## The Carolina Watchman

Home Newapaper Published in the Interest of the Poople and for Honeaty in Governmental affaire

VOL. XIV N ), 36. FOURTH SERIES SALISBURY, N. C., WEDNESDAY, AUGUST $218 T, 1918$
ssfationimp 760 F

| - THE PRAFER BELL. | as I had been doing. But God bad called me to preach the gos- |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| We Need More Prictice and Lass Talk. Pray or is the Indivitual's sacred Rieht. | pel. That was my first and supreme duty and I did not propose to be sidetracked from that | Teacher's Pass Resolutions Praising Those Who Helpde Make Institute a Success. | Veformins Atending Tulse Moeing Wust havo Sutificates to Get Ticictets. | How They aro Imitiog Histery at hime num Abroad. Prismans, Wounter mad Dade Fl (tsintinkly Fecultrd wis? | $\text { th lugut } 24 \mathrm{ta} 27$ |
| Years ago I sam a tine piece of | great duty hecause the country | tute has been conducted in the |  |  |  |
| called The "Angelus Belis |  | $5$ |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| pressive, but I was not |  | J | erat Natban B Forrest, grand | tle in Frauct. Henry Sprip. |  |
| pres sed. A few months ayo | preach the gospel in its fullness. |  |  |  |  |
| Catho |  |  |  |  |  |
| the belfry some, | set aside the atonement for its |  | under order No 28,. has instruct |  |  |
| Bels,', and three times each day | substitute salvation b |  |  |  |  |
| t | The |  | States to make a special rate of |  | dient, |
| er. But at 7 a. m. sume of | make men real men, who will be | teachers of Rowan, do hereby |  | member of the regular army |  |
|  |  | press our high |  |  |  |
| sa |  | the |  |  |  |
| Edict, If it like something else | $\left\lvert\, \begin{gathered} \text { gal } \\ \mathrm{col} \end{gathered}\right.$ | pu |  |  |  |
| ratier than praying.) Then cur |  | tio |  |  |  |
|  | ha |  |  |  |  |
| cors | ey hear in the |  |  | wa | 130 P M.-Devotional service. |
| pted varione and sundry | cburches and want to hear the |  | bet 31. The rate applies to the |  | Caildren s business, session, Report of children's secretary |
| rch bells, electric'light flash, | Gospel of Christ in the | Resolvea 2: That we also ex- |  |  | and treasurer. Reports of com- |
| ell dristud | Bitt |  | Members of the United Con |  |  |
| to call the people and now the |  |  |  |  |  |
|  | eve |  |  |  |  |
| tary Clubs have adopted th |  | ing to, and receiving |  |  | Pastor Rit:hie. Children's prot |
| fur | food for their soul |  |  | 1 regret to |  |
| o'clock every morniug for | hungry hearts in every | Resolved 3: That we hereby |  |  |  |
|  | longing for the word |  |  |  |  |
| is about the tiniest lim |  | for the deep interest which the | member of the Sons of Confeder | and mure no |  |
|  | preachers who have prat | have taken in us, as teachers. |  |  |  |
| logue of calls. Nit a word about |  | Resolved 4: That we hereby |  | definitely |  |
| the siory of Giod or the spread | ed hemelves when the call |  |  | that Walter A Hel, son of $\mathbf{J} \mathbf{M}$ | ermon, Rev J Luther Sieber- |
| of his kingdom. Not a work | came to serve their government | teem for Professor R G Kizer | tion. <br> 'A member of the family of a | Net |  |
| athut praising His great name. | -preaching patriotism, | Superintendent of the Rowan | A member of the family of a |  |  |
|  | slackers in practice. |  | Southern Memorial association. | ing he was mizsing and it |  |
| ritualism. It looks like some |  | for the profound interest which |  |  |  |
| body wants to sell cut every | lip. service for popul | a |  | n ba'tle. |  |
| in the line of religion to R ?me | for newspaper puffis |  |  |  | Monday, 9 A M. $\rightarrow$ Devotional |
| n, | pose of getting a poitical | towards us at all other times. |  | department sayigg that |  |
| (I never honor him nor the devil | something to serve. Lip service | Resolved 5 That |  | tee wax ia | reports. Methods and book se- |
|  |  |  |  | Huas. It is not kuown just |  |
| those in authorit | quite a different matter. The | Administration for the good |  | re he is located, | M.-Devotional service. Busi- |
| the temp <br> Jesuit tr | one is easy, but the o | come given for the use of the |  | ish | ss continued. Round table, ss Constance Cline. 8 P M. |
| spread and dangerous than the | hald. If everyone would quit |  |  | Cross will losd no opportuuity |  |
| "Alien enemy" whom we ri |  |  |  |  |  |
| w |  | afforded us during the term of |  | ersiu the same posi iou. The |  |
