

Church Directory

(Please notify THE WATCHMAN when any changes are desired)

EPISCOPAL
St. Luke's
 The Rev. Mark H. Milne, rector.
 Church school 9:45, Mrs. Claude Morris, superintendent.
 Morning prayer, 11:00.
St. Peter's
 Sunday school, 10:00, William Lemley, superintendent.
 Evening prayer, 7:45.
LUTHERAN
Calvary
 Spencer, N. C.
 Ray R. Fisher, supply pastor.
 Sunday school, 9:45, C. A. Weant, superintendent.
 Morning worship, 11:00 a. m.
HAVEN
 B. J. Wessinger, pastor.
 Sunday school, 9:45.
 C. F. Morgan, superintendent.
 Morning service, 11:00.
 Evening worship, 7:45.
CHRIST
 East Spencer, N. C.
 9:45 a. m. Sunday school, F. M. Idings, superintendent.
St. John's
 Rev. M. L. Stirewalt, D. D., pastor.
 9:45 a. m. Sunday School.
 11:00 a. m. The Service and Sermon.
 6:45 p. m. The Luther Leagues.
 7:30 p. m. Vespers and sermon.
 7:30 p. m. Wednesdays, Mid-week service and sermon.
METHODIST
COBURN MEMORIAL
 Rev. J. W. Fitzgerald, pastor.
 Sunday school, 9:45 a. m., T. C. Earnhardt, general superintendent.
 Morning worship, 11:00 a. m.
 Evening service, 8:00 p. m.
 Young peoples service, 7:00 p. m.
 Mid-week prayer meeting, Wednesday evening at 7:30 p. m.
LONG STREET
 East Spencer
 E. Myers, pastor.
 Sunday school, 9:45 a. m., W. E. Harkey, superintendent.
 Preaching, 11:00 a. m. and 8:00 p. m.
 Epworth League Tuesday p. m.
 Prayer meeting Wednesday 8 p. m.
 Choir practice, both senior and junior choirs, Thursday p. m.
YADKIN
 Sunday school, 10:00 a. m., J. H. Lanning, superintendent.
 Preaching, 8 p. m.
 Prayer meeting Thursday, 8 p. m.
PARK AVENUE
 J. A. J. Farrington, pastor.
 Sunday school, 9:45 a. m., A. S. Morgan, general superintendent.
 Hi-League in the hut, Sunday evening at 7:15.
 Prayer meeting Wednesday evening at 8:00.
CENTRAL
 Spencer, N. C.
 Claude H. Moser, minister.
 Sunday school at 9:45 a. m., M. L. Kiser, general superintendent.
 11:00 Sermon.
 7:15 Epworth League.
 Wednesday evening at 7:30 p. m., mid-week prayer service.
FIRST
 Dr. J. H. Barnhardt, pastor.
 Sunday school at 9:45 a. m.
 Morning service, 11:00 a. m.
 Evening worship, 8:00 p. m.
BAPTIST
FIRST
 Spencer
 Myron W. Gordon, pastor.
 Sunday school, 9:45 a. m., Richard Page, superintendent.
 Public worship, 11:00 a. m.
 B. Y. P. U. meetings, 7 a. m.
 Mid-week prayer service Wednesday, 8:00 p. m.
STALLINGS MEMORIAL
 Sunday school at 9:45, W. L. Edwards, superintendent.
 Morning worship 11 a. m.
 Evening service 8 p. m.
OAKDALE
 Spencer, N. C.
 Rev. Earl L. Bradley, pastor.
 Sunday school, 9:45 a. m., L. R. Smithy, superintendent.
 Morning Worship, 11 a. m.
 B. Y. P. U. meets at 6:30, H. D. Young, director.
 Mid-week prayer meeting Wednesday evening at 7:30.
NORTH MAIN
 Rev. K. D. Stukenbrok, pastor.
 Sunday school, 9:45 a. m., A. L. Jarrel, superintendent.
 Preaching 11 a. m. and 8 p. m.
 B. Y. P. U. meets 6:45 p. m.
FIRST
 Dr. Arch C. Cree, pastor.
 Sunday school, 9:45 a. m., D. S. Ty-singer, superintendent.
 Church service, 11 a. m.
 Evening service, 8 p. m.
 B. Y. P. U., 6:45 p. m.
 Prayer meeting Wednesday evening, 8 p. m.
CALVARY
 Sunday school, 9:45.
 Morning worship, 11 a. m.
 B. Y. P. U., 7 p. m., D. H. Watkins, director.
 Evening service, 8 p. m.
EAST SPENCER
 Rev. K. D. Stukenbrok, pastor.

