# The Carolina Watchman. 

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SALISBURY, N. C., WEDNESDAY, JULY $2 N D, 1913$.

A. D. Mattr is collector.



| texinglon Man Pays for Assuiliti |
| :---: |
| trxiagton Man Pays for Assuilitiag Rall road Oppratar. <br> Lexiogton, Jane 26. - Baxter Shemwell was tried in the reoordgi5 and coots for amoanalting 8. A. Campbell, a telegraph operator at the Southern depot. Sunday night, following Shemmell's demand for - tiokes to Aoheville on Soathern train No. 85. <br> There who warrante againat harging him moroing, one oharging him with oarrying a oon ooaled woapon and the other ohargiog him with an affray with Oampbell. Oampbell was the only he deolaring that he ase the pititol When Shemwell oame ander the Nag sud into the inner ofroo was some doabt aboat it and pronounoed Shemwell not gailliy. In the affray oase Shemwell wat foond guilty and fined z15 and oosit, while Oampbell was found not guilty. |
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A Doognuse flads $i$ Womu.




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Sunday night between 1 and 2
o'olock Harrison H. Peaciook was
wakened by a no o'olock Harrison H. Poacook was
awakened by a noiese at one of hia
windows, On iuveatigation he fonud that fome one had pried off
the sindo the rindow stripg and was remov-
ing the asash when. he was soared ing the asash when. he was soared
away. The ueighbors were awak-
oned and a searoh begun. It wat
found that the mar. oned and a searoh begun. It was
found that the marauder had gone
towar Salisbary, bat later was
eeen going soath on Main street. When told to halt he refueed to
do so and was fired at with a soto
gun by 8 . $G$. Setzer. The tolo-
phor



## Tae bible ti the Public Schools.

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$\qquad$
"A fow yoars ago it looked as is
he Bible would be baniebed from tho pablio sohoole of every Soate,
and that the ohildren of the land wonld grow ap in ignorasoe of
this, the groatent of bookn : Re on
$\qquad$
$\qquad$

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\begin{aligned}
& \text { erent Atates are now trying the } \\
& \text { same or a amilar plan. Pen. } \\
& \text { sylvania hae jast aocured a la }
\end{aligned}
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The committee on conetitation-
al amondments in sestion no al amendments in sestion now at
Morehead Oity has gone on reoord Morehesd Oity has gone on reoor
as favoring that amendment giv-
ing the pablic sohools the righ ing the pablic sohools the right
bo read the Bible. This, wo are
sare, will meet with the oom-
mendation and sapport of all
$\qquad$
$\qquad$to the shelf.-Gastonia Gazette.It is strange that in this age offonad who would object to thmere reading of the Bible in
ishool. Yet suck exitt and thgreatest enemy the Bible and thesohoole have comes from the so
oalled only trae "charch." Therare two ways to brugg aboat th
destraotion of the publio sohoo

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\begin{aligned}
& \text { Which this "oharoh" is attempt } \\
& \text { ing: kill it oompletely, or git } \\
& \text { oharge of and oontrol it }
\end{aligned}
$$

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\left\lvert\, \begin{aligned}
& \text { well-fed bachelor priesta and their } \\
& \text { followera want no general edaoa. }
\end{aligned}\right.
$$

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\begin{aligned}
& \text { The Best Hot Weather Tonic } \\
& \text { tion. }
\end{aligned}
$$



## Journalisis and Jalls.

 newapaper men very rarely incar tistios of the Georgian, now ats. come along with the lateat evi denoe to this effect. The figures ahow that not a oingle newapaperwriter, printer or who-not is doing writer, printer or who-not is dong
time. On the other hand, there are no fewer than 20 preachers, 18
of them, however, are oolored.
The bartenders come clone behind the preashers with 17. There is a
sprinkling of dootors, lawyers sohool tosoherr, bankert, and so
forth; bat the newspaper men are
Sodentary babite, and lack
of out door oxarcie, insuffloiontor by mai
Chemioal
Bh. Louia.

