## The Carolina Watchman <br> A Home Newspaper Published in the Interest of the Peopie and for Honesty in Governmental Affairs.

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| TARIFF BILL SOBIED. <br> FIRST DEMOCBATIC TARIFF LAW SINCE 1894.* | LEADERS III THDOBAT. <br> The Real Progressivo Sonetina cillied an Alanist is enr Most Valuable Cimzen. | Woooleaf is a 6000 Town.Aad Surrounded by a Splenendid AgrieulturalConatry and Modera farmers. | REV. L. L. LOHR AGAII PRESIOENT. Re Elected as Head of Lutheras Syood. Meet Mert in Virginia. | SCOTCH IRISH BURIES BONDS AEEP. Bond Orators are Requested to Retum Flowiors to go on her Grus. | COMFEDERATES TO MEET: <br> Major Genoral J. S. Garr Callis Convention for Oetoher 22. | SERMOIIS ON ROMANISN |
|  |  |  |  |  |  |  |
|  | been outrageonaly discriminated against in the matter of freight rater and the meeting at Raleigh | Should you ever. have ocoasion to pase Woodleaf on the train, do not exprese your opinion of the place by what you see around the | Hiokory; Oot. 8.-The faculty and stadents of Lenoir College gave an entartainment in the | Editod of The Watohmar, Dèar Sir: It is with pleasure S I write to your paper in regard to Scotch Irish Township's bond | Darham, Sept. 19.-Gen. Julian S. Oarr, commanding the North Oaroline Division of United Oonfederate Vteorans has issued a | AMERICAN PEOPLE. |
| Bill Signed by President Wilson Fillay Surrounded by Democratic Lenders. | showe they have been goaded to the point of desperation. What | place by what you see around the depot. The town proper is nearly a mile from the railroad. Wood- | the Latheran Synod, consiating of instrumental and voeal musio and | issue of 820,000 to build roads. | oalh for a convention of |  |
| Waahington, Oct. 8.-Surround |  | a mile from the railroad. Woodleaf is a historic town and .was known by this name before the | (e) $\begin{aligned} & \text { instramental and rooal masio and } \\ & \text { reading. } \\ & \text { The third day's meation of the }\end{aligned}$ | It is to the oredit of the votere that they voted it down with an | meet in Raleigh Wednoeday night, Ootober 22. This aotion followi |  |
| ed by leaders of a nited $\mathrm{D}_{\mathrm{O}}-$ mocracy President Wileon at 9:09 o'olock tonight aigned the Under-wood-Simmone tariff bill at the |  |  | The third day's senion of theSyuod matt this morning with Holy | overwhelming vote of 90 to 28 last |  | Rev. O. A. G. Thomas, D. D.; |
|  |  |  |  | Wedneaday. Eiverybody soemed to be in good hamor and very | 年e frilure to told the annual | the beloved pastor of the FirstBaptiot Oharch of thie oity, who |
|  | on, that until reeentily no progroen had been made to otop tt? -Oon- |  | Trinity congregation, Rev. W. A. |  |  |  |
|  |  | Woodieaf as A the oase at Ooolee- |  | from both sides. The advooitee | "Al it has been impractioable to hold our annual reanion this | Fith the Solisbury oharoh on |
|  |  |  |  |  |  |  |
|  | beloved, has been doing jaet what our legislators and other pablio |  | its report, showing that work |  | year, and in acoordance with the request of many comrades, a con- | arranged to doliver am soriea of |
|  |  |  |  |  |  |  |
|  | men have beon doing all those |  |  |  | vention of delegates from the osmpe composing this division is | Romanism. The Dootor is mell |
| Demooratic ce 1894 |  |  |  |  |  |  |
|  |  |  |  | the bouds on twò oocosions, and |  |  |
|  |  |  |  |  | the 220d of Ootober. 1918, in the | ${ }^{\text {Romieh theology : }}$ He will not |
|  |  |  |  |  |  |  |
|  |  |  | $\begin{array}{\|l\|} \text { of the Charch and the treasurer's } \\ \text { report oonsumed the remaining } \end{array}$ | more to complete the roads in the |  | gontlemanly and socolarily man-nor. Every one should make ita |
|  |  |  | time of the morning nession. All of these reports ohow progress in | coanty. Wo think that "somt" |  |  |
|  |  |  |  |  |  |  |
|  |  |  | the work of the Synod in Virginie, North Carolina and Soath Carolina. | apeech what the taxation on the $\$ 100$ worth of property, but we have heard it is over $\$ 1.00$. <br> Walter Woodson, Raq., made a |  | sermons sa posaible, for lieved they will be of great benefit to Ohristians of all denominationa |
|  |  |  | ${ }_{\text {l }}^{\text {lina. }}$ The afternoon asosion mas open- |  |  |  |
|  |  |  |  |  |  | aoh needed. The dates for the rmons will be made known later. |
|  | the iniquity of it all, some of our politiociand got buas. They real |  |  |  |  |  |
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|  |  |  | pro |  |  | American poople is Romanism. Our poople |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  | - $\begin{aligned} & \text { on the Repablic. These germons } \\ & \text { will be designod to lead men to }\end{aligned}$ |
|  |  |  |  |  |  |  |
|  | the agitators are extreme. But they have to be extreme to get the | modern, "oitifled" mothodo mhioh | sooitities for women in the Syyod,after ooniderabo, argumeut,and | voontee of bonde, and I will any | ded to all who may oall for |  |
