is the little extra that helps one man to seize a good position or a business while another lets it go by. In the race of life it is the little extra that makes a poor second or third into a good first.

How to get out of the rut? That is usually easy. Look about and see what rut or ruts you are in. Find out what put you in these ruts. Then cut out those things that put you in. If you are in the mire or a deep rut, go to your doctor and ask him to help pull you out. Give him full charge of the reins until you get on level ground. Then follow his instructions, and above, learn how to drive this coach of state yourself. Keep in the middle of the road and you will be surprised that you should ever have driven off.

## The Scramble for Jobs Began Early.

Of course there were some ante-election promises made, "if," but there were many not on the inside and did not expect anything, not even the election of a Democrat, and, while they voted the ticket alright, no one was more surprised than they. Some of these folk seeing the opportunity to obtain positions have been and are yet creating quite a din around the pie counter. Several from Landis and China Grove have already made application for postmasterships. The earliest bird we have heard of was a gentleman from China Grove, who called on Senator Overman Wednesday following the election. He was so early and so insistent that it was necessary for the Senator to be aroused from his bed and talk to the applicant before dressing. If an early application is to be the deciding point in such matters the China Grove man has done got the job.

## FOR A LONGER SCHOOL TERM.

Propose An Additional Tax of Five Cents on the Hundred.

Raleigh, N. C., Nov. 9.—A legislative campaign has just been agreed upon by the legislative committee of the North Carolina Teacher's Assembly to be urged upon the North Carolina legislature that convenes early in January, this programme to be submitted to the teacher's assembly that convenes in Greensboro November 26. A minimum school term of six months instead of four months is a special feature of the proposed advance in public school conditions. This is proposed to be secured by five cents on the hundred dollars property valuation and the six months minimum being exclusive of the special tax levies by districts.

Another change proposed is for the county instead of the township to be the unit for the apportionment of school funds. The committee endorsed the recommendation of the state child labor committee that the age limit for employing night labor in factories be 16 years, prohibiting the employment of women at night labor and urging inspection as to compliance with child labor laws.

Uniform examination and certification of teachers, urban and rural, by the state board of examiners; minimum professional and scholarship requirements for teachers and county superintendents after a reasonable future date; amendment of the compulsory school laws so as to more effectively enforce the laws and an active campaign for the spread of compulsory attendance into every part of the state; endorsement of the county farm life schools and agricultural and domestic science course in rural high schools.

The association of Southern Agricultural workers in their twentieth annual session here this week this afternoon selected Montgomery, Ala., for the 1913 session and elected officers as follows: President, Dr. C. A. Carey, of Alabama, vice-president, Hon. E. R. Kane, of Texas, and Dr. Andrew M. Soule, of Georgia; secretary, Dr. B. W. Kilgore, of Raleigh; executive committee, Dr. C. A. Carey, Dr. B. W. Kilgore, ex-officio, R. E. Rose, of Florida; T. F. Peck, of Tennessee, and G. W. Koiner, of Virginia.

## The Subject of Drainage Being Discussed.

A meeting was held in the Industrial Club rooms last Friday night and the matter of drainage was considered. C. V. Henkell, of Statesville, who is acquainted with the work done in that county and an interesting talk. Other talks were made by parties interested, among them, O. M. Miller, N. B. Jackson, T. H. Vanderford, N. B. McCannless, Capt. Richard Henderson and W. H. Woodson. Committees were appointed to get the land owners interested and form district drainage committees.

The committee appointed for Grant creek is Paul Bernhardt, T. H. Vanderford and P. L. Jackson. The committee appointed for Town creek is N. B. McCannless, John Ludwick and O. M. Miller. On Dutch creek, Ernest Foll, John W. Peeler and L. D. Peeler were named. The committee on Second creek is Joe Hall, Frank Shafer and Leroy Powlans.

Col. John S. Henderson and Walter Woodson are drawing up the petitions.

