

MOTHER!


Back Lame and Achy?


DON'T CUT OUT
A Shoe Boil, Capped Hock or Bursitis
ABSO FOR F

## will reduce them and leave no blemishees tops lameness promptly. Does not blis-


 E.YOUNG, P.D. F., siotemplest Sortingield, mace

ASTHMA


Every Woman Wants




## INITRNATONAL SINDASSCIIOOI LESSON

LESSON FOR OCTOBER 14. RETURNING FROM CAPTIVITY. her sins. The time of her disciplinary
process was about to end pose was now arcomplished: namely,
the cure of Israels idolatry since the Babylonian captivity the He-
brew people have been worshipers of
the one God. Monotheism has stop forth as a vital characteristic. The
main reason for the Jews maintenance
of racial Identity in spite of their nafalth, around the one the unity of their
I. The. Proclamation of Cyrus (vv. (1) The Time of (V. 1). The first
year of Cyrus; that ts the first year
after his conquest of Babylon. (2) How It Was Brought About (v.
1). The Lord stirred up his spirit.
The Lord often uses very unlikely
agents in the accomplishment of his

## 

can ind a way or approach to any
heart. Likely Daniel was the agent
used to bring the maiter to the king's ential prime minister of Babylon.
From his study of the prophecies of
Jeremiah (Jer. peeple was near for the the rewn land, so he of likely
brought the matter to the attention of the king and persuaded him to thus
favor his people.
(3) Its Contents (vv. 2-4). o He acknowledges him to be the Goo
of heaven, the Most High, the Supreme
God, a God of ooonens. He declared,
"He has given me all the kingdoms of the earth," and that God had with
thority lat upon him the charge
building him a house at Jerusalem. (b) A Generous Permission to Israel
(v. 3). All who desired to go up to
Jerusalem and build the Lord's house Jerusalem and build the Lord's house
were permitted to go. He even com--
manded the blessing of the Lord to be upon them.
(c) A Positive Co-Operation (v.
None were obliged to go up, but a po to those who did. They were to ald
In the 'uilding of the house of God by
giving money, beasts and gools. It
was more than a free-will offering, an was more than a free-
obligation in adidition thereto. The ob-
ligation was even wider than the people of Israel. The heather were asked
to render add.
II. Response to the Proclamation of
Cyrus (vv. 5,6 ). Cyrus (vv. 5, 6, 6. .
(1) By Israel (v. 5). Strange to say
the decree of Crius was not met with
great enthusinsm. Only a smanl num. ber, chiefly from. Judah aud Benjamin,
returne 1 (v. 5). For most of them It
meant giving up business interests, for they had settled down to the regular
callings of life. Besides the sacricallings of life. Besides the sacri.
fice of business interests it involved
great risks as to the future. The entire company, including servants, was
about fifty thousand (2:64). Of this abompany we note the following divi Judah and Benjamin, that is magis-
trates; second pris leaders in religion; third, skillful ar
tificers, head workmen. response was apparently more hearty
than than that of the Jews themselves.
their neighbors gave freely of gold, sil
The ver, beasts and dooas. the heart o
only graciousl
Cyrus toward his people, but the bors, so that their wants were abund
ontly supplited. III. Restoration of the Sacred Ves
sels (vv. $7-11$ ). Themp vessels had bee cels (vo. $\left.\begin{array}{l}\text { arway to Babylon many year } \\ \text { before. Little did Nebuchadnezzar re }\end{array}\right)$ atize that he would put into safe keep
ing the vessels which would be neede ing the vessels which woul be needed
at this time. They were carefully num.
bered and turned over to the proper bered and turned over to the proper
officers. Except for their desecration in Belshazzar's feast, been carried away These were br
from Babylon.

Poverty. It is tot make our poverty respectable

Love's secret is to he halways doing things for Gor, and not to mind b
cause they are such very little ones.
Frederick I think that there is succe honest endeazor, and that there is
some victory gained in every gallani some victory gained in every
struggle that is made.-Dicken
Power of Littles.
irifiles make perfection, and pelfe


| Eight year ago we commenced selling Dr. Kilmer's swamp-Root, and during this Dime it has ound many friends among our customer who speak in the highest the use of Swamp-Root. We have never heard a sinde criticism. <br> Very truly yours ${ }_{f}$ MEIGS DRUG STORE, <br> June 15, 191 <br>  <br> Prove What Ewamp-Root Will Do For You Send ten Bents to Dr. Kilmer \& Co., Binghamton bottle. It srill convince a anyone. You will also rective a booklet of valuable in- formation, tilling about the kidneys and bladder Why writing, be sure and menbottles for <br> A Possible Reason. <br> "Beanboryugh always looks on the bright side of things." <br> "Whyl, tie other day I went with him to buy a pair of shoes. He didn't try them on at the store, and when he got home ge found that a nail was sticking right up through the heel on one." <br> "Did hetake them back?' <br> "Not myich. He, said that he supposed the nall was put there intentionally to keep the foot from sliding forward ik the shoe." <br> CLEAPS AWAY PIMPLES <br> Does Cut tura Ointment-Assisted by Cutiêura Soap-Trial Free. <br> On rising and retiring smear the affected sugfaces gently with Cuticura Ointment. Wash off in five minutes with Cutsura Soap and hot water. When the skin is clear keep it so by using Cutieura for every-day toilet and nursery parposes. <br> Free sample each by mail with Book. Address postcard, Cuticura, Dept. L, Boston. Sold everywhere-Adv. <br> The Reason. <br> Nell-Wat man over there is staring strai ${ }^{\text {int }}$ at my nose. <br> Bell-Perhaps he's a reporter. <br> Nell-And why should a reporter <br> Bell-rwey are supposed to keep their eyea, on everything that turns up. <br> Domes ac troubles occur when both parties fe not thoroughly domesti- cated. |  |
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## A Letter From Washington

## The use of baking powder breads made of corn and other coarse flours instead of

 Administration. The wheat needed for export is thus conserved, and at the same Administration. viding for these uses wo ld be of assistance in carrying out our plans. The following recipes for Corn Bread and Rye Rolls save wheat flourand make attractive and wholesome food for every day when made with

## ROYAL ${ }^{\text {PAKNDEE }}$

CORN BREAD