Sunday school, 2:30 p. m., B. S. Young, superintendent.
 Meeting for worship, 3:30 p. m.
 B. Y. P. U. meets 6:45 p. m.
TRADING FORD
 Rev. R. N. Honeycutt, pastor.
 Preaching Sunday morning at 11:00 o'clock.
 Sunday school, 9:45, S. P. Leonard, superintendent.
 Teachers meeting and choir practice, Wednesday evening at 8:00 p. m.
 B. Y. P. U., Sunday evening at 6:30.
 Prayer meeting, Saturday night at 8:00.
PRESBYTERIAN
FIRST
 Rev. Marshall Woodson, pastor.
 9:45 a. m., church school.
 11:00 a. m., morning worship.
 7:15 p. m., young people of the church, Maxwell Chambers building.
 8:00 p. m., evening worship.
 Wednesday evening 8:00 p. m., prayer and Bible study.
SECOND
 Rev. Thomas C. Cook, pastor.
 Church school, Sunday morning at 9:45 a. m.
 Morning worship, 11:00 a. m.
 Young people, Sunday night, 7:15.
ASSOCIATE REFORMED
 Rev. Gilbreth L. Kerr, pastor.
 10:00 a. m., Bible school, M. F. Spencer, superintendent.
 11:00 a. m., Public worship.
 7:15 p. m., meeting of societies.
 8:00 p. m., evening worship.
 Wednesday 8:00 p. m., hour of prayer and fellowship.
SPENCER
 Sunday school, 9:45 a. m., J. S. Upton, superintendent.
 Morning worship, 11:00 a. m.
 Prayer meeting, Wednesday evening at 7:30.
REFORMED
FIRST
 Corner of Church and Horah Streets
 Rev. Banks J. Peeler, pastor.
 Sunday school, 9:45 a. m.
 Morning worship, 11:00 a. m.
 Evening service, 8:00 p. m.
UNITED CHURCH
 East Liberty and North Main
 Rev. William T. Scott, minister.
 Sunday school, 10:00 a. m., Dr. Frank W. Kirk, superintendent.
 Morning worship, 11:00 a. m.
CHRISTIAN SCIENCE
 126 East Innes Street
 Sunday service at 11:00 a. m.
 Sunday school at 9:45 a. m.
 Testimonial meeting every Wednesday evening at 7:30.
 (All churches in Salisbury and Rowan county not listed in this directory are requested to furnish the editor of The Carolina Watchman with copy and these notices will be gladly inserted in the next issue).

ROWAN REALTY TRANSFERS

The following real estate transfers were filed with Register of Deeds Kiziah during the week of Sept. 28-Oct. 3:
 Irvin Banks Kluttz and wife, Gaither C. Kluttz, to P. H. Lyerly. 1.04 acres on Southwest side of old Gold Hill public road in Granite Quarry, \$100.00 and other considerations.
 Greensboro Joint Stock Land Bank to Grady A. Morris and wife, Annie B. Morris. 81-100 of an acre 3-4 mile Northeast from China Grove, N. C., on East side of highway No. 15, \$100 and other considerations.
 James R. Martin and wife, Nell Martin, The Citizens Building & Loan Association of Salisbury. One lot on Maupin avenue, \$100.00 and other valuable considerations.
 W. O. Robinson and wife, Flossie (widow). 43 1-4 acres on Second Creek, \$1.00 and other valuable considerations.
 Greensboro Joint Stock Land Bank to Mrs. Mary L. Wilhelm. 1 12-100 acres about 3-4 mile N. E. from China Grove on E. side of State highway No. 15, \$100.00 and other valuable considerations.
 Wachovia Bank & Trust Company to Metropolitan Life Insurance Company. One lot on South Ellis street, \$3,100.00.
 Kingsbury Farms, Inc., to S. H. Young. 220 acres on Third Creek, \$10.00 and other valuable considerations.
 Carolina Mortgage Company to Central Investment Corporation. One lot on South Church street, \$1,370.00.
 Men cannot be well educated without the Bible. It ought, therefore, to hold the chief place in every seat of learning throughout Christendom; and I do not know of a higher service that could be rendered to this republic than the bringing about this desirable result.—E. Nott.
 Stimson returns, declaring world unity is gaining abroad.