Owing to the fact, that the Republicans are still figuring on someone to take Vice-President Sherman's place on the ticket with Taft, we would suggest that should this very important matter be overlooked, or postponed indefinitely, no one will lose any great amount of sleep as a consequence. Of course, we suppose, Mr. Taft would like to have some one attend his funeral.

## A LANDSLIDE FOR WILSON

Roosevelt's Party Wins Second Place and Will Live.

ELECTORAL COLLEGE TABLE:

State	Electors
Alabama	12
Arizona	8
Arkansas	9
California	13
Colorado	6
Connecticut	7
Delaware	3
Florida	6
Georgia	14
Idaho	4
Illinois	29
Indiana	15
Iowa	13
Kansas	10
Kentucky	13
Louisiana	10
Maine	6
Maryland	8
Massachusetts	12
Michigan	15
Minnesota	15
Mississippi	10
Missouri	12
Montana	4
Nebraska	8
Nevada	3
New Hampshire	4
New Jersey	14
New Mexico	3
New York	45
North Carolina	12
North Dakota	5
Ohio	24
Oklahoma	10
Oregon	5
Pennsylvania	28
Rhode Island	5
South Carolina	9
South Dakota	5
Tennessee	12
Texas	20
Utah	4
Vermont	4
Virginia	12
Washington	7
West Virginia	8
Wisconsin	13
Wyoming	3
Totals	442 98 12

## Triple Alliance May Save Constantinople.

Paris, Nov. 10.—The great powers, Great Britain, France and Russia, constituting the triple entente and Germany, Austria and Italy the triple alliance are believed to be at the point of reaching an agreement to prevent the Bulgarian army from occupying Constantinople. The six governments find themselves in accord on the principle and active exchanges are in progress as to the means to be taken to bring about this result.

One suggestion is a collective provisional occupation of Constantinople by the six powers with the consent of Turkey under the assumption that such action was necessary to protect the subjects of the respective Nations and to maintain order. The Bulgarian Government appears already to have indicated that it has no intention of trying to hold the capital, Constantinople, and that it would occupy the Turkish capital temporarily only until peace had been arranged.

This, it is said, is not satisfactory to the powers. It is pointed out that such occupation might continue indefinitely and certainly in the long discussion preceding a settlement of the questions raised by the war and would render permanent agreement more difficult to reach by the European conference.

It is considered essential for the great international interests that the Bosphorus, Constantinople and Dardanelles and a narrow zone in European Turkey, should be retained by the Turks.

The average man requires eight hours' sleep every night. Most of us sleep too little and eat too much.

The only night air that is injurious is last night's.

The Nomination Blank is good for 1,000 votes.

## ARMAGEDDON OF THE SCRIPTURES

Startling Presentation of Coming Events.

PASTOR RUSSELL'S VIEWS.

Churches of All Denominations and the Civil Powers of Earth Are About to Unite in Common Cause—Powerful Influences Preparing for the Battle of Armageddon—A Reign of Warfare Will Be the Result of the Warfare Until the Messiah Takes Control.

Brooklyn, N. Y., Nov. 3.—The Brooklyn Academy of Music was crowded to the limit today to hear Pastor Russell's discourse on the "Battle of Armageddon." His text was: "He gathered them together unto a place called in the Hebrew tongue 'Armageddon'." (Revelation xvi. 16.)

The meaning of the Hebrew word "Armageddon" is "the Hill of Megiddo," or Mount of Destruction. It was famous as a battle field in Old Testament times. The Lord has seen fit to associate the name Armageddon with the great conflict between Truth and Error, right and wrong, God and Mammon, with which the Age will close, and the New Age of Messiah's glory be ushered in. He has purposely used a highly symbolical figure of speech in the last book of the Bible, evidently with a view to hiding certain important truths until the due time for their revelation. But even in the due time, the Bible assures us, "None of the wicked shall understand" (Daniel xii. 9-10) none who are out of heart with God but only the wise of His people, the "wise virgins," shall understand the Master's parable.