| The prayer bell business, als: | howing a horn about it, the war |  | requested to advise immediately | rt statiug |  |
| s | would soon be won and peace | pe |  | Walter kep | service. Unfinisted busiuness |
|  | solution of the war problem and |  | will | ents and frieuds very anxious- |  |
| to call anybody to p | solution or the war problem and the further we depart from it. | tio |  |  | The devational |
| by virture of bis , |  |  |  |  |  |
| every individual need. Every | "Not one jot or little shall pass |  |  |  | Omerings. |
| lite has its millic ns of calls more |  |  | s Salitbury woman? |  |  |
| ealing than any appoi |  | School Administration, of the |  | a nurse in a French-Euglinh | onk's preserice is condi- |
| of state. In this matter of |  | remaining copies, one to be |  |  |  |
|  | stand forever. And ouly by the |  | Read this: | and condition of his son, |  |
| tate to anybody wben and wh | atonement shall men be saved | w | 28 E Coun- |  |  |
| topray for. Under the pretext | God's eal world war-C, A. G. T |  | I | al daya betor |  |
| of war the state is meddling too |  |  |  |  |  |
| h with the individual and |  |  |  |  | d Diarrh |
| ch The state has |  |  |  |  | writes Williaim Whitelaw of Des |
| to prayer. I he war | Following is the joint program of the Stirewalt Pless and Yost |  |  |  | ines, lowa He |
| peuple to prayer. I he wa no right to violate the fuc |  |  | dizay spells and black specks ap |  | ${ }_{\text {detail }}^{\text {deamil }}$ |
| tal rights of soul liberty. | Mt Hope Reformed church. sev | A Billious Attack. | ed before my eyes. My |  | , |
| Great Kings of blug; has made | en miles south of Salisbury on |  | ankles and hands swelled and my |  |  |
| the matter of almsgiving, prayer |  |  | kidnays acted irregularly. |  |  |
|  | diay, Augu | its functions. You become |  | of the regular army, Geo |  |
| is re | ${ }_{\text {Devotional service by }}^{\text {dev }} \mathrm{C}^{\prime} \mathrm{R}$ | st | strengthened my back and made | man was |  |
| ht to interfer |  | 保 | me feel like a different pe |  |  |
|  |  | ch and caus | 碞 | gram received by |  |
| ${ }_{1}$,orm without the power there | Welcome address, J N Ma | ting and a terrib | simply ask for a kidney remedy | parents, August 14 lh . Mr. |  |
| If servants of the people would | Song of Welcome, Male Quart | Take three of Chal | -get Doan's Kidney Pills-the | Goodman has been in the army | equaHy gratiff sing res |
| ker $p$ hands off the sacred right | Response, Rev CP Fish | lets. They will tone up your | same that Mrs Elmer had. ter-Milburn Coo., Mfgrs., Bu | say border before going over seas |  |
| of the individual, the co would be belter off, there | Ada Stirewalt. | you will soon be | Iô, $\mathrm{N}: \mathrm{Y}$. ${ }^{\text {a }}$, | His relatives were not surprised | Salisbuy Officicr Finds a Conso in |
| less uur ${ }^{\text {d }}$ t in the hearts | Cause of War, |  |  |  |  |
| ople, and a vastly do |  |  |  |  |  |
| i, terest in the alfairs of the | Education, Rev W A Lambeth | A Fine Divehay in Prospoct. |  |  |  |
| s :ate. As for myself I | Solo, Miss Ada Stirewalt | The work of widening the big | Down upon the crowded street; |  |  |
| up to my master when 1 please <br> a ad I don't propose to suit iny |  | Salisbury avenue within the | And I wondered whence he came |  | but was very much surprised |
| yers to the calls of politicia | Business session, including | Spencer limits, is nearıng com |  |  |  |
| very Curistian should stri | ng in oid records, short | pletion, the biggest part of this. |  |  | negro man. who lived aloae, or |
| y always and not bedis | by represeita'ives of the | work, was filling in | English, Scotch, Italia1, |  | ied during the night |
| i, thit doing. | spective families and election | side of the long deep fill near | Belgian,Spanisb, Swiss, Mor | His wife quoted the following | no one knew of it 'untif' C |
| bout a year ago a p ed me wiyy I did not |  | Spencer. The widening of this | Dutch or Greek or Scaldinavian |  | nd the corpse. |
| 1.. re patriotism I reylia |  | when it is permanenily paved |  |  |  |
| 1 tad been preaching vintue | \%ats. Refreshments | will make one of the best drive- | As he gave me this reply |  |  |
| c: 5 and patriotion fo a qua |  |  |  |  |  |
| wns and cities of |  | cer to Salishut |  |  |  |
| (1)unter ; Lhat I did not nee |  | n Heights, about fo |  |  |  |
| na kee |  |  |  |  |  |