CHAMBER OF COMMERCE COLUMN

By R. E. L. NIEL

The season of the "drive" for this object and that all of vital interest to the community is bringing forth the cry from some quarters "I'm begged to death." The truth is mighty few men give away more money than they should. A dead town is never canvassed for public movements. In a live town naturally something is doing all the time. Salisbury should remember that the men and women who approach you for your support of this or that public movement or deserved institution are giving not only their money but their time. If you can get off for money only, you are getting the best of it. There is only one way to stop the subscriptions for public purposes in Salisbury and that is to stop the movement. Who would like to see our public institutions and public movements stopped? Honestly, does a single citizen regret a solitary dollar ever given to the associated charities, the Travelers aid, the Salvation army, the boy scouts, the Red Cross and similar institutions? Then there is your membership and subscriptions to the Chamber of Commerce which is not for a moment to be put on a parity with the donations to other movements. Your chamber of commerce is as necessary as your schools, your churches and your government itself and deserves your support, encouragement and co-operation.

Reference has been made in this column to the crying need of the Salisbury Chamber of Commerce of a new supply of literature. Just Saturday of the past week came a request for several booklets giving information of the city to be used in a matter of greatest importance, which had to be turned down and this is but an every day occurrence. The conductor of this column wonders if there are not some ten or fifteen individuals or corporations who are interested enough in the future of Salisbury to voluntarily subscribe to a fund necessary to provide booklets and other literature which might be sent to inquirers? There are more than a score of concerns and property owners who are not now subscribers to the budget fund of the Chamber of Commerce who could perform a signal service to their community by responding to this appeal.

"GOD, LET ME GIVE"

By MARY CAROLYN DAVIES
 God, let me be a giver, and not one Who only takes and takes unceasingly.
 God, let me give, so that not just my own, But others' lives, as well, may richer be.
 Let me give out whatever I may hold Of what material things life may be heaping.
 Let me give raiment, shelter, food or gold, If these are, through Thy bounty, in my keeping.
 But greater than such fleeting treasures, may I give my faith and hope and cheerfulness,
 Belief and dreams and job and laughter gay, Some lonely soul to bless.

The Merchants and Manufacturers Exposition, sponsored by the Salisbury Chamber of Commerce and endorsed by the Retail Merchants Association and the city council and co-operated in by the American Legion, was a demonstration of what can be done even in strenuous times. It is not too much, coming from this source, to say that such affairs are helpful to the community as will be the Rowan County Agricultural Fair which opens Monday, October 19th.

Salisbury is a good town! Let's make it a better one. Salisbury is a commercial and industrial center! Let's increase its trade area and its

666

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SEE ANY OF THE FOLLOWING OFFICERS:

Walter C. Loman, Geo. W. Koontz, Robert L. Van Poole, Wm. Saunders, Bostan A. Young, Claude W. Watson, Boyden L. Holthouser, Robert L. Hoover, Albert S. Saffrit.

payrolls by pulling together with "One for all and all for one."

Dodder Is Hindrance To Lespedeza Industry

The successful control of dodder or love vine determines to a large extent the building of a successful lespedeza seed industry in North Carolina. "Dodder was no doubt introduced into this State through the importation of red clover seed and before a great lespedeza seed industry can be built, growers must learn to control the pest," declares W. H. Darst, head of the crop improvement work at State College. "The weed has been observed in piedmont North Carolina for many years but had never given great concern until farmers began the attempt of growing certified seed for the market. In past years, where dodder was present, the growers used the lespedeza or clover for hay, pasture or soil improvement but now when they want to realize on their seed, they have found dodder a serious and costly pest."

Dodder is an annual plant that spreads by seed. The seed germinate in the soil in early summer and if the plant does not find a host, it dies. If it does find a host, it twines about it, developing tiny wart-like suckers at the points of contact and lives on the food assimilated by the host plant. Dodder has no leaves because it does not need to manufacture food. It grows rapidly, branches freely and constantly reaches out to entwine other food plants. A broken bit of the dodder stalk will twine about a lespedeza plant and keep on growing. It exists from year to year by means of seed only and these are spread in manure, in hay and other ways. The only safe plan is to cut out the dodder-infested area where certified seed are being grown, or plow under the crop before seed are formed, recommends Prof. Darst. If cut or hay, the clover or lespedeza must be cut before the dodder produces seed.

Crowds Rush To New Gold Fields In Utah

American Fork, Utah.—Discovery of gold ore in Tank Canyon, a branch of American Fork Canyon, declared to carry values of \$300 to \$1,700 a ton, sent townspeople thronging to stake claims. The strike by Royal Duncan Gardner, a mining engineer, of Salt Lake City, and his son, Kenneth, ended a search conducted by members of the Gardner family since 1880, when Bradford Gardner found outcroppings of great value. They were covered by rock slides the following winter and continued efforts of members of the family to relocate them were fruitless until recently.

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