I have long avoided presentation of my understanding of our text and its context. I take it up now by request and because I believe it is due time to be understood. I disclaim any special inspiration. In some particulars my views agree with those of other Bible students, and in other respects they disagree. Each hearer must use his own judgment, do his own Bible study, and reach his own conclusions.

Kindly remember that I am not responsible for the figures of speech used by the Lord. My interpretations do not constitute a terrible arraignment of institutions which we have all revered and which embrace good people, of good words and good works. God's saintly people in these various institutions, being comparatively few, are ignored when you see a whole age dealt with in prophecy.

The Dragon, Beast, False Prophet. Our context tells us that three impure spirits (teachings) will go forth from the mouths of the Dragon, the Beast and the False Prophet, and these three will be in accord, and symbolical by the doctrines are represented by "frogs." These three doctrines are to have a mighty influence throughout the civilized earth. They are to gather the kings and their armies to the great Battle of Armageddon.

The ecclesiastical kings and princes, and their retinues of clergy and faithful adherents, will be gathered in solid phalanx—Protestant and Catholic. The kings and captains of industry, and as many as can be influenced by them, will be gathered to the same side. The political kings and princes, with all their henchmen and retainers, will follow in line on the same side. The financial kings and merchant princes, and all whom they can influence by the most gigantic power ever yet exercised in the world, will join the same side, according to this prophecy.

These "doctrines of demons," represented by the "frogs," will lead many noble people in this great army to assume an attitude quite contrary to their preference. For a time the wheels of liberty and progress will be turned backward and medieval restraints will be considered necessary for self-preservation—for the maintenance of the present order of things. In giving this interpretation, it is necessary for us to indicate what is symbolized by the Dragon, the Beast, and the False Prophet. Bible students of nearly all denominations agree with us that the "Dragon" of Revelation represents the purely Civil Power, the "Beast" like a leopard (Revelation xiii. 2) represents the Papacy. But fewer still, we fear, will be ready to support our view that Protestantism is the "Image of the Beast" (Revelation xiii. 15) in our context given another name, "the False Prophet." We urge no one to accept our interpretation, nor shall we think of any who believe it. We will neither slander nor otherwise injure them now, nor threaten them with eternal torture. They have the same right to their views that I have, and the same right to make them known to others. And I, for one, will be very glad to consider any thing which opponents may set forth as their interpretations of our text.

"Unclean Spirits Like Frogs." The symbolism of Scripture, right understood, are always forceful. When the Holy Spirit uses a "frog" to symbolically represent certain

doctrines or teachings, we may be sure the true application will fit well. A frog has a sage look, a wise look it swells itself up to an apparent endeavor to impress the beholder. Its great mouth well represents its chief power, used to croak.

Applying these symbols, we learn that an evil spirit, influence, teaching will come from the Protestant churches federated, from the Church of Rome, and from the Civil authorities, all in full agreement. The spirit of all will be boastful; an air of superior wisdom and knowledge will be proudly assumed—all will swell to prominence. All will tell of dire results that would follow involving the interests of both the present and the future life, if their counsel be not followed. However conflicting the creeds, the differences will be ignored in the general proposition that nothing ancient must be disturbed or looked into, or repudiated.

The Divine authority of the Church, and the Divine right of kings, aside from the Church, will not be allowed to conflict. Any persons or teachings in conflict with these boastful and unscriptural claims will be branded as everything else, at the mouths of these "frogs" speaking from pulpits and platforms and through the religious and secular press. The nobler sentiments of some will be strangled by the philosophy of the same evil spirit, which spoke through Calphurn, the high priest, respecting Jesus. As Calphurn declared it expedient to commit a crime in violation of justice, human and Divine, to be rid of Jesus and His teachings, so this "frog" spirit will prove of every violation of principle necessary to their self-protection.