| affixed his signatare with two gold peus. <br> He presented the pen that had written the word "Woodrow" to |  |  |  | in Iredell Oounty, had good.rood apoaking at our thriving |  |  |
|  | masees moved up to anything like the proper position. It is a |  | Odoptod. Hitt, prosident of tho |  |  | nunoiatory, bat they are to help |
|  | lameutable faot, that when anygreat work 13 to bo effeoted, the |  |  | night before the eleotion and |  | (taen In another otiumn will bo |
| Representative Utderwood and |  | Bailoy and found Mr. Bailey |  |  |  |  |
| the one that completed hit name to Senator Simmons; both of whom bowed their appreciation. <br> In impreasive ailence the Presi- | masese, eroused by a few leadera, mast do it. Oar pablio men rarely ever set the paoe. They are alwaya afraid an áptarning might get them out of office.-Staterville Landmark. | in the front rank in modernisng raral life. He has an exoellent | showed the oondition of the eol. | ohallengod us to make a reply, ${ }^{\text {a }}$ |  |  |
|  |  |  | . lege to be the bestitit over has been |  | "By order of Maj. Gen. J. S, |  |
|  |  | ayntem of water worke and sewarage. He has water in his barn |  |  | "London, edjutant-general and | to hasr theoe eormons. They will |
|  |  |  | having at present an enrollment | bury, to socept, and they and A. <br> L. Smoot and a nowing machine |  |  |
| dent rose and delivered in ensy, Latural tones an extemporacoue |  | Bailey is juat at up-to-date in his |  |  |  |  |
| ral tones an extemporaneous |  |  |  | oavion. Mr., Smoot said at he | In evory home there should be |  |
|  |  |  | The Synod dooided to hold its | hood of his old home, he woald |  |  |
|  |  |  |  |  | eovery, ready for immediate use when any member of the family |  |
| not been oomploted; that ${ }^{\text {a }}$ a | the power to ereate monopoly; and it is financial rather than a merely circumatantial and coonomio power. | edacated at A. \&. M, Oollege, believe in soientifio farming, in us- | Charoh, near Mount Jackion, Shenandoah County, Va. | introduald believe Mr. Farr and | ${ }^{\text {ntrate }}$ a oold or a oough. |  |
| terviee bag been done for rank and file of the country, |  |  |  |  |  | The subjeots for disoustion are. follows : <br> 1. The Rise of Romanism: Is <br> of God or men? |
|  |  |  |  |  |  |  |
|  |  |  | The following anolioited toeti- |  |  |  |
| $\begin{aligned} & \text { ren } \\ & \text { led } \end{aligned}$ | "The power to control and |  | monial shonld oortainly be sum. |  | - | 2. The Doctrines of Romana ism: Are they God given or man |
|  |  |  |  | the bonds carry. Mr. Smoot |  | made? |
|  |  |  | pepsia: "Ihave been a chronio dys. peptio for years, and of all the medicine I have taken, Chanber- |  |  | 8. The Attitade of Romanism |
|  |  |  |  | and said that in his judgement we would make no mistake in voting bonde. He said he was |  | to the Home: It it helpful or |
| " | rootion they thall |  |  |  | their ooughe, colde, throat and |  |
| at, " |  |  |  |  | lang troables. Every dose helps. |  |
|  | about to take the neoond otep | who gave his name as Johnson of |  |  | giats. H. E. Buoklen \& O. ., |  |
| - |  |  |  |  | Philadelphis or St. Louis. | 5. The Attitade of Romanism |
| very hard to exproses the feoling; |  |  |  |  |  |  |
| coaube the felling | try froe. That is what we thall |  | Repubicans. |  |  |  |
| of |  |  |  |  |  | 6. The Attitude of Romanism to Liberty: Does it make ulaves |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | 7. The Attitude of Romaniom |
| seeming to go off into oampaign |  |  |  |  |  |  |
| elicquance, bat that is not my |  |  |  |  |  |  |
| ing. |  |  |  |  |  |  |
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| through with stadions attontion |  |  |  |  |  |  |
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| ehould have had part in |  |  |  |  |  | ts: The deteo nism. |
|  |  |  |  |  |  |  |
|  | lines from Shakeapeare, which |  |  |  |  |  |
| II have had the acoon |  |  |  |  |  | 12. The Great Forces in the |
| nt of somethiag |  |  |  |  |  | Devolopment of Protestantism. |
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| can men manding aroind |  |  |  |  |  |  |
| ve begp waiting to see the |  |  |  |  |  |  |
| thinge done whioh it mas necenarry |  |  |  |  |  |  |
|  |  |  |  | aggot ap and both oould got in. |  |  |
| jastice in the United Staters; apd |  |  | Sea abould be as far as pousible |  |  |  |
| so it is a solemn momens that |  |  |  |  |  |  |
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| to bo domanding |  |  |  |  |  |  |
| to bo demanding myalf or of my |  |  |  |  |  |  |
| leagues, when I say that this, |  |  |  |  |  |  |
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| have ret the buainess of thio |  |  |  |  |  |  |
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