The croaking of these "frog" spirits or doctrines will gather the kings and princes, financial, political, religious and industrial into one great army. The spirit of fear, inspired by the croakings of these "frogs," will scourge the passions of otherwise good and reasonable men to fury, desperation. In their blind following of these evil spirits, evil doctrines, they will be ready to sacrifice life and everything on the altar of what they mistakenly suppose is justice, truth and righteousness, under a Divine arrangement.

For a brief time, as we understand the Scriptures, these combined forces of Armageddon will triumph. Free speech, free trade, and other liberties of the masses in our day, will be ruthlessly shut off under the plea of necessity, the glory of God, the commands of the Church, etc. All will seem to be serene, until the great social explosion in our context described as the "great Earthquake." An "earthquake," in symbolic language, signifies social revolution, and the declaration of the context is that none like unto it ever before occurred. (Revelation xvi. 18.) Jesus described it as a time of trouble such as never was since there was a nation.—Matthew xxiv. 21.

The Lord Will Gather Them. The false, frog-like teachings will gather together into one host the great, the rich, the wise, the learned and the kings of the earth, to battle. At this juncture Divine Power will step forward, and our text tells us that He shall gather the marshaled hosts to Armageddon—to the Mountain of Destruction. The very thing which they sought to avert by their union, federation, etc., will be the very thing they will hasten. Other Scriptures tell us that God will be represented by the Great Messiah, and that He will be on the side of the masses. Thus we read in Daniel xii. 1: "At that time shall Michael [the Godlike One—Messiah] stand up—assume authority. He will take possession of His Kingdom in a manner little looked for by many of those who erroneously have been claiming that they were His Kingdom, and anointed by Him to reign in His name and in His stead.

Jesus declared, "His servants ye are unto whom ye render service." Some may be rendering service to Satan and to error, who claim to be rendering service to God and to righteousness; and some of these may be serving ignorantly, as did Saul of Tarsus, who verily thought that he did God a service in persecuting the Church. The same principle holds true reversely. As an earthly king does not hold himself responsible for the moral character of each soldier who fights in his battles, so the Lord does not vouch for the moral character of all who will enlist and fight on His side of any question "His servants they are to whom they render service," whether the motive or object prompting them.

The same principles will apply in the coming Battle of Armageddon. God's side of that battle will be the people's side, and the very nondescript host, the people, will be pitted at the beginning of the battle. Anarchists, Socialists, and hot-headed radicals of every school of reason and unreason, will be in the forefront of that battle. The majority of the poor and the middle class prefer peace at almost any price. A comparatively small number, God's consecrated people, will at heart be longing for Messiah's Kingdom. These will bide the Lord's time and wait patiently for it; they will be of good courage, knowing the outcome outlined in the "more sure word of prophecy," to which they have done well to take heed, "as unto a light shining in a dark place until the Day dawn."—1 Peter i. 19.

The masses will be restless of their restraints, but will be conscious of their own weakness as compared to the kings and princes, financial, religious and political, which will then hold sway. Besides, the masses have no sympathy with anarchy. They realize truly that the worst form of government is better than none. The masses will seek relief through the ballot and peaceful re-adjustment of earth's affairs for the elimination of evil, for

the placing of monopolies and utilities and the supplies of nature in the hands of the people for the public good. The crisis will be reached when the lither-upholders of the law shall become violators of the law and cast the will of the majority as a seed in the time. Fear for the future, will lead the well-meaning masses to desperation; and anarchy will result when Socialism fails.

The Cloud's Silver Lining. Horrible would be this outlook for the future did we not have the infallible Word of God assuring us of a glorious outcome! Divine Wisdom has withheld until our day the great knowledge and skill which is at the same time breeding millions and discontents. Had God lifted the veil a thousand years sooner, the world would have lined up for its Armageddon a thousand years sooner. But that would have been too soon for the Divine purpose, because Messiah's Kingdom is to be the great Thousand-Year-Sabbath of the world's history. God in kindness veiled our eyes until the time, when the gathering to Armageddon would immediately precede Messiah's taking to Himself His great power, and beginning His reign.—Revelation x. 17, 18.

"Send Them Strong Delusions." St. Paul wrote prophetically of our time, that it would be one of serious trial and testing to many professing to be Christians. The reason for this he states: "They received not the truth in the love of it." (1 Timothy ii. 15.) They preferred their own theories, the Apostle explains, and therefore God will give them over to a "strong delusion," and let them believe the lie which they preferred, and let them suffer for missing the truth which they did not love. "They will be in the condemned host," fighting against God, because of their lack of love for the truth.

It is sad to say that we all as Christians have been laboring under a thorough delusion respecting God's Plan. We have claimed that Christ set up His Church in Kingdom power, and that the Church has been reigning on the earth as His representative. On the strength of this delusion, Jews and heretics have been murdered and death as opponents to Christ's Kingdom. All the while we thoughtlessly repeated the Lord's promise, "The Kingdom cometh: they will be done on earth, as in Heaven." We know that the Redeemer said that He would come again to make us His Bride and joint-heirs; but we ignored the Scriptures and we were drunk, as the Scriptures symbolically say, "all nations were drunk" with the false doctrine. It is this false doctrine that will constitute the "frog" spirit which soon will begin to croak and to prepare for Armageddon.

The Bible presentation is that the world is a section of the universe in rebellion against Divine authority, under the captivity of Satan and his associated fallen angels. By Divine grace Jesus has already "basted death for every man," and the merit of that sacrifice must, eventually, grant Adam and his posterity a full, fair opportunity for the attainment of everlasting life. All who thus see the error of our doctrine, as the Scriptures symbolically say, "all nations were drunk" with the false doctrine. It is this false doctrine that will constitute the "frog" spirit which soon will begin to croak and to prepare for Armageddon.

Armageddon Not Yet Begun. For forty years the Armageddon forces have been making ready for the side of the conflict. Strikes, lockouts and riots, great and small, have been merely incidental skirmishes as the belligerent parties crossed each other's paths. Court and Army scandals in Europe, Insurance, Trust and Court scandals in America, have shaken public confidence. Dynamic plots, charged by terms on the Scriptures, and on some players, have further shaken confidence and tended to make each distrustful of the other. Bitter and angry feelings on both sides are more and more manifest. The lines of battle are daily becoming more distinctly marked. Nevertheless Armageddon cannot yet be fought. Other matters intervene, according to prophecy.

Gentle times have still two years to run. The "Image of the Beast" of our context must yet receive life—power. The Image must be transformed from a mere mechanism to a living force. Protestant Federation realizes that its organization will still be little unless it receive vitalization—unless its clergy, directly or indirectly, shall be recognized as possessed of apostolic ordination and authority to teach. This prophecy indicates will come from the two horned beast, which, we believe, symbolically represents the Church of England. High-handed activities of Protestantism and Catholicism, operating in conjunction for the suppression of human liberties, await this vitalizing of the Image. This may come soon, but Armageddon cannot precede it, but must follow—perhaps a year after it, according to our view of the Prophecy.

Still another thing intervenes: Although the Jews are gradually dawning into Palestine, gradually obtaining control of the land of Canaan, and although reports say that already thirteen millionaires are there, nevertheless prophecy requires an evidently larger number of wealthy Hebrews to be there before the Armageddon crisis be reached. Indeed we understand that "Jacob's trouble" in the Holy Land will come at the very close of Armageddon. Then Messiah's Kingdom will begin to be manifested. Therefore Israel is in the land of promise will gradually rise from the ashes of the past to the grandeur of prophecy. Through its Divinely appointed prince Messiah's Kingdom, all-powerful but invisible, will begin to roll away the curse and to lift up mankind.